MINUTES

OF THE

NINETY-THIRD SESSION

OF THE

Baltimore Annual Consequer,

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH,

HELD AT

ALEXANDRIA, VA.,

MARCH 7-15, 1877.

COMMITTEE OF PUBLICATION:

REV. JNO. S. MARTIN, REV. ISAAC W. CANTER, REV. H. H. KENNEDY.

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1877.

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above all others, and that is the **Unity of Effect** in all of its combinations—
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FRANK T. BARRINGTON.

Organist St. Luke's P. E. Church.

From WM. M. D. R. MULLER.

Organist Grace P. E. Church, Baltimore, Md.

I can truly say after an acquaintance of ten years with your Organs—using them daily-and noting the various improvements within this time, that they are the very best in the world.



Not content with securing the acknowledged finest tone, Messrs. Ester & Co. are at present perfecting very important improvements in the actions of their instruments, thus again widening the distance between them and their competitors.

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ESTEY ORGAN Leads the World.

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GENERAL AGENTS.

Refer to the Preachers of the Conference Generally,

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CONFERENCE DIRECTORY.

EXPLANATION.—The 1st column indicates the Disciplinary relation. E., Elder; D., Deacon; P., Probationer. The figures in the 2d column indicate the year of admission on trial—if into another Conference it is noted with the name. The 3d column, the name of the appointment, the 4th, the first, second, third or fourth years in the appointment, and the 5th column the Post Office address.

		1	2	3	4	5
No.	NAMES.	Disciplinary Relation.	Year of Ad- mission on Trial.	APPOINTMENT.	Year of Appointment.	POST OFFICE ADDRESS.
1	Allen, George B	E	1024	Paris		Paris, Fauquier Co., Va.
2	Andrew, Jno. R	D	1874	Rainsburg	3 2	Rainsburg, Bedford Co., Pa.
3	Armstrong, Alfred O	P	1859	Monterey		Monterey, Highland Co., Va. Fredericksburg, Va.
4 5	Armstrong, James E	D		Fairfax		Fairfax C. H., Va.
6	Ball, Benjamin F	\mathbf{D}		Augusta		Waynesboro, Augusta Co., Va.
. 7	Ball, Dabney		1843	East Baltimore District		Baltimore, Md.
8	Balthis, Mabury G			Luray		Luray, Page Co., Va.
9	Beall, Oliver C	\mathbf{E}		Farmwell		Farmwell, Loudoun Co., Va.
10	Beatty, James	\mathbf{E}		Supernumerary Moorefield		Moorefield, Hardy Co., Va.
11	Bishop, Henry D	\mathbf{E}	1869	Highland	3	Mill Gap, Highland Co., Va.
12	Blackiston, Wm. E	\mathbf{P}	1877	Franklin	1	Franklin, Pendleton Co., W. Va.
13	Bond, Beverly W	E		North Baltimore		Baltimore, Md., 110 Aisquith street.
14	Boone, Aaron	E	1857	New Castle	1	New Castle, Craig Co., Va.
15	Boteler, John W	E		Sup'y Mt. Vernon Place	0	Washington City, D. C.
16	Boude, A. Poe	E	1005	Lewisburg	2 2	Lewisburg, W. Va.
17	Boyd, James H	D	1960	Upper BotctourtAlexandria		Locust Bottom, Botetourt Co., Va. Alexandria, Va.
18 19	Boyle, Wm. K		1875	Freedom		Freedom, Carroll Co., Md.
20	Briley, Thomas			Fairfield		Fairfield, Rockbridge Co., Va.

CONFERENCE DIRECTORY.—Continued.

		1	2	3	4	5
No.	Disciplinary Relation. Year of Admission on Trial.		Year of Ad- mission on Trial.	APPOINTMENT.	Year of Appointment.	POST OFFICE ADDRESS.
21 22 23 24 25 26 27 28 29	Brooke, George G Brown, Charles M Brown, Thomas W Bryan, William A Burgess, Oscar F Busey, Ezra F Bush, David Butt, Leonidas Butt, Shannon F	D E P D E E	1829 1875 1867 1876 1874 1842 1868 1860 1859	Berryville	1 2 1 1 1 4 2 1	Berryville, Clark Co., Va. Rockville, Montgomery Co., Md. Millington, Kent Co., Md. Ingleside, Queen Anne's Co., Md Hinton, Summers Co., W. Va. Baltimore, Md. Eldersburg, Carroll Co., Md. Bath, Morgan Co., W. Va.
30 31 32 33 34 35 36 37 38	Cackley, Andrew M Calwell, Henry C Canter, Isaac W Canter, John W Carson, Thomas E Coe, Henry S Coe, William G Collins, Geo. T. D Cox, Samuel K M. P. Conference.	D P E D E D E P E	1875 1875 1866 1859 1853 1875 1854 1876 1844	Jefferson Frankford Lexington Anthony's Creek Loud un Ronceverte Lewisburg District Rockingham St. Pauls	1 1 2 3 1 4 1 3	Frankford, Greenbrier Co., W. Va. Lexington, Va. Upperville, Va. Ronceverte, W. Va. Lewisburg, W. Va. Keezletown, Va. Baltimore, Md.
39	Crenshaw, L. H	E	1859	Hamilton and Grove		Hamilton, Loudoun Co., Ya.
40	Crickenberger, Jes. J	E	1864	Centreville	2	Indian Creek, Monroe Co., W. Va.

41 42	Dameron, Charles L	E P	1864 1876	New Market	3 1	New Market, Va. Fincastle, Va.
	Davidson, Jno. H	E	1848	Rockville	3	Rockville, Md.
43	Dice, John C	Ē	1853	Winchester Circuit	1	Newtown, Frederick Co., Va.
44	Dolly, Adam B	E	1856		2	Collierstown, Rockbridge Co., Va.
45	Dolly, Saul B			Collierstown	1	Front Royal, Va.
46	Dorsey, Wm. B	D	1873	Warren	1	
47	Duffy, Jefferson W	E	1870	Salem		Salem, Roanoke Co., Va.
48	Dulany, J. Hervey	E	1860	Piedmont, Washington Dist.	2	Warrenton, Va.
	St. Louis Conference.	_	4000			YT Y7-
49	Eggleston, Wm. G	E	1837	Harrisonburg	1	Harrisonburg, Va.
50	Engle, Joseph J	E	1856	Roanoke Circuit	4	Big Lick, Roanoke Co., Va.
51	Eskridge, Alfred A	E	1830	Superannuated		Staunton, Va.
52	Ewan, John W	E	1853	Superannuated		
53	Ferguson, Sydnor G	E	1872	Charlestown		Charlestown, Jefferson Co., W. Va.
54	Flaherty, Adam Q	E	1861	Monterey	2	Monterey, Highland Co., Va.
55	Follansbec, James M	E	1849	Johnson Female College	1	
56	Follin, James F	E	1871	Crab Bottom	2	New Hampden, Highland Co., Va.
57	Fox, Lafayette	E	1872	Strasburg	1	Strasburg, Va.
58	Furr, Frazier	E	1869	Petomac Mission	1	
59	Gardner, James S	E	1853	Emmanuel	1	Baltimore, Md.
60	Gaver, Hamilton A	E	1853	Montgomery	1	Poolsville, Montgomery Co., Md.
61	Gilbert, J. Kyle	D	1875	Highland	1	Mill Gap, Highland Co., Va.
62	Gilbert, John L	E	1842	Lexington District	4	Lexington, Va.
6 3	Graichen, John G	P	1877	Bridgewater	1	Bridgewater, Rockingham Co, Va.
64	Grandin, Joshua M	E	1845	Sunday School & Tract Agt	2	, ,
65	Gray, John N	E	1860	North River	2	Hanging Rock, Hampshire Co., W. Va.
66	Grabill, Lewis H	E	1859	Mt. Sidney	2	New Hope, Augusta Co., Va.
00	Virginia Conference.	1	1000	int. Diding the second		The state of the s
CTY		P	1876	Warrenton	1	Warrenton, Va.
67	Green, L. Rosser	P	1876	Prince George's	1	1,422,023, 741
68	Haddaway, Charles M	E	1869	Piedmont, Moorefield Dist.	î	Piedmont, Mineral Co., W. Va.
69	Haddaway, Samuel W	E	1853		i	Lisbon, Howard Co., Md.
70	Hall, John P	P		Sup'y at Freedom	1	Middleburg, Loudoun Co., Va.
71	Hamill, Henry P		1877	Loudoun	3	Keyser, Mineral Co., W. Va.
72	Hammond, Wesley	E	1864	Keyser Works		Shanandooh Iron Works Page Co Va
73	Hammond, Wm. G	E	1857	Shenandoah Iron Works	1	Shenandoah Iron Works, Page Co., Va.

CONFERENCE DIRECTORY.—Continued.

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No.	NAMES.	Disciplinary Relation.	Year of Ad- mission on Trial.	APPOINTMENT.	Year of Appointment.	POST OFFICE ADDRESS.
74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 99 91 92 93 94 95	Hank, Jehu. Hank, J. Newman. Harper, William H. D. Harris, William A. Holston Conference Haslup, Lemuel W. Head, Nelson. Hedges, William. Hedrick, Wm. W. Henry, Edward H. Heterick, Edward F. Higgins, James F. Highly, Burton S. Hildebrand, Thomas. Hiner, Wm. Marshal. Hoffman, Henry. Homan, German O. Hopkins, Jacob F. Hough, Robert R. S. Hummer, James C. Hutchinson, Jno. S. Hyde, Jno. P. Jefferson, George R.	PEEEEEDEPPEEEE	1828 1851 1868 1861 1861 1834 1859 1875 1860 1857 1867 1868 1838 1873 1841 1877 1877 1854 1854 1870 1860 1855	Supernumerary, at Central. Superannuated	3 1 2 3 1 1 1 1 2	Easton, Md. Staunton, Va. Baltimore, Md. Leesburg, Va. Capon Springs, W. Va. Natural Bridge, Va. Dunkirk, Calvert Co., Md. Winchester, Va. Warrenton, Va. McDowell, Highland Co, Va. Newport, Giles Co., Va. Keyser, Mineral Co., W. Va. Shenandoah Iron Works, Page Co., Va. Salem, Roanoke Co., Va. Baltimore, Md. Romney, Hampshire Co, W. Va.

-07	Long Lowis P	E	1860	Bladensburg	1	Bladensburg, Md.
:97 98	Jones, Lewis R	E	1861	Fairfax	3	Fairfax C. H., Va.
	Joyce, Charles A	E	1868	Leesburg	1	Leesburg, Va.
99	Kennedy, Henry H	E	1827	Superannuated		Baltimore, Md.
100	Kepler, Samuel	E	1866	Central		Baltimore, Md.
101	Kern, John A		1871		1	Mt. Crawford, Rockingham Co., Va.
103	Kinzer, Hamilton W	E		Bridgewater	1	Annapolis, Md.
103	Kibler, J. Latimer	E	1876	Severn	1	Lexington, Va.
104	Kregelo, Ephraim L	E	1853	Superannuated	1	Reisterstown, Baltimore Co., Md.
105	Landstreet, Jno. L	E	1848	Agt. Wes. Female Institute.	1	Factor Md
106	Lightner, George S	P	1876	Talbot	1	Easton, Md.
107	Lightner, George W	E	1868	East Harford	2	Aberdeen, Harford Co., Md.
108	Linthicum, Charles G	\mathbf{E}	1846	Frederick Avenue	1	Baltimore, Md.
109	Lloyd, Lewis L	\mathbf{E}	1872	Lafayette	1	Lafayette, Montgomery Co., Va.
110	Lyle, Lee M	\mathbf{E}	1877	Fauquier	1	Cattletts, Fauquier Co., Va.
111	Lynch, Wm. L	\mathbf{E}	1872	Frankford	2	Frankford, Greenbrier Co., W. Va.
112	Maloy, William C	\mathbf{E}	1863	Front Royal and Riverton	2	Front Royal, Va.
113	March, James H	E	1842	Christiansburg	2	Christiansburg, Va.
114	Markwood, Luke R	$\overline{\mathbf{D}}$	1875	Listonville	3	Listonville, Somerset Co., Penna.
115	Martin, Asbury R	the same	1868	Sup'y, at Rockville		Goshen, Montgomery Co., Md.
116	Martin, John S	Ē	1835	Staunton	3	Staunton, Va.
		E	1868	Wardensville	2	Wardensville, W. Va.
117	Martin, Lewis G	E	1851	Woodstock and Edinburg.	1	Woodstock, Va.
118	Mauzy, Gilson	12	1001	TO COURT OF THE PARTY OF THE PA		
440	Virginia Conference	E	1866	West Augusta	1	
119	Maxwell, Jno. T	E	1866	South River	$\hat{2}$	Rutland, Anne Arundel Co, Md.
120	McDonald, Wm. A				ĩ	
121	McNeer, Asbury C	E	1871	Charles and St Many's	1	
122	McNeer, Wm. R	E	1877	Charles and St. Mary's	1	
123	Mercer, Francis A	E	1855	Prince George's	1	Laurel, Md.
124	Miller, Louis C	\mathbf{E}	1863	Laurel		
125	Miller, Wm. E	\mathbf{E}	1871	Upper Marlboro	1	Upper Marlboro, Md.
126	Mills, Francis M	\mathbf{E}	1832	Supernumerary, Alexandria	• • • • •	Alexandria, Va.
127	Nevitt, Thomas G	D	1874	Frostburg	2	Frostburg, Md.
128	Perry, William J	E	1858	Superannuated		Contees, Prince George's Co., Md.
129	Poisal, John	\mathbf{E}	1827	Martinsburg	1	Martinsburg, Va.
130	Porter, James S	E	1857	Fauquier	1	Cattletts Station, Va.
200	1					

CONFERENCE DIRECTORY.—Continued.

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No.	Disciplinary Relation. Year of Admission on Trial,		APPOINTMENT.	Year of Appointment.	rost office address.			
131 132 133 134 135 136 137 138 140 141 142 143 144 145 146 147 148 149 150 151	Quinn, William T Philadelphia Conference Regester, J. Asbury. Regester, Samuel. Richey, Francis H. Robey, Andrew. Rodgers, Samuel. Ross, Robert. Ross, William O. Roszell, S. Samuel. Ryder, Stewart S. Sargent, Thomas B. Sanders, Wm. H. Scanlon, Michael P. Seat, Wm. H.—Memphis Con. Sedwick, John C. Shipley, Francis H. Shoaff, J. Watts. Simmous, Charles E. Sixeas, P. S. E. Smith, Eugene R Smith, Presley B.	OHEHEDEHEHOHHHODEH	1856 1874 1840 1843 1860 1848 1868 1869 1825 1876 1874 1841 1872 1869 1875 1874 1856 1860 1853	Covington Baltimore Circuit Washington District. Rockingham. Port Republic. Winchester. Catawba Mission. Lexington Circuit. Frederick City. Supernumerary, Bath Superannuated Peterstøwn. Montgomery Fincastle. Franklin Frederick Mission. Union. Calvert Superannuated Supernumerary, Trinity Trappe Station.	3 1 1 1 2 3 1 2 1 1 1	Covington, Va. Reisterstown, Baltimore Co, Md. Contees Station, Prince George's Co., Md. Keezletown, Rockingham Co., Va. Port Republic, Rockingham Co., Va. Winchester, Va. Lexington, Va. Frederick City, Md. Baltimore, Md. Maple Lawn, Monroe Co., W. Va. Clarksburg, Montgomery Co., Md. Fincastle, Va. Franklin, Pendleton Co., W. Va. Winchester, Va. Union, Monroe Co., W. Va. Prince Frederick, Md. Clintonville, Greenbrier Co., W. Va. Baltimore, Md. Trappe, Talbot Co, Md.		

		177	1854	Falls Church	1	Falls Church, Fairfax Co., Va.
153	Smithson, Rumsey	E	1004	Tails Charen.		
	Illinois Conference.	10	1867	Flint Stone	2	Flint Stone, Alleghany Co., Md.
154	Snapp, Silas R	E	1007			Baltimore, Md.
155	Spangler, Joseph N	E		West Harford	2	Jarretsville Harford Co., Md.
156	Steele, John W	\mathbf{D}	1873	West Harlord	~	N T Stephensburg, Frederick Co., va.
157	Stevenson, George	E	1841	Superannuated	Ω	Green Bank, Poeohontas Co., W. Va.
158	Striekler, H. Monroe	\mathbf{E}		Green Bank	9	Unionville, Frederick Co., Md.
159	Stringer, Wm. R	E	1845	Lingamore	9	McGaheysville, Va.
160	Strother, Francis A	E		East Rockingham	9	Hillsboro, Loudoun Co., Va.
161	Strother, Frank M	\mathbf{P}	1877	Hillsboro	1	Wardensville, Hardy Co, W. Va.
	Taylor, Milton A	E	1866	Supernumer'y, Wardensville		Charles Ville, Haray Co, III
162	Temple, Joseph H.	E		Stafford	2	Stafford C. H., Va. Baltimore, Md., No. 9 Calhoun Street.
163	Thomas, David	E	1833	Bockingham District	3	Baltimore, Md., No. 9 Carnoth Server
164	Towns John W	$\overline{\mathbf{E}}$	1844	Superannuated		Charlestown, Jefferson Co., W. Va.
165	Tongue, John W	Ē	1860	Calvert	2	Prince Frederick, Calvert Co., Md.
166	Torreyson, Charles L	Ē	1863	Springfield	1	Springfield, Hampshire Co., W. Va.
167	Townsend, Sylvanus	14	1000	57		
	Philadelphia Conference.	E	1869	Talbot	1	Easton, Md.
168	Tyler, George T	P	1876	South Branch	2	Romney, W. Va.
169	Vandiver, Edward G		1866	Levelton	3	Academy, Pocohontas Co., W. Va.
170	Van Horne, James R	E	1873	Green Valley		
171	Varner, Washington	D	1868	Bruceton	1	Wadesville, Clark Co, Va.
172	Wade, William A	E	1000	Trinity		Baltimore, Md., Preston St, 1 door E. of Madison
173	Walker, William W	\mathbf{E}		Titling		
	M. P. Conference.	T3	1007	Queen Anne's	3	Ingleside, Queen Anne's Co., Md.
174	Watts, Walter W	E	1867	Hillsboro	1	Hillsboro, Loudoun Co., Va.
175	Waugh, J. Hoffman	E	1842	Shenandoah Mission	-	
176	Way, Alfred H	$\bar{\mathbf{D}}$	1873	Shehandoan mission		Blacksburg, Montgomery Co., Va.
177	Weller, Addison	\mathbf{E}	1864	Blacksburg		Rollimore Md 175 E. Madison Street.
178	Welty, Elias	\mathbf{E}	1864	Superannuated		III towarillo Pocobontag Co., W. Vil.
179	Wheeler, Rufus M	\mathbf{D}	1874			
180	Wheeler, Vincent W	\mathbf{E}	1873	Blue Sulphur		Ninevel Warren Co., Va.
181	Wheelwright, Wm. H	\mathbf{E}	1846	Superannuated		Little voll, vi uzza-
101	Virginia Conference.				_	Romney, Hampshire Co., W. Va.
182	Whisner, Peter H	E	1861	Moorefield District	2	Arlington Balt. Co. Md.
183	Wilburne, Ballard R	D	1873	Arlington	4	Allington, Date Co., 224
184	Williams, Robert M	D	1874	Bethel	1	•
104	THE PROPERTY AND DESCRIPTION OF THE PROPERTY O					

CONFERENCE DIRECTORY.—Concluded.

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No.	NAMES.	Disciplinary Relation.	Year of Ad- mission on Trial.	APPOINTMENT.	Year of Appointment.	POST OFFICE ADDRESS.
185 186 187 188 189 190 191 192 193	Williams, W. Ashby Wilson, Alpheus W Wilson, Rufus H Wilson, William H Wolff, James H Wolff, John W Woolf, W. Eggleston Woolf, Wm. Henry Zimmerman, Geo. H	E E E E E P	1877	West River Calvary. Cedarville. Churchville. Gainsboro. Berkeley. Petersburg. Springfield. Moorefield	2 1 3 1	Dunkirk, Calvert Co, Md. Baltimore, Md. Churchville, Augusta Co., Va. Gainsboro, Frederick Co., Va. Hedgesville, Berkeley Co., W. Va. Springfield, Hampshire Co., W. Va. Moorefield, Hardy Co., W. Va.

LAY REPRESENTATIVES, MARCH, 1877.

Baltimore District— Rev. Samuel H. Williams. John R. Mills. S. George Donohoo Benj. C. King.	. Liberty, Frederick Co., Md. . Poolesville, Md.
East Baltimore District— J. B. Perry. Samuel Buckman. Charles M. Jump. Charles Towson.	•
Washington District— R. L. Nevitt. Joseph H. Nelson. Jesse B. Wilson. Wm. H. May	•
Winchester District— James H. Lewin Moses W. Burr Charles W. Hensell Jacob Snyder.	. Winchester, Va.
Rockingham District— Rev. Wm. Milnes, Jr. Saml. R. Sterling. S. Switzer. C. W. Brubaker.	.Shenandoah Iron Works, Page Co., Va. .Harrisonburg, Va. .Mt. Crawford, Rockingham Co., Va. .Luray, Va.
Roanoke District— James Chalmers Rev. G. W. Gardner J. H. H. Figgatt J. A. Rayburn	. Fincastle, Va.
Lewisburg District— Nathaniel Allen Frank Hereford. John G. Cox. J. F. Watts.	•
Lexington District— N. McKenny J. J. Hobbs. J. B. Pitzer J. S. Myers.	•
Moorefield District— A. W. Vandiver. J. Hendrickson. Rev. P. Hamill. Jesse Liston.	

Officers, Boards and Committees of the Conference.

SESSION, MARCH 7-15, 1877.

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REV. BISHOP H. H. KAVANAUGH.

Secretary.
REV. JOHN S. MARTIN.

Assistant Secretaries.

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Rev. A. W. Wilson,
Rev. N. Head,
Rev. S. K. Cox.

Lay.

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H. F. Zimmerman.

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" G. H. ZIMMERMAN. Lewisburg Lexington Moorefield

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H. F. Zimmerman,
T. J. Magruder,
L. W. S. Hough.

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Memoirs.

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		_		_		_	_		-		-		-		- L. H. CRENSHAW,
Washington "Winchester"	_		_			-		-				-		-	S. Rodgers,
Rockingham "		•		-		_									J. W. Duffy,
HOSHOKE	-		-		-										
Lewisburg "		-		-		-	-		-						
Lexington "	-				-					-		-		-	W. K. BOYLE,
Moorefield "				-		-	-		-		-		-		- W. H. SEAT.

Education

	inducation.
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B. W. BOND,	J. B. PERRY,
L. H. CRENSHAW,	J. B. WILSON,
S. RODGERS,	M. W. BURR,
S. S. ROSZELL,	S. C. SWITZER,
J. W. DUFFY,	J. H. H. FIGGATT,
W. L. LYNCH,	F. HEREFORD,
W. K. BOYLE,	N. C. McKENNY
J. S. HUTCHINSON.	P. HAMILL.

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T. E. CARSON,				W. H. MAY,
W. C. MALOY,				C. W. HENSEL,
G. MAUZY,				S. R. STERLING,
W. O. ROSS,				J. CHALMERS,
P. S. E. SIXEAS,				J. F. WATTS,
B. F. BALL,				J. B. PITZER,
W. HAMMOND.				J. LISTON.
W. HABIMOND.				0

W. A. McDONALD, L. W. HASLUP, Sunday Schools. B. C. K	
WM. G HAMMOND, H. W. S. G. FERGUSON, J. SNY F. H. RICHEY, C. W. I J. J. ENGLE, G. W. C H. M. STRICKLER, J. G. C T. BRILEY. J. J. H.	VSON, FEBREY, DER, BRUBAKER, G \RDNER, FOX,

Temperance.

Clerical.
B. S. HIGLEY,
8. F. BUTT,
C. A. JOYCE,
J. L. SHIPLEY,
W. H. WILSON,
F. H. SHIPLEY,
V. W. WHEELER,
S. B. DOLLY,
J. C. SEDWICK.

Lay.
_
B. C. KING,
S. J. BUCKMAN,
J. H. NELSON.
M. W. BURR,
M. W. BURR, S. SWITZER,
J. A. RAYBURN,
N. ALLEN,
N. McKENNY,
J. W. VANDIVER

Bible Cause.

REV. I. W. CANTER, REV. E. H. HENRY,

J. LEWIN.

To Receive Money for the Publishing House.
ANDREW ROBEY.

To Receive and Distribute Letters.
J. TIMOTHY SMITH.

To Distribute Return Tickets on Rail Roads.
J. P. HYDE.

Committees of Examination.

Candidates for Admission on Trial-	andidates	for	Admission	on	Trial-
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2d Year—W. H. WILSON, 3d Year—J. C. Dice, W. H. Seat. W. A. Wade, W. H. Seat. W. C. Maloy	J. S. GARDNER, L.	H. CRENSHAW,	W. K. BOYLE.
	1st Year—WM. G. EGGLESTON, 2d Year—W. H. WILSON, 3d Year—J. C. DICE,	J. H. DULANEY, J. R. VANHORNE, W. H. SEAT,	S. G. FERGUSON,

Visitors Introduced to the Conference.

Rev. A. H. REDFORD, D. D., Agent of Publishing House at Nashville. "J. A. Duncan, D. D., President of Randolph Macon College.

"D. C. Kelly, D. D., Associate Secretary Mission Board Methodist Episcopal Church, South.

" Dr. Bullock, First Presbyterian Church, Alexandria. Va.

- " C. K. MARSHALL, D. D., Mississippi Conference Methodist Episcopal
- Church, South.

 B. PEYTON BROWN, Baltimore Conference Methodist Episcopal Church.
- " Brother Webs, Pastor of the Methodist Episcopal Church in Alexandria, Va.
- " Brother Penick, Pastor of the Baptist Church in Alexandria, Va.

SYNOPSIS

OF THE

PROCEEDINGS OF CONFERENCE.

FIRST DAY.

WEDNESDAY MORNING, March 7th, 1877.

The Baltimore Annual Conference of the Methodist Episcopal Church, South, commenced its ninety-third session in the Methodist Episcopal Church, South, in Alexandria, Virginia, Wednesday morning, March 7th, 1877, at 9 o'clock.

Bishop H. H. KAVANAUGH, President of the Conference, in the chair.

The Conference sung hymn 272—

"And are we yet alive."

Prayer was offered by the Bishop; after which he read II Timothy, chapter II. The Conference was then led in prayer by S. Regester.

By request of the President, the Secretary of the last Conference called the roll, and 107 clerical members answered to their names.

Lay representatives from the several Presiding Elders' Districts, were reported as follows:

Baltimore District—Rev. S. H. Williams, Jno. R. Mills, S. George Donohoo, B. C. King.

East Baltimore District—Rev. J. B. Perry, Samuel Buckman, Charles M. Jump, Charles Towson.

Washington District—Henry W. Febrey, Joseph H. Nelson, Jesse B. Wilson, Wm. H. May.

Winchester District—James H. Lewin, Moses W. Burr, Charles W. Hensel, Jacob Snyder.

Rockingham District—Rev. Wm. Milnes, Jr., Samuel R. Sterling, J. W. F. Allemong, C. W. Brubaker.

Roanoke District—James W. Chalmers, G. W. Gardner, J. H. H. Figgatt, J. A. Rayburn.

Lewisburg District—Nathaniel Allen, Frank Hereford, John G. Cox, George Hill.

Lexington District—Nathaniel C. McKenny, J. J. Hobbs, J. B. Pitzer, J. S. Myers.

Moorefield District—A. W. Vandiver, J. Martin, J. Hendrickson, Rev. P. Hamill.

John S. Martin was re-elected Secretary.

On motion, the Secretary was permitted to select his assistants; and James E. Armstrong, Wm. G. Coe and George T. Tyler were re-appointed Assistant Secretaries.

Bishop Doggett appeared and took his seat in Conference.

Conference resolved to meet daily at 9 o'clock, A. M., and to adjourn at 1 o'clock, P. M.

The Bar of Conference was fixed on a line across the church, within the third window from the pulpit.

STANDING COMMITTEES.

Standing Committees were appointed, composed each of one Clerical and one Lay member from the several Presiding Elders' Districts, as follows:

On Education, Publishing Interests, Sunday Schools and Temperance.

Committees were, on motion, appointed on the Bible Cause, on Public Worship, to receive Money for Publishing House, to Receive and Distribute Letters, to Distribute Return Tickets on Railroads. (For members of committees, see "Boards and Committees of Conference for 1877.")

On motion, W. H. Wilson and J. R. VanHorne were substituted for R. R. S. Hough and J. M. Follansbee on the Committee of Examination of the second year.

A communication from the Missionary Secretaries at Nashville, was presented, read, and on motion it was referred to the Conference Board of Missions.

A communication was received from J. W. Shreve, formerly of this Conference, but now in the work in Idaho.

OPEN DOORS.

In the examination of character, Conference determined to sit with open doors.

The Twentieth Question of the General Minutes was called, viz: Are all the Preachers blameless in their life and official administration? (See General Minutes.)

The Seventeenth Question was called, viz: Who are Supernumerary? For continuance of those in Supernumerary relations, (See General Minutes.)

The relation of J. P. Hall was changed from Effective to Supernumerary.

Conference adjourned with singing the doxology, and with the benediction pronounced by Bishop Kavanaugh, to meet to-morrow morning at 9 o'clock.

SECOND DAY.

THURSDAY MORNING, March 8th, 1877.

Conference met pursuant to adjournment.

Bishop Kavanaugh in the chair.

Religious services were conducted by S. Kepler.

The journal of yesterday morning was read and approved.

LAY REPRESENTATIVES.

J. F. Watts was entered on the roll in place of G. Hill, as Lay Representative from the Lewisburg District.

R. L. Nevitt was recognized as Lay Representative from the Washington District, in place of H. W. Feebry.

The roll was called, and twenty additional members answered to their names.

PUBLISHING HOUSE.

A paper from Dr. A. H. Redford, shewing liabilities and assets of the Publishing House, with a letter from Rev. T. O. Summers, D. D., presenting his affectionate greetings to this Conference, were presented and read, and on motion, they were referred to the Committee on Publishing Interests.

Monday morning next, at 10 o'clock, was set apart for Memorial Services for members of this Conference, who have died

this year.

By request of the President, Bishop Doggett took the chair.

The Twentieth Question of the General Minutes was resumed, viz: Are all the Preachers blameless in life and official administration? (See General Minutes.)

Seventeenth Question-Who are the Supernumerary?

The character of James Beatty was examined and passed, and a Supernumerary relation was granted to him.

Eighteenth Question-Who are Superannuated?

The character of G. Stevenson was examined and passed, and his relation was changed to Superannuated.

Conference adjourned with singing the doxology, and with the benediction by Bishop Doggett, to meet to-morrow morning at 9 o'clock.

THIRD DAY.

FRIDAY MORNING, March 9th, 1877.

Conference met pursuant to adjournment.

Bishop Kavanaugh in the chair.

Religious services were conducted by G. Mauzy.

The journal of yesterday's session was read and approved.

Rev. Dr. Kelly, Assistant Missionary Secretary at Nashville, was introduced.

The Second Question of the General Minutes was called, viz; Who remain on trial? (See General Minutes.)

The character of William H. Sanders was examined and passed, but as he did not pass in examination on the course of study, he will be expected to appear before Committees of the 1st and 2d years at the next session.

Question Third—Who are discontinued?

Henry A. Wilson was discontinued at his own request.

The character of Daniel Bush was examined and passed, and on motion he was discontinued.

Rev. J. A. Duncan, D. D., presented and read his report as President of Randolph Macon College.

Rev. W. W. Bennett, D. D., Chairman of the Commission appointed from the Virginia Annual Conference to attend this Conference and propose certain arrangements for the division of the Virginia and Baltimore Annual Conferences, presented the preamble and resolutions of the Virginia Conference, which were read.

On motion, a Committee of five, to be composed of three ministers and two laymen, in courtesy to the Virginia Conference, was ordered, to meet the Commission visiting us, and to report to this Conference.

The Committee under the above resolution, was appointed by the President, as follows:

John S. Martin, John Poisal, Alpheus W. Wilson, Charles Towson, James H. H. Figgatt.

FRATERNITY.

The following telegram from the Secretary of the Baltimore Annual Conference of the Methodist Episcopal Church, in session in Frederick City, Md., addressed to the Secretary of the Baltimore Annual Conference of the Methodist Episcopal Church, South, was presented and read:

FREDERICK CITY, MD., March, 1877.

The Baltimore Annual Conference of the Methodist Episcopal Church sends fraternal greetings to the Baltimore Annual Conference of the Methodist Episcopal Church, South, now in session in Alexandria, Va., "endeavoring to keep the unity of the Spirit in the bonds of peace; there is one body and one spirit, even as ye are called in one hope of your calling. One Lord—one faith—one baptism—one God and Father of all, who is above all, and through all and in you all."—Eph. iii, 3-6.

JOHN H. C. DOSH, Secretary,

The Conference was addressed by Bishop Kavanaugh and S. Regester. The doxology was sung, and by a rising vote the Conference ordered the Secretary to make a suitable response to the telegram just read.

The response was made by the Secretary of this Conference

by telegraph, as follows:

To Rev. J. H. C. Dosh, Secretary of the Baltimore

Annual Conference of the Methodist Epicopal Church:

The Baltimore Annual Conference of the Methodist Episcopal Church, South, received with thrilling hearts, the fraternal greetings of the Baltimore Annual Conference of the Methodist Episcopal Church, now in session in Frederick City, Md. The doxology was sung, and Conference, by a rising vote, ordered me to respond for them, "Peace be to you," dear brethren, "and love with faith from God the Father and the Lord Jesus Christ," who prayed "that they all may be one, as thou Father art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me." (Ephesian vi, 23, and John xvii, 21.)

JOHN S. MARTIN, Secretary.

On motion it was resolved, That a committee of five be appointed to express the sense of this Conference in regard to the action of the Joint Commission, at Cape May, in laying the foundation of fraternal relations between the Methodist Episcopal Church and the Methodist Episcopal Church, South.

The candidates for admission into full connection were called before the Conference, and by request of the President, they were examined in accordance with the discipline, and solemnly

addressed by Bishop Doggett.

COMMITTEES.

S. G. Ferguson was appointed on the Committee of Examination of the first year, in place of James Beatty.

The President announced the following committees on the case of L. H. Baldwin:—Wm. K. Boyle, J. C. Dice, W. A. Wade.

On the action of the Joint Commission at Cape May:—A. W. Wilson, S. Rodgers, G. H. Zimmerman, P. Hamill, J. B. Wilson.

Conference adjourned with singing the doxology, and with the benediction by J. S. Martin, to meet to-morrow morning at 9 o'clock.

FOURTH DAY.

SATURDAY MORNING, March 10th, 1877.

Conference met at the appointed hour.

Bishop Kavanaugh in the Chair.

Religious services were conducted by W. A. Wade.

The journal of yesterday was read and approved.

The Fourth Question was called, viz: Who are admitted into full connection? (For names of those admitted, see General Minutes.)

Eighth Question. What traveling preachers are elected Deacons? (See General Minutes.)

The character of Wm. W. Hederick was examined and passed, but as he did not pass in examination on the course of study, he was continued on trial, under Question Second.

CASE OF ROBERT A. McILHENNY.

It was stated that Robert A. McIlhenny, of this class, a preacher on trial, formerly ordained priest in the Protestant Episcopal Church, and afterwards recognized as in orders upon his reception on trial before this Conference, had been tried before the Quarterly Conference of Loudoun Circuit, and expelled from the Church.

On motion it was ordered that the Presiding Elder of the Washington District, require Robert A. McIlhenny to restore to this body, the parchment of recognition of his orders, as before granted by this Conference.

WESLEYAN FEMALE INSTITUE.

The report of the Committee of the Board of Trustees of the Wesleyan Female Institute, at Staunton, Va., ordered by the Conference last year, was presented and read; also the report of the Principal of the Institute was read, and they were referred to the Committee on Education.

The Twelfth Question of the General Minutes was called, viz: What travelling preachers are elected Elders? (See General Minutes.)

The characters of the following members of this class were examined and passed, viz: Wm. Marshall Hiner, Washington Varner, Alfred H. Way, John W. Canter, Oliver C. Beall, Robert Ross; but as they failed in their examination on the course of study, they were continued under Question Seven, as last year.

The Tenth question was called, viz; What local preachers are elected Deacons? (See General Minutes.)

The Fourteenth Question of the General Minutes was called, viz: What local preachers are elected Elders? (See General Minutes.)

MISSIONARY.

Rev. Dr. Kelley, Missionary Secretary, addressed the Conference on the subject of Missions, and he was followed by Bishop Doggett in an interesting address.

LAY DELEGATES.

A paper from the Lay Delegates of this Conference was presented and read. On motion, that part referring to the Division or re-adjustment of Districts and Circuits, was referred to the presiding Bishop, and that part relating to finances, to the Joint Board of Finance.

The Committee on Public Worship announced the appointments for the Sabbath.

Conference adjourned with singing the doxology, and with the benediction by Bishop Doggett, to meet Monday morning at 9 o'clock.

FIFTH DAY.

Monday Morning, March 12th, 1877.

Conference met pursuant to adjournment.

Bishop Kavanaugh in the chair.

Religious services were conducted by P. B. Smith.

The journal of Saturday was read and approved.

The President handed to the Secretary for record in the journal, the following Deacons ordained by him yesterday morning, (March 11th,) in the Methodist Episcopal Church, South, of this City, as follows:

TRAVELLING.—J. Kyle Gilbert, James W. Shoaff, Henry T. Watts, Charles M. Brown, Wm. B. Dorsey, James H. Boyd, A. Ezra Bradenbaugh, Andrew M. Cackley, Henry S. Coe, Luke R. Markwood.

Local.—Lee M. Lyle, John F. Sharpless.

Sermon before the ordination, preached by Bishop Kavanaugh, from John xii, 32.

The following were ordained by Bishop Kavanaugh as Elders, last evening, in the Methodist Episcopal Church, South, in this City:

TRAVELLING.—Louis L. Lloyd, William E. Miller, Vincent W. Wheeler, Ballard R. Wilburne.

Local.—George W. Gardner.

The Sermon before the ordination was delivered by Rev. L. M. Lee, D. D., of the Virginia Conference.—Text, John iii, 12.

The ordination service was conducted by Bishop Kavanaugh, J. S. Martin and W. G. Coe assisting by reading the lessons, and S. Kepler, J. S. Martin, J. H. Waugh, N. Head, R. S. Hough, Wm. G. Coe assisting the Bishop in the laying on of hands.

On motion, the interests of Johnson Female College were referred to the Committee on Education.

MEMORIAL SERVICES.

The hour for memorial services having arrived, the memoir of Rev. Norval Wilson, was read.

Addresses in relation to the deceased were made by J. Poisal, S. Regester, J. S. Martin and Bishop Kavanaugh.

On motion, the memoir of Norval Wilson, just read, was adopted by a rising vote.

The memoir of Rev. Jason P. Etchison, was read. E. F. Busey, D. Ball, C. S. Dameron, S. K. Cox and Dr Bledsoe, severally addressed the Conference, and the memoir was adopted by a rising vote.

The memoir of Rev. Henry Clay Pitzer, was read.

Addresses were made by W. G. Coe, P. B. Smith, Dr. J. A. Duncan and Hon. Frank Hereford.

The memoir of Henry Clay Pitzer, was adopted by a rising vote.

On motion, Resolved that it is the sense of this Conference, that the life of Norval Wilson, so valued by us, and so replete with incident and important facts, which enter so largely into the history of this body, ought to be prepared for publication, and we hereby request Rev. S. Rodgers, D. D., to confer with the family and take such other steps as shall secure the desired end.

Conference adjourned with singing the doxology, and with the benediction by Bishop Doggett, to meet to-morrow morning at 9 o'clock.

SIXTH DAY.

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TUESDAY MORNING, March 13th, 1877.

Conference met pursuant to adjournment.

Bishop Kavanaugh in the chair.

Religious services were conducted by G. G. Brooke.

The journal of yesterday was read and approved.

On motion, Resolved that Bishop Doggett be requested to deliver in this house this evening, his lecture on the Progress of Methodism in the Nineteenth Century.

S. Kepler, by order of Conference, waited on the Bishop, and returned with the promise of compliance on the part of the Bishop.

CASE OF L. H. BALDWIN.

The report of the committee in the case of L. H. Baldwin, was presented and read, and on motion it was adopted as follows:

"Your committee, after hearing all the available testimony concerning the case of L. H. Baldwin, are of opinion that he has been greatly misrepresented, and that under all the circumstances, we believe his withdrawal from his work was justifiable, and we, therefore, heartily recommend the passage of his character."

Seventeenth Question. The character of S. S. Ryder, was examined and passed, and he was granted a supernumerary relation.

S. S. AND TRACT AGENT.

The report of J. M. Grandin, as Sunday School Agent, was read, and T. J. Magruder offered on behalf of Trinity Sunday School, to assume the debt referred to in the report.

PUBLISHING INTERESTS.

Report No. 1 of the Committee on Publishing Interests, was read, and on motion it was adopted.

By request of the President, Bishop Doggett took the chair.

FRATERNITY.

The report of the committee appointed to express the sense of this Conference, on the action of the Joint Commission of the Methodist Episcopal Church, and the Methodist Episcopal Church, South, at Cape May, was presented and read, and on motion, it was adopted by a rising vote, the Conference singing the doxology.

The First Question of the General Minutes was called, viz: Who are admitted on trial? (See General Minutes.)

Conference adjourned with singing the doxology, and with the benediction by Bishop Doggett, to meet to-morrow morning at 9 o'clock.

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SEVENTH DAY.

WEDNESDAY MORNING, March 14th, 1877.

Conference met pursuant to adjournment.

Bishop Kavanaugh in the chair.

Religious services were conducted by S. K. Cox.

The journal of yesterday was read and approved.

Jesse Liston was substituted for J. Martin, as a Lay Representative from the Moorefield District.

The Seventh Question of the General Minutes was called, viz: Who are the Deacons of one year? (See General Minutes.)

CASE OF A. C. GEARHART.

On motion, a Committee of Inquiry was appointed in the case of Alfred C. Gearhart, as follows: S. Rodgers, H. A. Gaver, W. G. Eggleston.

The character of J. F. Baggs was examined and passed, but as he was not before the Committee on the Course of Study, he was continued under Question Eighth, as last year.

THANKS TO BISHOP DOGGETT.

Thanks of the Conference, by a rising vote, were given to Bishop Doggett, for his excellent lecture delivered last evening, on the progress of Methodism in the nineteenth century.

BOARD OF MISSIONS.

The report of the Treasurer of the Conference Board of Missions was presented, read and accepted.

Question Sixteenth-Who are located this year?

John D. C. Hanna was granted a location at his own request.

BOARD OF FINANCE.

The report of the Joint Board of Finance, relating to the amounts received, was presented, read and accepted.

COLLECTION.

Collections to meet deficiencies in the amounts necessary for the Bishops and Superannuated Fund, were taken up in Conference, amounting to \$521.20.

Conference determined, that when it adjourn, it adjourn to meet again this afternoon, at $3\frac{1}{2}$ o'clock.

Presiding Elders obtained leave of absence for this afternoon.

CASE OF A. C. GEARHART.

The report of the Committee in the case of A. C. Gearhart, was presented and read, and on motion it was adopted, as follows:

"The Committee appointed to consider the complaint against A. C. Gearhart, respectfully report that in their judgment the said A. C. Gearhart has, by injudicious conduct, rendered himself to a large degree unacceptable and inefficient in his work; but, whereas, he promises amendment, we recommend that his character pass, so that a further test may be had of his adaptation to our work."

Signed,

S. Rodgers, W. G. Eggleston, H. A. Gaver. Conference adjourned with singing the doxology, and with the benediction by the Bishop, to meet to-morrow morning at 9 o'clock.

SEVENTH DAY-Second Session.

WEDNESDAY AFTERNOON, 31 o'clock, March 14th, 1877.

Conference met pursuant to adjournment.

Bishop Doggett in the chair.

The journal of this morning was read and approved.

The Committee on the Course of Study of the third year, reported that A. C. Gearhart passed a good examination, and he will appear in the class of the fourth year under Question Seventh.

EDUCATION.

The Committee on Education presented a report in relation to the Wesleyan Female Institute, at Staunton, Va., which was read.

W. A. Harris, D. D., Principal of the Institute, addressed the Conference, and on motion the report was adopted.

A paper in relation to the appointment of J. Landstreet, as agent for Wesleyan Female Institute, was offered by J. H. H. Figgatt and J. W. Canter, and on motion it was adopted.

PUBLISHING INTERESTS.

Report No. 2 of Committee on Publishing Interests, relating to the Baltimore Episcopal Methodist, was presented and read.

The report was amended by substituting "Advisory Committee" for Editorial Committee, and on motion it was adopted.

Report No. 3 of the same Committee, relating to the Quarterly Review, published by Dr. Bledsoe, was presented and read, and on motion it was adopted.

CONFERENCE BOUNDARIES.

The report of the Committee appointed to confer with the Commission from the Virginia Conference, in relation to the division of the Conferences, or readjustment of Conference boundaries between Virginia and Baltimore Conferences, was presented and read, and on motion it was adopted.

BIBLE CAUSE.

The report of the Committee on Bible Cause was presented and read, and on motion it was adopted.

Conference adjourned with singing the doxology, and with the benediction by Bishop Doggett, to meet to-morrow morning at 9 o'clock.

EIGHTH DAY.

THURSDAY MORNING, March 15th, 1877.

Conference met pursuant to adjournment.

Bishop Kavanaugh in the chair.

Religious services were conducted by A. Robey.

The journal of yesterday was read and approved.

EDUCATION.

The portions of the educational report relating to Johnson Female College, Valley Female College, Montgomery Female College and Lonoak Female College, were severally read and adopted.

That part of the report relating to Randolph Macon College, was read and adopted.

On motion, resolved by the Baltimore Annual Conference, in Conference assembled, that we hereby recommend and authorize the application of the proceeds of the sale of the Parsonage of Loudoun Circuit, in the town of Middleburg, to the purchase of a new Parsonage, located in the town of Upperville.

The Eighteenth Question of the General Minutes was called, viz: Who are Superannuated? (See General Minutes.)

The relation of Jno. W. Ewan was changed from Effective to Superannuated.

On motion, it was requested that John P. Hyde be appointed by the Bishop, President of Lonoak Female College.

The Fifth Question was called, viz: Who are re-admitted. (See General Minutes.)

On motion, James M. Stevenson, an Elder of the Methodist Episcopal Church, was received into the Conference, he having taken upon himself our ordination vows.

Conference determined, that when it adjourn, it adjourn to meet again this afternoon, at 3½ o'clock.

Sixteenth Question—Who are located this year?

A location was granted to J. Timothy Smith at his own request.

CASE OF A. C. GEARHART.

On motion, the report on the case of A. C. Gearhart was reconsidered.

On motion, his character was passed, and he was located in his absence from the Conference.

Conference adjourned with singing the doxology, and with the benediction by the Bishop, to meet this afternoon at 3½ o'clock.

EIGHTH DAY-Second Session.

THURSDAY AFTERNOON, 3½ o'clock, March 15th, 1877.

Conference met pursuant to adjournment.

Bishop Doggett in the chair.

The journal of this morning was read and approved.

STATISTICS.

The report on statistics of membership, property and Sunday Schools, also the financial exhibit from the several charges, were severally presented by the Secretary and read, and they were accepted.

Question Sixteenth-L. H. Baldwin was located at his own

request.

SUNDAY SCHOOLS.

The Report of the Committee on Sunday Schools was presented, read, and on motion, it was adopted.

TEMPERANCE.

The report of the Committee on Temperance was presented, read, and on motion, it was adopted.

JOINT BOARD OF FINANCE.

The Joint Board of Finance presented a detailed statement of amount assessed, paid, and deficiencies of disciplinary collections.

On motion, the second resolution was stricken out, and the remaining resolutions were adopted.

A collection of \$22.29 was taken up for the sexton.

Thirtieth Question—Where shall the next session of the Conference be held?

Baltimore was nominated and was unanimously chosen as the place of the next session.

BISHOP DOGGETT TAKES LEAVE.

Bishop Doggett took leave of the Conference in an affectionate address, which was responded to by Bishop Kavanaugh.

On motion, resolved, that we sincerely reciprocate the sentiments of christian kindness and brotherly affection so cordially presented by Bishop Doggett to this Conference; that we have enjoyed with great satisfaction the pleasure of his present visit, and that we shall at all times welcome him with highest satisfaction to all future sessions of our Conference.

S. Kepler,

G. G. BROOKE.

FAST DAYS.

The first Fridays in May and October were appointed days of fasting and prayer for the whole Conference.

THANKS.

On motion, resolved by the Baltimore Annual Conference, in Conference assembled, that our heart-felt thanks are hereby tendered to the citizens of Alexandria, for their generous and noble hospitality during our most pleasant and long to be remembered session, with the assurance of our earnest prayers for their material and eternal welfare.

BISHOP KAVANAUGH.

On motion, resolved by the Baltimore Annual Conference, in Conference assembled, that we have hailed with peculiar pleasure this first visit of our beloved Bishop Kavanaugh; and we hereby express our high appreciation of his efficient and courteous Presidency over our proceedings, and that our prayers for his welfare will follow him, and we will always hail his coming among us.

THANKS TO RAILROADS, &c.

On motion, resolved, that a special vote of thanks is hereby returned to the various Railroad and Steamboat Companies for favors shown the Ministers and Lay Delegates of this body.

MISSIONARY APPROPRIATIONS.

Appropriations to the several mission fields of the Conference, from the Conference Board of Missions, was presented and read. (See report.)

The President was requested to appoint a Sunday School and Tract Agent.

The President read the sixth chapter of second Corinthians, and addressed the Conference.

The 278th hymn was sung-

"And let our bodies part."

The appointments of the Preachers to their several fields of labor by the Bishop, were announced, and Conference adjourned to meet in Baltimore, 1878.

GENERAL MINUTES.

Ques. I. Who are admitted on trial?

Ans. W. Ashby Williams, William Henry Woolf, William Edward Blackistone, Frank Montgomery Strother, Lee M. Lyle, R. Stewart Cunningham, German O. Homan, Jacob S. Hopkins, John G. Graichen, James L. Porterfield, John C. Jones, Henry P. Hamill.

Ques. II. Who remain on trial?

Ans. Edward G. Vandiver, L. Rosser Green, W. Eggleston Woolf, J. Latimer Kibler, Geo. T. D. Collins, Geo. S. Lightner, John H. Davidson, Alfred O. Armstrong, William A. Bryan, Charles M. Haddaway, Henry C. Calwell, Wm. W. Hedrick, * Wm. H. Sanders.

Ques. III. Who are discontinued?

Ans. Henry A. Wilson, Daniel L. Bush, † Robert A. McIlhenny.

Ques. IV. Who are admitted into full connection?

Ans. William B. Dorsey, J Kyle Gilbert, James H. Boyd, James W. Shoaff, A. Ezra Bradenbaugh, Henry T. Watts, Andrew M. Cackley, Charles M. Brown, Henry S. Coe, Luke R. Markwood.

Ques. V. Who are re-admitted?

Ans. William R. McNeer.

Ques. VI. Who are received by transfer from other Conferences?

Ans. None.

J. M. Stevenson, an Elder of the Methodist Episcopal Church, having taken on himself our ordination vows, was received into our connection.

Ques. VII. Who are the Deacons of one year?

Ans. J. Wesley Steele, John Robert Andrew, Charles E. Simmons, Oscar F. Burgess, J. Asbury Regester, Robert M. Williams, Michael P. Scanlon, Thomas G. Nevitt, Rufus M. Wheeler, Wm. Marshall Hiner, Washington Varner, Alfred H. Way, John W. Canter, Oliver C. Beall, Robert Ross.

^{*} To be examined on 1st and 2d years.

[†] Expelled.

Ques. VIII. What traveling preachers are elected Deacons?

Ans. Wm. B. Dorsey, J. Kyle Gilbert, James H. Boyd, James W. Shoaff, A. Ezra Bradenbaugh, Henry T. Watts, Andrew M. Cackley, Charles M. Brown, Henry S. Coe, Luke R. Markwood.

Ques. IX. What traveling preachers are ordained Deacons?

Ans. William B. Dorsey, J. Kyle Gilbert, James H. Boyd, James W. Shoaff, A. Ezra Bradenbaugh, Henry T. Watts, Andrew M. Cackley, Charles M. Brown, Henry S. Coe, Luke R. Markwood, J. Frederick Baggs.

Ques. X. What local preachers are elected Deacons?

Ans. Lee M. Lyle, John F. Sharpless.

Ques. XI. What local preachers are ordained Deacons?

Ans. Lee M. Lyle, John F. Sharpless.

Ques. XII. What traveling preachers are elected Elders?

Ans. Lewis L. Lloyd, Vincent W. Wheeler, Wm. E. Miller, Ballard R. Wilburne.

Ques. XIII. What traveling preachers are ordained Elders?

Ans. Lewis L. Lloyd, Vincent W. Wheeler, William E.
Miller, Ballard R. Wilburne.

Ques. XIV. What local preachers are elected Elders?

Ans. George W. Gardner.

Ques. XV. What local preachers are ordained Elders?

Ans. George W. Gardner.

Ques. XVI. Who are located this year?

Ans. John D. C. Hanna, J. Timothy Smith, Lucius H. Baldwin, Alfred C. Gearhart.

Ques. XVII. Who are Supernume ary?

Ans. John W. Boteler, Joseph N. Spangler, George R. Jefferson, Eugene R. Smith, Francis M. Mills, J. Newman Hank, Edward F. Heterick. Asbury R. Martin, James C. Hummer, Milton A. Taylor, John P. Hall, James Beatty, Stewart S. Ryder.

Ques. XVIII Who are Superannua'ed?

Ans. Thos. B Sargent, Samuel Kepler, John W. Tongue, Thomas Hildebrand, Alfred A. Eskridge, Henry Hoffman, William H. Wheelwright, William J. Perry, William Hedges, Elias Welty, P. S. E. Sixeas, William H. D. Harper, Jehu Hank, Ephraim S. Kregelo, John W. Ewan, George Stevenson.

Ques. XIX. What preachers have died during the past year?

Ans. Norval Wilson, Jason P. Etchison, Henry C. Pitzer.

Ques. XX. Are all the preachers blameless in their life and official administration?

Ans. Their names were called over one by one, and their characters were examined and passed.

Ques. XXI. What is the number of local preachers and members in the several Circuits, Stations and Missions of the Con-

ference?

Ans. Local preachers, 109; members, 27,562. (See Statistics.)

Ques. XXII. How many infants have been baptized during the year?

Ans. 1461. (See Statistics.)

Ques. XXIII. How many adults have been baptized during the year?

Ans. 1225.

Ques. XXIV. What is the number of Sunday Schools?

Ans. 422. (See Statistics.)

Ques. XXV. What is the number of Sunday School Teachers?
Ans. 3973.

Ques. XXVI. What is the number of Sunday School Scholars?
Ans. 23,183.

Ques. XXVII. What amount is neressary for the Superannuated Preachers, and the Widows and Orphans of preachers?

Ans. \$4,625.00. (See Report of Joint Board of Finance.)

Ques. XXVIII. What has been collected on the foregoing account, and how has it been applied?

Ans. \$4.625.00.

Ques. XXIX. What has been contributed for Missions? Ans. \$7,722.25.

Ques. XXX. Where shall the next session of the Conference be held?

Ans. Baltimore City, Md.

Ques. XXXI. Where are the preachers stationed this year?
Ans. See Appointments.

APPOINTMENTS.

BALTIMORE DISTRICT, EZRA F. BUSEY, P. E.

Baltimore:

Central—John A. Kern. J. N. Hank, Sup'y.

St. Paul's—S. K. Cox.

J. N. Spangler, Sup'y. Emmanuel—J. S. Gardner.

J. C. Hummer, Sup'y.

Frederick Ave —C. G. Linthicum.

Baltimore Circuit—J. A. Regester. Allington—B. R. Wilburne.

Freedom-David Bush.

A. E. Bradenbaugh. J. P. Hall, Sup'y.

Linganore-W. R. Stringer.

Frederick City—S. S. Roszell.

Rockville-J. C. Dice.

C. M. Brown.

· A. R. Martin, Sup'y.

Montgomery-H. A. Gaver.

. M. P. Scanlon.

Bladensburg—L. R. Jones. J. L. Porterfield.

- · Laurel-L. C. Miller.
- Wesley Grove—B. S. Highley. South River—W. A. McDonald.
- Upper Marlboro—W. E. Miller.
 German Miss on—To be supplied.

EAST BALTIMORE DISTRICT, D. Ball, P. E.

Baltimore:

- Trinity—W. W. Walker.
 E. R. Smith, Sup'y.
- Calvary—A. W. Wilson.
 East Baltimore—L. W. Haslup.
- · North Baltimore-B. W. Bond.

Taylor's Circuit—S. F. Butt. West Harford—J. W. Steele. East Harford—G. W. Lightner.

- Talbot—G. T. Tyler. G. S. Lightner.
- · Trappe—P. B. Smith.
- · Kent-T. W. Brown.

Queen Anne's—W. W. Watts. W. A. Bryan.

· Severn-J. L. Kibler.

West River—E. H. Henry. W. A. Williams.

Calvert—C. L. Torreyson. C. E. Simmons.

Prince George's—F. A. Mercer. C. M. Haddaway.

Charles and St. Mary's—
W. R. McNeer.

WASHINGTON DISTRICT, S. REGESTER, P. E.

Washington:

Mt. Vernon Place—To be supplied. J. W. Boteler, Sup'y.

Alexandria—W. K. Boyle.
 F. M. Mills, Sup'y.

Fairfax—C. A. Joyce. J. F. Baggs.

Falls Church—R. Smithson.

Farmwell—O. C. Beall.

• Leesburg—H. H. Kennedy. Potomac Mission—F. Furr.

Hamilton and Grove— L. H. Crenshaw, Hillsboro—J. H. Waugh. F. M. Strother,

Loudoun—T. E. Carson. H. P. Hamill. Piedmont—J. H. Dulany.
Warrenton—J. Higgins.
L. Rosser Green.

Paris—G. B. Allen. Fauquier—J. S. Porter. L. M. Lyle.

Prince William-R. Smith.

- · Stafford-J. H. Temple.
- Fredericksburg-J. E. Armstrong.
- J. M. Grandin, Sunday School and Tract Agent.

WINCHESTER DISTRICT, Nelson Head, P. E.

Winchester—S. Rodgers.
 Winchester Circuit—A. B. Dolly.
 Cedarville—R. H. Wilson.

Frederick—F. H. Shipley. E. F. Heterick, Sup'y.

Warren—W. B. Dorsey.

Berryville—G. G. Brooke.

Brucetown—W. A. Wade.

R. S. Cunningham.

Martinsburg—J. Poisal.
Berkeley—J. W. Wolff.
Charlestown—S. G. Ferguson.

Jefferson—A. M. Cackley.

Shepherdstown—J. L. Shipley.
 Gainsboro—James H. Wolff.
 Wardensville—L. G. Martin.
 M. A. Taylor, Sup'y.

Bethel—R. M. Williams.
 Shenandoah Mission—A. H. Way.
 Lonoak Female College,
 J. P. Hyde, President.

ROCKINGHAM DISTRICT, DAVID THOMAS, P. E

Staunton—J. S. Martin.

Harrisonburg—W. G. Eggleston.

Shenandoah Iron Works—

W. G. Hammond.

Mount Sidney—L. H. Grabill.

Churchville—W. H. Wilson.

G. R. Jefferson, Sup'y.

Bridgewater—H. W. Kinzer.

J. G. Graichen.

Rockingham—F. H. Richey. G. D. T. Collins.

East Rockingham—F. A. Strother
Port Republic—A. Robey.
Furnace—J. F. Hopkins.
New Market—C. L. Dameron.
Woodstock & Edinburg—G. Mauzy.
Strasburg—L. Fox.
Luray—M. G. Balthis.
Page—German O. Homan.
Wesleyan Female Institute—
W. A. Harris, Principal.
J. Landstreet, Agent.

ROANOKE DISTRICT, R. R. S. Hough, P. E.

Salem—J. W. Duffy.
Roanoke Circuit—J. J. Engle.
Blacksburg—A. Weller.
Christiansburg—J. H. March.

J. H. Davidson.

J. H. Davidson.

Lexington Circuit—W. O. Ross.

James River—W. W. Hederick.

New Castle Mission—A. Boone.

Catawba Mission—Robert Ross.

Sinking Creek—W. M. Hine..

Lafayette—L. L. Lloyd.

LEWISBURG DISTRICT,

W. G. Coe, P. E. Lewisburg—A. P Boude.

Frankford—W. L. Lynch.
H. C. Calwell.

White Sulphur Station—
J. T. Williams.

Anthony's Creek—Jno. W. Canter.

Blue Sulphur—V. W. Wheeler.

Ronceverte—H. S. Coe. Levelton—J. R. VanHorne.

Huntersville—R. M. Wheeler.
Green Bank—H. M. Strickler.
{ Centreville—J J. Crickenberger.
{ Peterstown—W. H. Sanders.
Union—J. W. Shoaff.
Hillsdale—To be supplied.
Laurel Creek—To be supplied by
A. T. Ballantine.

Summers—O. F. Burgess.

Johnson Female College—
J. M. Follansbee, *President*.

LEXINGTON DISTRICT,

J. L. GILBERT, P. E. Lexington—I. W. Canter. Collierstown—S. B. Dolly. Fairfield—T. Briley.

Augusta—B. F. Ball. J. C. Jones.

West Augusta—J. T. Maxwell.
Upper Betetourt—J. H. Boyd.
Covington—W. T. Quinn.

Monterey—A. Q. Flaherty. A. O. Armstrong.

Crab Bottom-J. F. Follin.

Highland—H. D. Bishop.
J. K. Gilbert.

Bath—A. C. McNeer.
S. S. Ryder, Sup'y.

Green Valley-W. Varner.

MOOREFIELD DISTRICT, P. H. Whisner, P. E.

Moorefield—G. H. Zimmerman J. Beatty, Sup'y.

Petersburg—W. E. Woolfe. Franklin—J. C. Sedwick. W. E. Blackiston.

Keyser—Wesley Hammond.
South Branch—J. S. Hutchinson.
E. G. Vandiver.

Springfield—S. Townsend. William H. Woolfe.

North River—John N. Gray.

Morgan—Leonidas Butt.

Hardy—To be supplied.

Piedmont—S. W. Haddaway.
 Frostburg—T. G. Nevitt.
 Listonville—L. R. Markwood.
 Cumberland—To be supplied.
 Flint Stone—S. R. Snapp.
 Raimsburg—J. R. Andrew.

A. A. P. Neale transferred to Florida Conference.

Jno. Hannon transferred to Louisiana Conference.

James Stevenson transferred to Western Virginia Conference.

Henry T. Watts transferred to Western Virginia Conference.

Boards, Committees, Visitors to Literary Institutions

ANNOUNCED AT CLOSE OF PRESENT SESSION FOR 1877-8.

Joint Board of Finance.

		Clerical.	Lay.
Baltimore Dis	strict-	-S. K. Cox,	L. M. WILSON.
E. Baltimore	46	B. W. BOND,	T. J. MAGRUDER.
Washington	"	J. H. WAUGH,	J. B. Wilson.
Winchester	"	W. A. WADE,	· R. McCoy.
Rockingham	"	F. H. RICHEY,	S. R. STERLING.
Roanoke	"	A. WELLER,	J. H. H. FIGGATT.
Lewisburg	44	A. P. BOUDE,	GEORGE LAW.
Lexington	44	B. F. BALL,	J. C. MATHENY.
Moorefield	4.6	G. H. ZIMMERMAN,	J. W. VANDIVER.

Conference Board of Missions.

REV. J. S. MARTIN, President. REV. G. G. BROOKE, Vice-President. REV. T. E. CARSON, Secretary. CHARLES SHIPLEY, Treasurer.

Managers.

Clerical.
REV. J. S. GARDNER,
REV. A. W. WILSON,
REV. N. HEAD,
REV. S. K. Cox.

James P. Thomas, T. J. Magruder. Henry F. Zimmerman.

Corporate Board of Finance.

REV. A. W. WILSON, D.D., President. REV. S. RODGERS, D.D., Secretary. EZEKIEL JONES, Treasurer.

REV. J. S. GARDNER, REV. J. S. MARTIN, D.D., REV. G. H. ZIMMERMAN, HENRY F. ZIMMERMAN, T. J. MAGRUDER, L. W. S. HOUGH.

Visitors to Institutions of Learning.

Randolph Macon College. W. A. WADE,	J. E. ARMSTRONG,	W. K. BOYLE.
Wesleyan Female Institute. W. G. EGGLESTON,	W. H. WILSON,	B. F. BALL.
Valley Female College. S. RODGERS, D.D.,	W. C. MALOY,	G. G. BROOKE.
Lonoak Female College. J. L. SHIPLEY,	L. C. MILLER,	S. G. FERGUSON.
Johnson Female College. A. P. BOUDE,	J. T. WILLIAMS,	W. H. SEAT.
Montgomery Female College. W. H. SEAT,	A. WELLER,	J. W. DUFFY.

Committee on Memcirs.

Baltimore Dis	tric	etS. K. Cox,
E Baltimore	66	B. W. Bond,
Washington	66	T. E. CARSON,
Winchester	"	S. Rodgers,
Rockingham	44	W. G. Eggleston,
Roanoke	6.6	J. W. Duffy,
Lewisburg	"	J. R. VANHORNE,
Lexington	66	B. F. BALL,
Moorefield	"	J. S. Hutchinson.

Committees of Examination.

Candidates for Admission on Trial,

J. S. GARDNER,	L. H. CRENSHAW,	W. K. Boyle.
1st Year-W. G. Eggleston,	J. H. DULANY,	S. G. FERGUSON,
2d Year-WM. H. WILSON,	J. R. VANHORNE,	W. A. WADE,
3d Year-J. C. DICE,	W. H. SEAT,	W. C. MALOY,
4th Year-A. W. WILSON,	S. K. Cox,	T. E. CARSON.

COURSE OF STUDY.

FOR ADMISSION ON TRIAL.

The Bible, in reference to doctrines generally; Wesley's Sermons on justification by Faith, and on the Witness of the Spirit; Book of Discipline; the ordinary branches of an English education.

FIRST YEAR.

The Bible, in reference to its Historical and Biographical parts, and its Chronology; Book of Discipline, with special reference to Chapter I, Sections 1 and 2; Manual of Discipline, Chapters I and II; Wesley's Sermons, Vol. I; Ralston's Elements of Divinity; Watson's Institutes, Part IV; Preachers Manual; Redford's History of the Organization of the M. E. Church, South; Written Sermon on Repentance.

BOOKS OF REFERENCE.

Watson's Biblical and Theological Dictionary; Theological Compend; Fletcher's Works; Watson's Life of Wesley.

SECOND YEAR.

The Bible, in reference to its Prophetical parts; Wesley's Sermons, Vol. II; Watson's Institutes, Part III; Smith's Elements of Divinity; Book of Discipline, with special reference to Chapters II, III and IV; Manual of Discipline, Chapters III and IV; Coppee's Rhetoric; Written Sermon on Justification by Faith.

BOOKS OF REFERENCE.

Newton or Keith on the Prophecies; Angus' Hand Book of the Bible; Claude's Essay on the Composition of a Sermon; Watson's Sermons; Bickersteth on the Spirit of Life; Whately's Rhetoric.

THIRD YEAR.

The Bible, in reference to the Life of Christ; Wesley's Sermons, Vol. III; Watson's Institutes, Part II; Coppee's Logic; River's Mental Philosophy; Edgar's Variations of Popery; Book of Discipline, with special reference to Chapter V to the end; Manual of Discipline, Chapters V, VI and VII; Written Sermon on the Witness of the Spirit.

BOOKS OF REFERENCE.

Young's Christ of History; Neander's Life of Christ; Hickok's Mental Science; Vinet's Pastoral Theology; Stevens' History of Methodism; Painc's Life of McKendree; D'Aubigne's History of the Reformation; Whateley's Logic.

FOURTH YEAR.

The Bible, in reference to the Acts and Epistles, their analysis and design; Wesley's Sermons, Vol. IV; Watson's Institutes, Part I; Powell on Apostolical Succession; Hickok's Moral Science; Mosheim's Church History; Summers on Baptism; Book of Discipline reviewed; Manual of Discipline, Chapters VIII and IX; Written Sermon on Regeneration.

BOOKS OF REFERENCE.

Butler's Analogy; Bingham's Antiquities; River's Moral Philosophy; Hoppin's Homiletics; Wall on Infant Baptism; Litton's Church of Christ; Neander's Church History; Liddon on the Divinity of our Lord; Conybeare and Howson's Life and Epistles of St. Paul.

COMMENTARIES.

Clarke's; Watson's Exposition; Wesley's Notes; Summers on the Gospels; Stier's Words of the Lord Jesus; Lange on the New Testament; Olshausen on the New Testament; Alford on the New Testament; Bloomfield on the New Testament; Macknight on the Epistles; Henry's Exposition; Whitby's Commentary.

REPORT

OF THE

PRESIDENT OF RANDOLPH MACON COLLEGE.

Mr. President and Members of the Baltimore Conference:

The present condition of Randolph Macon is not materially different from what it was at my last annual report. While under the pressure of the times, our patronage has fallen slightly below what it was last session, we still maintain our rank, in this respect, with our sister Colleges of the South.

There are now in attendance at College, one hundred and thirty-two students, and twenty-two of these are preparing for the ministry.

NEW HALL.

One very valuable improvement has been added to our facilities for instruction, by the erection of a large and convenient building, affording us six commodious lecture rooms.

Most of the money necessary for this improvement has been collected, and the agent of the College, Rev. T. A. Ware, is now at work making diligent efforts to secure the balance that is needed to relieve it from all debt.

Plans have been projected by the Board of Trustees for the erection of additional buildings, as soon as the requisite funds can be obtained.

ENDOWMENT.

It has been no easy task to sustain and improve the educational advantages of the Institution for the last eight years without an endowment. Yet, by hard work, this has been done; so that we have grown, have been productive, have greatly increased the value of our property, enlarged our course of instruction, and yet have not added to, but really diminished the debt with which we began. The labor necessary to realize these progressive results has been great—greater than it might have been, had it not fallen upon only a few instead of being distributed more generally among the friends of this cause.

When we compare what should have been done with what has been done, we have no ground of boasting. But if we compare what has been done in this educational department with what has been done during the same time in other departments of the church's benevolence, we have little ground for complaint. But unless comfort could be taken from the trite saying, "misery loves company," it is not consoling, and much less is it encouraging, to be told that the College is doing about as well as the other enterprises of the church.

CHURCH WORK SHOULD NOT LANGUISH.

I am not prepared to admit that any enterprise of the church languishes or goes on lame feet from necessity or misfortune, and not through fault of the church itself. If any thing on earth should go forward vigorously, with ever-

increasing power and cheerfulness, it ought to be church work. Animated by the deepest, most sacred and inflexible principles, by the most elevated and generous sentiments, and accompanied by the daily blessing of God, if any work ought to be an exception to all common rules affecting matters of business, ought to be above financial panics and depression in the money market, this church work ought to be such an exception. It should, at least, be the last to suffer, the last to lack friends and money. In every deluge of earthly interests, this ark of the Lord ought to float. But unfortunately, church interests are not properly appreciated, and are very far from being regarded as necessaries of life, as bread, which we must have whatever else we may lose or lack. They seem to be esteemed rather as costly luxuries with which we part first and most willingly, as things of least consequence to be maintained. Nay, even among luxuries, the first to be surrendered, are the luxuries of a good church, a respectable parsonage, a good religious journal, a valuable quarterly review, a faithful pastor, (well supported,) a fund for widows, orphans and aged preachers, an efficient missionary treasury and good educational provisions for our children. In their plans of economy, when they are relieved from such superfluities as these, some persons are able thereby to enjoy serious other luxuries longer, and can still indulge in fashionable amusements, pleasure travels, expensive dress, ornaments and the like. But when these also have to go, alas! the poor people, in their reduced circumstances, greatly need the sympathy of such religious luxuries as preachers. Who can, with melancholy emphasis, say: Ah, hast thou become as one of us? Have to work hard? Obliged to live cheap? Paid in unredeemed promises, on the faith of which you have gone in debt? Indeed, that is a painful state of things. We preachers have been trying to to get used to just such things for many years, even during what were called good times. But we are so human that we cannot help thinking it would be very desirable to have better times in these respects. But to comfort us, we are told such things are good for preachers—keeps them from becoming worldly; makes them heavenly minded; tends to humility. Why it may not be equally profitable unto the godliness of others, does not appear. But might it not be well to take advantage of such hard times, and embrace the opportunity of making a new beginning and seek first the Kingdom of God. Who knows, but if the church will take this divine plan and indulge a little more freely in such religious luxuries as I have mentioned, the tonic effect of the wholesome diet might give greater strength to be diligent in business, and to work willingly with our hands to such good purpose, that by the blessing of the Lord we may reap more plentiful harvests, and so prosper as to enjoy once more those good things, which, when we possess them, we could not part with even for the Lord's sake.

CHURCH NEGLECTED FOR THE WORLD.

Ah, the contagion of worldly aims! With the beguiling example of worldly people before us daily, we forget the principles that should govern and direct our labors, our expenditures and our pleasures. Drawn into the eager race after riches, as into a vortex of sensuous passion, thoughts of God and of His church are drowned in business! business! That instead of being only a means, becomes an end to which every energy must be devoted, leaving little will and less heart for church work. No wonder if the church's revenue be small!

Many of our people are really poor; some are comparatively poor; a few only are rich; but among all classes, now, the chronic cry is, we are all poor! And this popular conviction paralizes effort. The life pulse of trade beats slowly. The anxiety to save and to make becomes intense. The givers of money diminish, and the few faithful ones who always do what they can, are over-burdened and over-strained; yet, they at least never forget their obligations to the Lord, who redeemed them not with silver and gold, but with His own precious blood. Amid such times, College work especially is hard to sustain.

WHAT IS BEST TO BE DONE?

The case, if stated in a series of propositions, is this:

1. We need a first-class College for our people.

2. We need adequate means to sustain such a College.

3. We need liberality to supply the means.

4. We need adequate appreciation of the educational work to induce the liberality.

5. We need distinct ideas of the work and our relation to it, to produce the appreciation.

6. We need some extensive and efficient agency of communication, to generate and diffuse such distinct ideas of the value of education.

7. We need deep convictions and cordial sympathy to render such an agency effective.

Upon the last proposition all the others depend for their realization. If deep convictions of the value of this cause, and warm sympathy for its success, filled the hearts of a sufficient number of earnest people, success would be assured. This would furnish the effective agency, diffuse the right ideas, produce the appreciation, rouse the liberality, supply the means, and sustain the first-class College.

THE PREACHERS ALONE CAN BE THIS AGENCY.

When, a few years ago, during the summer months, I travelled incessantly, and addressed the people extensively on this subject, two hundred and thirty-five students crowded our halls—but it would be suicidal for one person to attempt such work every year, and yet such continuous representations of educational interest must be given annually to our people, till a higher appreciation of intellectual culture is more generally developed.

If our preachers will instruct the people everywhere on this subject, then we shall have at once the best, because the most regular, systematic and extensive representations of education, and coincidently every other interest of the church

will be advanced.

If Randolph Macon College could be placed before the mind of every member and of every friend of our church, in a simple and distinct manner, neither flattering it nor depreciating it; neither magnifying its value nor shading its defects, nor in any wise making a false impression concerning it, the fortune of the Col-

lege would be instantly made.

This education work must be pushed forward for society's sake, for the church's sake, and among our people and by our preachers, for Methodism's sake, or else we may sow, but others will reap our fields. We may form circuits, but others will educate and control the rising generation; we may multiply numbers, and wonder why the wealth and the intelligence of communities seem not to be proportionably represented among us; but the obvious lesson of history will merely find another illustration in our example; that they who lead in the work of education will naturally represent the highest intelligence and control the most cultivated energy of the people.

The material progress of our country is far in advance of its intellectual culture and its moral life. Let us as preachers strive to bring a more distinct, collective power to bear in favor of high culture, so that the popular mind may

be elevated and be better instructed in this direction.

RANDOLPH MACON IMPROVED.

For eight years, the Faculty of Randolph Macon College have labored carnestly to make its course of instruction everything it ought to be; but against how many embarrassments have they not been obliged to contend? It is everything that our means will allow it to be; yet it is not what it might be if our people would endow it with sufficient capital for the full work it might do for the church.

If a student will use all its present advantages, he will be greatly benefited. But, unfortunately, some people absurdly think that boys, with hardly the preparation of a tolerable primary education, can go to College for a few months, or at most a few sessions, and then if they come not forth as stars of the first magnitude, it is a reflection upon the value of the College. Or, what is equally irrational, they suppose that every stupid youth, who may have been at the College for a long or short time, is a type of its educative value. Or what is quite

as unjust, some imagine that every boy who recites well, receives certificates and diplomas from studying successfully, ought to have all the peculiar gifts and graces for the ministry. Such blunders and errors concerning College work, generate prejudices, and prevent liberality towards institutions of learning.

Let us endeavor to give our people clear and sound ideas on this subject, and

interest them in this work of education.

This will secure funds and patronage, and then you will feel the deep and pervasive value of the College, not merely in the young men it will give to the work of the ministry, but also in the improved ideas and energies that will be, through its influence, diffused into all our church work.

I cannot speak too highly of the generous zeal with which some of you have labored in this cause. In the approbation of your own conscience, in the reflection that you have done what you could for your own generation, in the blessings you have bestowed upon the church of your choice, and in the rich remunerations which a beneficent Providence never fails to give to labors of christian love, your reward is sure and sweet.

In conclusion, I invoke your cordial co-operation, and above all, your fervent prayers in this educational work, in which I humbly strive to what I can as your servant and Christ's.

Respectfully submitted,

JAS. A. DUNCAN, Pres. R. M. College

REPORT

OF THE

Executive Committee of Board of Trustees

OF

WESLEYAN FEMALE INSTITUTE.

AT STAUNTON, VIRGINIA,

In response to Resolution of Baltimore Conference, March, 1876.

To the Baltimore Annual Conference of the Methodist Episcopal Church, South, in Conference assembled:

The undersigned, Executive Committee of the Board of Trustees of the Wesleyan Female Institute, at Staunton, Virginia, in response to the resolution of your Conference, passed at the last session, as follows:

"Resolved, That the Trustees of the Wesleyan Female Institute, at Staunton, Va., be and they hereby are requested to appoint a committee to investigate the financial condition, in full, of the said Institute, from the purchase of the new building to the present time, and report to the next session of Conference," beg leave to report:

1. They append to this report as Exhibit "A," a statement of the financial operations of the Institute, from the year 1870, to July 14th, 1876, and ask that it be taken as a part of this report.

2. They also append a tabulated statement in Exhibit "B," and ask that the same be taken as a part of the report.

3. The committee think it proper to accompany the financial Exhibit with the following explanatory statement:

(1.) The new Institute was purchased with the expectation that a considerable sum could be realized from a sale of the old property, after paying the debt for which it was mortgaged, which could be used in reducing the purchase money of the former. This expectation, although reasonable at the time, has been disappointed by reason of the financial crisis, which subsequently set in, and which has continued with extraordinary severity until the present time. No aid has been derived from that source whatever.

(2.) We have been compelled to rely upon the assumption of responsibility, in the part of the Principal, his credit and financial management, and the revenues of the school exclusively, to pay the large debt contracted in the purchase of the property, the construction of additional buildings, and supplying the large quantity of new furniture required to supply the same.

(3.) It is believed that the purchase was eminently judicious—indeed, absolutely essential—in view of the condition and future prospects of the school, to which the old property was wholly unsuited and inadequate.

- (4.) While the amount realized by the Principal appears large, it has really been much less, and the amount actually received has not been allowed him *merely* for the services which usually appertain to one occupying his position, but in consideration of a variety of circumstances not necessary to be mentioned in detail. Among these may be mentioned:—
- (1.) The fact that the said sum, including all the outstanding indebtedness of the Institute, and the risks of all losses and expenses which may be sustained in the collection of the same.

These outstanding debts are estimated at about \$22,000.00, and of these the amount reported to us as known to be probably lost, is not less than from \$12,000.00 to \$14,000.00. What amount of the residue may be collected is involved in uncertainty.

- (2.) The whole responsibility of the financial and internal management has been upon him. His personal credit has been used, and his resources have been taxed to the utmost to meet the exigencies of the case. The Board has not been able to command a dollar in aid of the Institute, except through the revenues of the school.
- (3.) The amounts apportioned between the Principal and the Trustees annually, have been contingent upon the success of the school.
- (4.) The amounts realized by the Principal have been, in large measure, used in the payment of the large debts contracted by the Trustees, and in this sense he has become creditor of the Board when other resources could not be commanded for the purpose of meeting their embarrassments.

The debt has been reduced during the last several years to some \$27,000.00, as appears by statements "A" and "B," and will be still further reduced this year by the sum of some \$4,000.00 or \$4,500.00, although this has been a year of extraordinary pressure.

- (5.) It is believed that the future receipts will rather exceed this sum than fall below it, and that it is safe to conclude that the debt may be entirely extinguished in seven or eight (7 or 8) years, and sooner it an era of prosperity shall succeed that of the depression which has been upon us. An addition of fifty (50) more pupils would extinguish the debt in half that time.
- (6.) The real estate in our possession we think may be fairly estimated, even in these times, at \$40,000.00, and the personalty at \$9,000.00.
- (7.) If at the end of the time designated we shall be left in possession of property worth some \$50,000.00 unincumbered, we will not regard the labors of those who have been engaged in building up this Institute as being spent in vain.
- (8.) So soon as we are sufficiently free from debt as to justify us in doing so, we contemplate such reduction in the expenses of pupils as can safely be made, and when we reach the point of absolute freedom in this respect, we propose to put the Institute upon the basis of the largest possible liberality towards its patrons.

Signed on behalf of committee,

JNO. S. MARTIN,

Chairman.

ANNUAL REPORT

OF

WESLEYAN FEMALE INSTITUTE.

Since our last annual report, the Wesleyan Female Institute has enjoyed a very encouraging degree of prosperity. While it has suffered in a measure from the financial embarrassments of the country, yet in the face of vast and varied difficul ies now incident to every enterprise, the school has attained a success which affords strong assurance of enlarged usefulness and increasing prosperity for the future. We here for bear to speak of the grave responsibilities and varied trials its management has imposed on us for the last three years of national distress. But we cannot and should not forbear to speak with profound gratitude of the favor of God, by whom our school has been so signally guided and sustained through these years of trial, and to whom it is indebted for all the success it has ever achieved. Within the past few years embracing a financial crisis so disastrous to every public and private enterprise, the Institute has maintained a high state of organization, a full and efficient board of teachers, has met its current expenses, paid a debt of over (\$20,000,) twenty thousand dollars for new buildings, outfit, improvements, &c., and addition thereto, has paid several thousand dollars on the purchase debt of the property. For particulars in reference to the financial affairs of the Institute, we refer to the report of the Finance Committee, which is made to this Conference.

For the present session, we are pleased to report that the school maintains a very complete organization. That its literary departments are filled by a full and experienced corps of professors and teachers. The pupils are generally studious and attentive to duty, while a high moral tone and good religious feeling seem to pervade the entire school.

The number of boarding pupils enrolled for this session, is ninety-eight, (98,) and will probably reach one hundred. These pupils come from nearly all the Southern and Western States, including Pennsylvania and Ohio.

The success which the school has so far achieved in these trying times of general financial depression, without a dollar from any source other than its own earnings, ought to inspire the confidence of its friends, and secure the united support and sympathy of the Conference.

In conclusion, brethren, allow us to add, that it has ever been, and is now our purpose with your aid, under the blessing of God, to make the Wesleyan Female Institute the College of the Baltimore Conference, to turn it over to you free of debt, and fully equipped and prepared to fulfil its high and holy mission as a great seat of sanctified learning. To accomplish this purpose, to place this school on a high career of advancing usefulness as a great centre of christian learning, to make it redound to the welfare of the church and the glory of God, we commend it to your fervent prayers and cordial support.

Respectfully submitted,

WM. A. HARRIS.

March 7th, 1877.

Reports from Committees.

MEMOIRS.

REV. NORVAL WILSON.

It is not easy to write a memoir of one's self. Important facts are either quite forgotten or are indistinctly remembered. No satisfactory account therefore can be given of the current of life, inasmuch as no account can be given of the conditions which gave direction to it. Nor is this all; besides the fact that few men can hold the scales with an even hand, when their own character is in the balance, there are but few so disciplined to reflection as to be able to give more than a superficial sketch of themselves. Any analysis of motives, any exposition of principles is, to these, impossible. Facts they may give, but we vainly attempt to discover in anything they communicate the life within, or the character of the forces which have shaped and moulded the life we see. The difficulty is scarcely less when the attempt is made to write the life of another. A man may have become distinguished, but this was not foreknown, and none therefore cared to preserve memorabilia of a childhood and youth which to dull eyes showed no unusual promise. Later facts may be gathered, but who can tell how great achievements are? Who can not also tell under what disadvantages they were accomplished? Or, who can tell what abatement must be used from divide of appearance of the constitutions. made from deeds of apparently conspicuous virtue? Who does not also know by what unworthy motives they were prompted? Rev. Norval Wilson might have written an autobiography. His early conversion, his life-long habit of self examination, his thorough honesty in all dealings with himself, his wide acquaintance with men, his literary tastes and culture, all fitted him, peculiarly for the work which now must be imperfectly performed by others is, in this case, no want of material. In papers which now for the first time see the light, in a diary kept through a long series of years, and in volumes of sketches, many important facts and hints are contained. His foremost position in the church, his conduct in crises of her history and in times of peril, and his long official administration, furnish additional matter of much value. To edit this matter will be to serve the church, which never more honors itself than when it cherishes the memory of its holy men. An intimate acquaintance of many years will be no disqualification for this work, unless love and veneration unfit us to do justice, or a more perfect knowledge of the man make one a less competent interpreter of his life. The attempt will be made to paint a likeness which will be recognized and prized by those who knew him, and studied with interest by such as desire to learn the secret of his power. To accomplish this successfully, care will be taken not to found important conclusions upon what may be regarded as exceptional facts. There was a broad foundation for that lofty superstructure, and an experience of holiness which explains his ministry of power. Exceptional particulars may be left out of view, and still a character remains which we may well admire and need not be careful to defend.

The image of Brother Wilson will not soon be effaced f om the minds of those who knew him. His tall, slender, slightly stooping figure; his thin and furrowed face; his strongly marked features; his fine eyes—clear, restful, penetrating, the mirror of an honest soul; his tremulous gait; these all are before us now; nor is it difficult to recall his rich, sonorous voice, calm in common discourse, quivering with intensity of conviction as he preached the gospel, and at times penetrating to the very soul, as he manifested the exceeding sinfulness of sin, fitly uttering that Word which "pierces to the dividing asunder of the joints and marrow, and is a discerner of the thoughts and intents of the heart." But we naturally inquire, what is known of his early life? Under what influences was his character formed? Were there indications in youth of the strength of his ripe manhood? What of his parentage, place of birth, religion, advantages and means of culture?

Bro. Wilson was born at Morgantown, Monongahela Co., Va., December 24, 1802. His father, Thomas Wilson, was a lawyer of acknowledged ability, who not only met the demands of a large practice, but also filled other conspicuous positions, serving as a legislator in his native Virginia; and in the Congress of the U.S. His ancestors were of the sturdy Scotch-Irish stock, who cherical and the control of the sturdy Scotch-Irish stock, who cherical and the control of the sturdy Scotch-Irish stock, who cherical and the control of the sturdy Scotch-Irish stock, who cherical stocks are storied as a state of the sturdy Scotch-Irish stock, who cherical stories are storied as a stories of the sturdy Scotch-Irish stock, who cherical stories are stories as a stories of the sturdy Scotch-Irish stock, who cherical stories are stories as a stories of the sturdy Scotch-Irish stock, who cherical stories are stories as a stories of the sturdy Scotch-Irish stock, who cherical stories are stories as a stories of the sturdy Scotch-Irish stock, who cherical stories are stories as a stories of the sturdy Scotch-Irish stock, who cherical stories are stories as a stories of the sturdy Scotch-Irish stock, who cherical stories are stories as a stories of the sturdy Scotch-Irish stock, who cherical stories are stories as a stories are stories are stories as a stories are stories as a stories are stories are stories are stories as a stories are sto ished the faith of their fathers with unchanging love. They were Presbyterians of the Presbyterians who held no Methodist in their line till the subject of this memoir was converted in 1819. In his independence, courage, reverence for the word of God, and other venerable traits, he was no unworthy representative of noble sires. It will be conjectured, that, in such a family, the advantages of culture would not be underrated; and accordingly we find the ample fortune of the father combined with his love of learning to secure to all the children the benefits of a liberal education. Proof is not wanting that the opportunities in one case at least, were well improved. Then was laid the foundation of that love of letters which strengthened with his strength. It is not too much to say that few of his coadjutors read as constantly or carefully, and as widely as he. While the study of Theology was prosecuted, both from convictions of duty and love of that divine science, he found time to explore other fields. His "diary" notes, the books which he read, notwithstanding the arduous labors of the itinerancy; History-civil and ecclesiastical, law, science, philosophy, form a partial catalogue of the studies in which he delighted.

At one time the study of law was prosecuted with a partially formed resolution to enter the profession of his father. But it is not difficult through all to discern his predominant love and admiration for the classics of Methodism, and especially for the sermons of Mr. Wesley. To the close of life he could not patiently endure any depreciation of them, and a criticism which intimated that they did well enough in their day, but were now superseded by the superior productions of late minds, was resented almost as if it had been a personal injury. No record has yet been found of the ministry or means by which the Holy Spirit wrought in him conviction of sin; but his own hand writes the date of "my" (his) "conversion in 1819," as already given. He was born of God at a camp-meeting, and some of his own mightiest victories were in after life won on fields like that whereon he was brought captive to Christ. His call to the ministry must have soon succeeded his conversion, as we find him admitted a Probationer in the Baltimore Annual Conference in 1821. Happily we are able to give in this connection important particulars from his own pen: "Jan. 9th, 1821. With the new year, events have transpired to me of the utmost consequence. Having been much exercised about working in the Lord's vineyard, I yet saw no way for me to proceed. I therefore judged it best to resign myself into the hand of the Lord, being assured that if He designed I should preach, He would clear my way. Accordingly I received a long letter from Daniel Hitt, the Presiding Elder of the Monongahela District, on the 27th of December, 1820, proving conclusively that it was my duty to engage immediately in the work of the ministry. I gave it to my father, asking him for his opinion. At first he made objections from my youth, but eventually remarked that if I conceived it to be my duty, he would not object. About the first of March I shall go to Baltimore to receive an appointment." Now begins his labor of love as an itinerant minister of the Lord Jesus; and under date January 14, occurs this entry: "I endeavored on the last night to preach a sermon for the first time. My text was Amos IV, 12—"Prepare to meet thy God"—
"Strengthen thy servant O Lord." This first text was the key note of his life and work. His own constant care was to be ready to meet his Lord, and never did his warning voice falter in delivering his message to men. Be ready! be ready!! was his constant cry. The interval between the reception of Mr. Hitt's letter and the meeting of the Annual Conference, was not spent idly. He preached frequently; and we read such minutes as the following: "January 29th. Rode four miles from Morgantown, and preached from I John, iii, 7, 8. Two conversions and some convictions." "Jan. 24th. I am now eighteen years and one month old. It has been fifteen months since I embraced religion; since that time I have read the following books:" Here follows a list of forty volumes. In it are included Fletcher's Cheeks, 5 vols.; Paley's Evidences, 7 vols.; Milner's Church History, 3 vols.; Wesley's Sermons, 3 vols.; but the

list is too long to be transcribed. He felt deeply his insufficiency, and entered upon his work with prayer. It is not necessary to produce the many proofs of his humble dependence upon God. Two may be taken from points in his ministry separated by a space of years. As he enters upon the work of his first circuit, he writes, "O that the Lord would anoint me from on high, that I may be able to preach the gospel of Christ in the power and demonstration of the Spirit, and may see many souls soundly converted to Christ as seals of my ministry." At the Conference of 1840 he was appointed Presiding Elder of the Baltimore District, and thus writes: "Baltimore District, April 1840. At the late Conference I received my appointment to preside over the Baltimore District. O Lord, my sufficiency is of Thee. As heretofore Thou hast graciously aided and blessed thy servant in his labors, so do Thou mercifully give grace and wisdom to discharge fully and with fidelity the various and onerous duties growing out of my present relations to the Church. To God the Father, Son and Holy Ghost be all glory, Amen."

The work of the Connellsville Circuit was not light; there was no "light work" in 1821, and none that could be made light. A few lines from the Diary will best illustrate this: "June 10—Rode twenty miles and preached in Mt. Pleasant, from Mark xiii, 37. Same evening, rode twenty-four miles to McAnnally's, and preached from II Tim. ii, 11, 12. June 11—Rode twelve miles to King's, and preached from Jno. iii, 3. June 12—Rode twelve miles to Fisher's, and preached from Mark xiii, 37. Same evening, rode four miles and preached from Mark viii, 36. June 13—Rode twelve miles to Stuart's and preached. June 14—Rode fourteen miles to J. Wakefield's and preached. June 16—Rode four miles to Bracken's and preached. four miles to Bracken's and preached. June 17—Rode nine miles to Hopewell, and preached from I Cor. xv, 34. June 19—Rode twenty-four miles and preached at Miller's, from Jno. ix, 4. June 20—Rode eight miles to Trout's and preached. June 21-Rode five miles to McCue's, and preached from Acts xxvi, 28. June 22—Rode six miles to Ross', and preached from I Pet. iv, 17. June 23—Rode nine miles and preached. June 24—Rode eight miles to Greensburg, and preached from I Chron. xxviii, 9. June 25—Rode fourteen miles to Sloderback's and preached. June 26-Rode three miles to Wilson's and preached-one conversion. June 27—Rode eight miles to Shepherd's, and preached from I Pet. iv, 17." This extract must serve as a specimen, and as a specimen only. It would be easy to fill pages with similar accounts of labors which knew scarcely any intermission, and such labors were common in those days. The few aged men who linger among us, will see in this only a duplicate record of their own service, when first they buckled on the armor. But how, it may be asked, could sinners be brought to Christ, and the church enlarged under these unfavorable conditions? Would not any impressions made by preaching be speedily effaced by attrition with the world? How could the best results be gained, when the only opportunities for deepening convictions, were the two-days meeting and the camp meeting? The men who wrought were "full of faith and of the Holy Ghost." They were not afraid to trust the "seed" in the ground when they knew that it was God who gives the rain and the increase. More, they dared expect an immediate blessing on the word; and God honored their faith. The paragraphs which follow are instructive. "October 4—Rode eighteen miles to J. Wakefield's, and preached from 2 Pet. iii, 14. Five were added. Oct. 5—Rode eight miles to T. Wakefield's, and preached from Psalm LI. 10-13. One was added. Oct. 6—Rode six miles to a house near Bracken's, and preached from Jno. 1, 29. Two were received. Oct. 7—Received four into society at Hopewell." Left the Connellsville Circuit on April 5th, 1822. were five hundred and forty-four members in society at the conclusion, making a net increase of seventy in one year. Our limits do not permit a minute account of the ministry of brother Wilson on the several circuits to which he was appointed. He begins the second year, or every year, with prayer, "O, may God make me more faithful and exemplary than heretofore, and give many souls as a seal to my ministry, amen!" Passing, as we must, many interesting items, we may well pause and read: "Conference lasted nine days. We had an agreeable time. There were several conversions in the city." April 1-Started for Conference at Winchester. Arrived there the 5th, after riding one hundred and thirty miles. Had a good time. Many were converted. Received my appointment for the City of Baltimore. Took up my lodgings with J. Soule."

At the Conference of 1825, Bishop Soule presiding, he was re-appointed to Baltimore City, and resolves, "with humble reliance on God to proceed to the performance of duty," and closes the work of the second year with the minute: "The two years I have spent here, have been two of the most interesting of my life. God has brought me safely through, and my labor has not been altogether in vain in the Lord. I have also acquired many instructive lessons as well from my own experience and observation, as from the teaching of the Holy Ghost. O praise the Lord!"

His labors and the labors of his colleagues were not in vain. September, 1825, he writes: "a glorious revival has now broken out in Baltimore, both Town and Point, which I pray God may continue and extend far and wide." March, 1826, he was stationed at Ebenezer, Washington, D. C., and 1827 and 1828 at Georgetown. In April of the last named year, he writes: "the past has been a year of singular mercy to my soul. O may God make the present a year of great grace to myself personally, and also to the flock committed to my care."

June, 1826, brother Wilson was married to Miss Cornelia L. Howland, who, after a happy union of 47 years, preceded him to the heavenly country, April, 1873. March, 1829, he was appointed to Cumberland District. His thoughts are revealed to us in his prayer: "O Lord thou hast hitherto directed in my appointments, and signal have been the helps thou hast vouchsafed to me. Now that thou hast placed me in this, a still more public and probably perplexing station, mercifully grant me yet more of the wisdom which is from above, a deeply rooted concern for Thy cause and glory, and a fervent desire for the salvation of men. Grant me the bodily strength for the laborious services I am called to render, and the mental vigor, requisite for the clear and striking exposition of scriptural truth." Bodily as well as spiritual strength was needed for his new field. Having located his family in Winchester, he goes forth to his toil bearing precious seed. When the extent of the territory of the district, and the limited facilities for travel are remembered, we find reason to admire the zeal which could inspire and support the preachers of fifty years ago. "April 25—After riding 85 miles to Cumberland, preached from Rom. xii, 1. May 1—After riding 110 miles, preached in New Market, from Heb. xii, 14. Sept. 12— After riding 83 miles, preached at the Bedford camp meeting, held in Trough Creek, from Mat. vii, 7. Sept. 17—After riding 41 miles, preached at the quarterly meeting for "Clear Spring Circuit," held in Mercersburg, from Neh. iv, 6." Such zeal the more commands our admiration in view of the fact, that in the earlier years of his ministry, he was subject to violent hemorrhages, insomuch that himself and his friends often dispaired of his life. At an Annual Conference, held in Washington, he was stationed in Alexandria. He writes: "The Lord has guarded me, upheld me, and in every respect been better to me than all my fears since I have been riding the district. May the same grace, the same Providence attend me in my present station. Lord help me to be abundant in labors, and grant me much fruit of my labors." His prayer was heard. August, 1832, "he records," a precious work of grace is now extensively prevailing among us. Within two months, more than 260 have been added to the church. To God be all the glory." April, 1833, he was re appointed to Baltimore; but his health became so feeble that he was "compelled to desist from preaching for two months." At the ensuing Conference, he asked for a circuit and was appointed to Jefferson, which then included, besides Shepherdstown and Harper's Ferry, three or four of the circuits of to day. One who knew him well, says, "perhaps nowhere had he been more successful than in this circuit. It was during this term of se vice, that with a spirit of holy enter, rize, he went into the streets of Shepherdstown and called sinners to re-Sept. 10—Rode ten miles to Shepherdstown, and preached in the open street, from Rev. xx, 11-13. Sept. 14—Rode ten miles to Shepherdstown, and preached in the open street, from Judges iii, 20" March, 1835, at a Conference held in Winchester, he was appointed to the Rockingham District, which then included Rockingham, Roanoke, Pocahontas, and intervening counties. The work was too laborious for his fragile body, though he perse.

vered in it till 1838, when he was relieved and appointed to Winchester station. He had entered upon the work of the Rockingham District with prayer, and he left it with thanksgiving. "Most devotedly I give thanks to God for my removal from the District, as I was unequal to the performance of its laborious duties." May, 1839, we find this entry: "The head of the church" has favored us with a revival. This week, 78 have been received into the church. March 29th, 1840, the close of his labo s in Winehester, is thus noted: "Preached my last sermon from 11 Thes. v, 25, and thus ended two years of preaching, and, I trust, profitable labor in the Winchester station God be thanked. Above 150 professed March, 1840, the Conference a sembled in Georgetown, and to find peace." brother Wilson was appointed to the Baltimore District But we need not follow him through all the details of his work during twenty years more of active service; and yet sixteen more, which, though not spent in the effective ranks, were nevertheless spent in going about doing good. Indeed, he could not be unemployed or triflingly employed. Such were his convictions of duty, such his love for Christ and souls, and such the habit of his life, that he must needs seek the straying and the lost. In Winchester, where he spent the closing years of his life, he went into the homes of the people, and reproved, rebuked, exhorted or comforted, as the occasion seemed to require; and from none did he withhold his services, whom he could approach with the hope of doing good. "The last winter of his life was spent in Washington City, and there he went into the homes of many a family, unknown to him, only that he might enquire into their spiritual state, and induce them to give attention to their eternal interests. He was a man into whose constitution Christianity was thoroughly incorporated. By the gospel, he tested everything." A man with his intellectual gifts, unusual cultivation, and confessed spiritual power, could "not be hid."

We have seen that he was appointed to the Presiding Eldership as early as 1829, when little more than twenty-six years old. In 1835, 1840, and again, 1851, he filled the same important office. He was a delegate to not less than seven General Conferences—to all that were held between the years 1828 and 1856, that of 1844 only excepted. He was in his 26th year, when elected to the General Conference of 1828. No one had been sent from the Baltimore Conference at so early an age, and it is believed that in this particular, no part of its histo y can furnish a parallel. The ministerial life of brother Wilson, covered profoundly interesting periods of our history as a church. During his term of service in Georgetown 1827, 1828, the "Radical" movement, so called, was at its height; certain brethren complained of the government of the church being so constituted and administered, as to exclude the local preachers, and the lay members from every sort of participation in their own government, as Methodists. These being fully persuaded that the representative form or church government is the more scriptural, best suited to our condition, and most congenial with our views and feelings "as fellow-citizens with the saints and of the household of God," adopted a constitution and form of government, and organized, November, 1830, the Methodist Protestant Church. The organization of this church, "in a country d stinguished by representation and confederation," "upon principles of equality and mutual confidence, and in respectful reference to the undisputed excellence and value of those institutions," was not effected without controversy. Indeed, the strife was often bitter between the advocates of "mutual rights" and those who loved that form of ecclesiastical government, through which God had accomplished a work that was marvellous in their eyes. Brother Wilson was then young enough to have been led away with the opposition; he was wise enough to be content where he was, and with the church as it was, at least till more convincing proof was furnished than yet appeared, that "masterdom on one hand, and servitude on the other," was the rela ion of ministers and members in the M. E. Church. But with his positive convictions, he could not occupy negative or neutral ground. He contended earnestly for that polity which had been honored under Asbury, and had lost none of its effectiveness in his own day. Happily the days of the strife are ended; and time which softens so many asperities, or makes us to forget the past, has almost obliterated the traces of the war of '28. With the lapse of years, it has seemed good to incorporate into our own economy, several of the

modifications which had previously distinguished Protestant Methodism. But these changes were made by the preachers, while as yet there was no clamor from the laity for "representation," and as they were made without demand from the people, so they have been accomplished without friction or acerbity of spirit. The momentous troubles in Episcopal Methodism, which had their culmination at the General Conference of '44, placed the Baltimore Conference in a painful position. 'I he history of this strife is too recent to have been forgotten by men yet in their prime; it is, therefore, not necessary to reproduce the sad details which many are now striving to forget. It is enough to say, though the conservative spirit of the Conference was sorely tried, it was never exhausted, and every effort made to force the body to take a new attitude, proved ineffectual. The action taken as early as 1845, was never repented. The pledges it gave, were in due time redeemed, and to day a review of its relations to the exciting questions of a 50 year's war, leads to the conclusion that the Conference could not have done better, and on its own account has little to regret. Brother Wilson helped to shape the judgments of his Conference, and earnestly maintained and defended them. This he did when it was not cheap to be found their advocate. It would be easy to name times when he dared to assert his own convictions and become the champion of his brethren; times when the passions of men made it unsafe to appear in such a cause, or when the power of Cesar put personal liberty, if not life in peril. But his Roman nature had in it little of the "rascally virtue—prudence." He was bold, but not rash; he did not court danger, neither did he shrink from it if it lay in the path of duty. He threw himself into the breach when tried men would have wavered, and inspired other hearts with the example of his own courage.

At the close of the war, he appears unexpectedly in a new position. The Constitutional Convention of Virginia, was about to assemble in Richmond. Nearly all the persons who were qualified to represent the country, were ineligible by reason of participation in the war. Brother Wilson was nominated, and the fact duly communicated to him. He consented to serve, if elected; and then ("instant in season and out of season,") used the opportunity to admonish the gentlemen who bore to him the message, of their duties to God. But his position and service as a member of the convention, will be best related in the words of an honored associate. "Rev. Norval Wilson served as the member from Frederick county, in the State Convention convened in 1867, at Richmond, under the Act of Congress, for the purpose of framing a Constitution for the State of Virginia, in conformity with the reconstructive acts. Although advanced in years, and not in firm health, he devoted himself with laborious energy to his representative duties, and exhibited his accustomed clearness and strength of intellect in their discharge. His sound judgment, steady courage, and cheerful spirit, made him a valuable counsellor to the feeble minority of eonservatives which sat in that famous conclave. Recognizing fully the sad wreck made by the war, of the true principles of Constitutional Government, he labored zealously to restore the civil system of Virginia upon the best attainable foundation, in view of the fanatical and hostile elements which encompassed the situation. It became the policy of the conservative members to delay the action of the convention, until the thorough organization of the conservative party could be secured and effected throughout the State. Mr. Wilson, who had been placed on the most important committee of the convention, rendered valuable service to this policy of delay, and displayed remarkable ingenuity and mental resource in detaining the majority of the committee from reporting the obnoxious plans to the convention. The wit, humor, skill, and consummate knowledge of human nature which he displayed in conducting this programme, were much enjoyed by his conservative colleagues." The year 1865, found him in Virginia where he had long resided, and soon the question of church relations demanded settlement. To say that this question was decided by the accident of residence, would be to reflect almost equally upon his mind and heart; would be to antagonize him to himself. Brief allusion has been made to his relation to the strife of dreary years. The Conference of 1861, was confronted by a stern necessity—it must redeem its pledges, or stand convicted of infidelity. The decision was soon made. Any one who will read the pastoral letter of that year, prepared by a committee of which brother Wilson

was a member, will easily forecast his future, and see that conviction, and not convenience, decided his course in after years. He was elected President of the Conference held at Bridgewater, March, 1864, and again of that held at Alexandria, March, 1866, when the body united with the Methodist Episcopal Church, South. The Conference of the last named year, gave another proof of its confidence in an old leader, and brother Wilson was sent as a delegate to the first General Conference of the Methodist Episcopal Church, South, in which the Baltimore Conference had a representative.

But what were his characteristics as a preacher? What his qualities as a man, and as a christian? These particulars are not less important than those already given to many that possess a more absorbing interest. Those who heard brother Wilson preach only after physical weakness had diminished his energy of utterance, can conceive but in part, the wonderful power of his earlier ministry. True to the last, his strongly marked characteristics distinguished his preaching; but he could no longer utter the word as in the days when men trembled before it, and falling down confessed that Jesus Christ was Lord to the glory of God the Father. He preached "the word." He believed that the message he was to deliver was God-given. Few men have received more implicitly the commission "hear the word at my mouth, and give them warning from me." He diminished not a word. His aim was to announce to the people the mind of the Spirit, under the full conviction that the Holy Ghost both knew the mind of the Father, and the condition and wants of men. It would have seemed strange indeed to him, if with a commission to deliver a certain message, he could have suppressed the message, and delivered only its suggestions or his inferences instead. This he could not do-this he did not do. How then, he would have asked, can man do the will of God if the command be suppressed, and some uncertain sound be uttered? It is not meant by this to say that he never entered the regions of speculation. This he sometimes did; but he never substituted guesses at truth for the known truth—never expressed opinions as he preached *The Gospel*. The latter he did with authority, as that for which he had divine warrant in the Holy Book and in his own commission. His active mind could not but stretch at times into the regions beyond. When the fire burned he spake with his tongue, and thus while evincing his own meutal activity, he kindled, or quickened into flame the minds about him. His method was clear. His sermons were not written; and yet they were extemporaneous in no other sense than this: they were preached without elaborate verbal preparation. Sketches were carefully written, proof-texts were noted, also hints of illustrations, and both introduction and conclusion were briefly outlined. But this was only the beginning of the work of preparation—the scaffold for the building—the skeleton which was to be clothed with flesh, and annointed with the breath of life. He pondered, and the flesh came upon the bones; he prayed, and the Spirit breathed life into the body; he preached, and it was in demonstration of the Holy Ghost and with power.

A few moments sufficed to read the subject. This was done in a clear, brief statement, in well chosen words. He never constructed a house with a portico larger than the main edifice, or in disproportion to it. As he advanced in the discussion, he would slowly change his position, his figure becoming more erect, while occasionally the shoulders were thrown slightly back as if to expand the chest and prepare for the more forcible utterance of the thoughts that were struggling for expression. Gradually the whole person became animated; his glance more penetrating, his voice richer and more commanding. At first the words fell slowly from his lips, but now in quicker succession, yet never rapidly, and least of all with precipitation. Then the hands began to move in concert with the thought, and with a force and felicity of gesture unlike that of any one clse, he spoke at once to the car and to the eye. He seemed to look into the heart, and the clearness with which he saw what was in man communicated itself to his hearers.

They saw themselves; scales fell from their eyes, masks from their faces; and shrinking from the sight, they were driven into humiliation before God—into penitence and prayer. "His preaching was noted for its searching quality." He feared no faces. He shunned not to declare the whole counsel of God.

When Presiding Elder of the Potomac District he preached a sermon that went to the quick. The preacher who sat in the pulpit confessed—to use his own words—"that he never felt so mean in his life" At the conclusion of the service he said: "Bro. Wilson, I am much obliged to you for preaching that sermon." The reply was, "Yes, many men are much obliged to others for doing what they are afraid to do themselves."

During the same term of service he preached in Washington city, and prefaced the sermon by reading as a lesson the 1st of Romans. The sermon was foreshadowed in the lesson. He exposed the iniquities of the city: he made his meaning known by calling things by their names: he scorned a euphumism that might leave his hearers in doubt of his meaning, or give color to a suspicion that he feared to say plainly what he intended. The "style" suited the man, and what might have seemed unfit from another, as uttered by him was felt to be only a just exhibit of sin, and led men to see their wickedness and to loathe it. Reference has been elsewhere made to a sermon preached at a camp-meeting in Fairfax county, Va. This was in the year 1851. The text was John xv, 26, and the subject, The personality and divinity of the Holy Spirit: His mission: and His office and operations. The first word was "On the doctrine of the Holy Ghost depends the existence of the Church—the salvation and fruit of its members." Near the close he exclaimed "What a sublimity there is in the doctrine of the moral regeneration of the world by this potent energy! How should we felicitate ourselves on the visitation and influence of such an agent!" But who can fill the interval between the first sentence and the conclusion with a fit description? The Holy Ghost attested the truth of the doctrine; preachers and people wept and shouted. The influence was not limited to those who were near the speaker—the entire "circle" was baptized from above—perhaps for once it may be confessed, the people were immersed in the Holy Ghost.

The wife of a minister of another church rose from her seat at the head of the ground and shouted aloud. Those who were present cannot forget that day, though they cannot describe how God honored His word. The mention of the camp-meeting recalls an illustration of his courage and influence over even bad men. Some 'rude fellows of the baser sort' made night hideous with their insane revelries. The "managers" were powerless to control them; as a last resort report was made to the Presiding Elder. Hastily dressing himself he confronted them, and raising his voice said "away with you! What do you mean by disturbing the rest of others? Go to your beds, and come here at five in the morning and hear that man of God, John Hersey, preach." As he motioned them away with his hand the tumult ceased, and without further ado the disorderly fellows left the encampment.

Little has been said of the vehicle of his thoughts—the words in which his thoughts found expression. Few men have command of a richer vocabulary: his "style" was nervous, forcible, clear, always chaste, and often elegant. He had read the "Reformed Pastor," and heeded the counsel, to consider as the most forcible expressions by which we may set the truth "home to men's consciences and hearts." The right words came at his bidding; even familiar truths gained in freshness as they appeared dressed in the unaccustomed garb of his pure diction. But of this more cannot be said; nor can we dwell at greater length upon the characteristics of his preaching; clear, and wonderfully incisive, he realized the truth for his hearers. He did not describe a picture which he had seen—facts of which he had heard. He enjoyed the vision of Divine verities, and as he gazed upon them, told the people what he saw. Holiness, law, sin, judgment were no longer mere abstractions; no longer questions to which his hearers sustained no relation of interest. As they listened men abased themselves, and cried, we have heard of Thee by the hearing of the ear, but now our eyes see Thee; wherefore we abhor ourselves and repent in dust and ashes.

Greatness is seldom disfigured by petty arts and airs. When, therefore, his qualities as a man are recited, a first place in the list, must be assigned to his unaffected simplicity. If a question were asked in relation even to subjects which he had made a life-long study, the answer was given with a modesty the farthest

removed from dogmatism. In public assemblies, when a more positive manner was necessary, there was nothing to intimate a claim to infallibility, and no suspicion crossed the minds of those who heard, that he contended only for the mastery. But it was at his own fireside, or in the circle of friends that this charm of his character was most impressive. The company might be young; might be his own children; but if any discussion arose, all were heard and answered with respect, and no attempt ever made to decide anything by his mere dictum, or to belittle an argument by ridicule. How have I seen him debate with the young; answer with reason what they could bring to support their position; and enjoy, with a hearty laugh, any point or reply made at his expense or discomfiture.

His charity equalled his simplicity; his conversation was of subjects, not persons. What he had to say to the disadvantage of another was drawn out by convictions of duty; but not even then in private, with the whispered charge not to repeat. He spoke in the audience of the person whose conduct he disapproved, or at least so publicly that all might hear. It is probably true that no one who may read these lines will be able to recall an exception to what is here affirmed. It must not, however, be supposed that his charity forbade great plainness of speech; or that he did not tell men of sin and wrong, because the announcement would cause them pain. Feeble natures have commonly slight convictions; but when men see clearly, and feel deeply, it must be expected that the expression of convictions will be correspondingly strong. It is this that will harmonize his character, and remove misconceptions of it, if any have judged him to be harsh. Bro. Wilson was gentle; upon the weakness of our nature he looked with extenuation; but what he believed to be wilfully wrong moved him to rebuke sharply. There are men who, seen from a distance, attract by their suavity, but when approached repel by their selfishness; others cannot gain the love they deserve till intimately known. Many men saw brother Wilson only in public; heard him, it may be, only when the occasion demanded severity. These could not know him. John Baptist was probably not more severe in aspect; John, the beloved, not more gentle in fact.

It is no small proof of this that no one more heartily espoused the cause of young men; in him they always had a sympathizing friend, a judicious counsellor, and an able and earnest advocate. He was a man of philosophic temperament, taking rational, and what might at times seem to be stoical views of life. But his seeming stoicism was a result of his faith. To him God was in everything and over all. Therefore it was, he bore uncomplainingly any sorrow; in his view all things worked together for good to them who love God; to them who are called according to His purpose. It was this that enabled him to be calm in the work of the council-room, and hopeful, if such dispositions were not made of men as he preferred. He could believe that God could make the weak things confound the mighty, and the best results follow from seemingly inadequate causes, or an inauspicious beginning. It was this that saved him from elation when affairs were in position to excite hope, and saved him from depression when all things seemed against the cause he loved so dearly. But why attempt a full delineation of the man in these limits? His simplicity, charity and faith suppose other graces; sincerity, love and trust are only part of a glorious company, and draw after them whatsoever is lovely and of good report.

It is not possible to dissociate wholly one's religious from his natural character; but something must now be said specifically of the former. Reference has already been made to his conversion. This was so clear that no doubt seems at anytime to have been raised that the work had been thoroughly wrought. There is nowhere an intimation that he did not constantly walk in the light of God's countenance, yet he was modest in profession. Indeed, seldom did he make any positive declaration of his relation to God as a justified sinner. The holiness of God was ever before him as a vital fact; he ever felt humbled in the presence of that Infinite Purity; he dared only to speak the praises of God's matchless mercy. But when he did testify it was with no uncertain sound. Not long before his death he exhorted the people of Winchester to turn to God and live; he was earnest and solemn, as always; "a line," said he, "is drawn through this congregation—on the one side are the saved, on the other are the lost. I am among the saved; where are you?" His spiritual life was nourished by constant

prayer; in the closet he renewed his strength; there he furbished the sword which gleamed and flashed, and pierced 'till the slain covered the field. Those who heard him approach God in public must have felt that he had learned how to enter The Presence by oft converse in secret places. There was no formal preliminary; no use of stereotyped phrases; nothing of gradual approaches. To him G d was nigh; God was attentive; God was ready. He asked without circumlocution for what he desired; he talked as a man with his friend; and yet the reverent tone, and the weighty words, testified of his sense of the glory of the Infinite Majesty in the heavens.

The word of God was his daily food; and doubtless its influence upon his spiritual life was only less than his constant commerce with the skies in prayer. He esteemed the Statutes of the Lord more than his necessary food. During the first twenty years of his ministry, though filled with the labors of an active itinerancy, he read the Old Testament fourteen times, and the New Testament twenty-five times. An exercise which he constantly practiced was religious meditation, and this not directly as a preparation for the pulpit, but for his personal, spiritual improvement. No doubt, in those hours of seclusion and thought, he had oftentimes visions of God, and from the "Mount of Communion" bore with him, as he appeared before the people, the lustre of the Holy One upon his face.

Enough has been written to indicate the sources of his power; but a word must be added to account for the highly intellectual character and rich variety which marked his discourses. His talents were of a high order; but let it not be thought that what he accomplished was the easy effort of genius. A note has been made of the reading of the first few months of his religious life. In the same minutes which records his repeated readings of the Scriptures during twenty years, we find these additions: "Besides, I have read 347 vols.; I have traveled in that time 30,943 miles, and preached 2,858 sermons. There is but a partial record of conversions; this record is on high. I am an unprofitable servant.

"I the chief of sinners am, But Jesus died for me, Amen!"

Throughout his diary, on almost every page, we read "finished reading"—
"finished reading the second time." There is not a single note of a book begun and not read. Probably there were such-books that were found on examination not to deserve the time a careful reading would require; but the record always is "finished." These books were generally weighty in character—such as would exercise, improve and inform the mind. He expected to succeed by inspiration, but he only then expected the inspiration of the Holy Ghost, when he had furnished his mind by reading, and methodized his thoughts by study and prayer. Perhaps nothing will more fully indicate the spirit of his life and work than a paper found after his decease, in which he records his formal consecration to God. "O very merciful and gracious Father, from Whom I have received my being and my blessings, I have been unbelieving and refractory. Though many years ago I received forgiveness of sins as an act of Thy grace, and though I have often felt it a duty to make a solemn and entire dedication of myself to Thee, yet has my wayward heart hesitated and refused. I repent before Thee, and though weak and trembling, I now propose, invoking the aid of Thy grace to assist, to enter upon an act of self consecration, (which I now do,) and I beseech Thee, in consideration of my great Daysman, accept the offering. Here then I present to thee my soul, embracing my intelligence and my passions; my body, including the exercise of its members and its appetites; my heart, with its varied emotions; my time, my substance, my all, purposing to restrain my passions; to refrain from every word, work, thought, being incompatible with as a consecrated child of God. I purpose henceforth to be solely intent on Thy glory, and subject to Thy will, and to lead a life of faith in the Son of God Who loved me, and gave Himself for me. Graciously accept my person, and powerfully maintain me in this holy and earnest consecration, through Jesus Christ and by the Holy Spirit. Now unto the Father, and the Son, and the Holy Ghost, be glory forever.

Winchester, Va., July 16, 1846.

NORVAL WILSON.

I herewith append my faith that God of promise does, does accept the offering, and deigns that I am now and altogether His, having my life in God. Praise God for His sovereign, unsearchable grace.

N. WILSON.

The above act of consecration renewed with hearty gratitude to God, April 29, 1850.

Alexandria, Va. N. Wilson.

With devout thanksgiving and prayer, I again consecrate myself to God. Amen.

Ingleside, Feb. 8, 1854. N. Wilson."

The paper is much worn—a few words cannot be "made out;" but enough is legible to teach the important lesson that God works through those who give themselves to Him—that because our venerated brother and friend had thus surrendered himself to God, therefore He employed him as a chosen vessel to shew forth his glory.

The opinion of one of his oldest friends confirms all that has been said. "In addition to the memoir which you propose to write, I think his lovely life of usefulness and peculiar traits of character would justify a volume for the edification of the church, and the emulation of the present and future generations."

"I formed the acquaintance of Bro. Wilson in the year 1827, when under his ministrations and the labors of other Methodist ministers, I commenced my religious life. From that time to the day of Bro. Wilson's death—nearly 50 years—I was more or less intimately associated with him, and especially for six of the most eventful years of our church's history in this region of country, when Bro. Wilson was my pastor and Presiding Elder. I will not say that, in my judgment, he was faultiess, but I do unhesitatingly say, that for purity of purpose, for inflexible Christian and personal integrity, for intrepidity and moral courage in defence of the church and what he believed to be right, I have rarely, if ever, seen his peer and I do not believe Martin Luther would have occupied his position with more self-abnegation and valor. During these trying times he discharged all the duties of the pulpit and of his pastoral office,

with eminent ability and fidelity."

But his life on earth has ended. How did it end? The last few years of his life were years of weakness—occasionally for days together he would be so much debilitated, that the common employments with which he filled the hours steady decline appeared. The excessive heat of July greatly oppressed him, and on the first Sunday of that month he was compelled to leave the church during the service, and betake himself to his bed. The prostration was great, and increased to an alarming degree. and increased to an alarming degree. He became eager to go to the country, and was removed to the residence of brother Jas. M. Brown, about two miles from Charlestown. Under the influence of the change he revived, and seemed to be greatly benefited. He was cheerful and contented, and spoke of the great pleasure he had from the quiet of the country, and the beautiful scenery which begirts the home of his friend. Soon, however, it becaute apparent that his enfeebled body could not long resist the advance of death. His children gathered about him—one, a daughter, leaned over him, and in a voice choked with sobs sung, "Jesus lover of my soul." Ceasing to sing, she asked "Do you think he noticed?" He answed for himself, and requested her to continue singing. He inquired for his son, Dr. A. W. Wilson, and knew and spoke to him, and to another daughter when they reached his bedside. "He was unable to speak for nearly two days before he died; but the habit of his life, and his expression in anticipation of his end, were sufficient assurance of the result. To his son-inlaw he said 'I trust in the dying hour, I shall give an example of resignation that shall be a comfort to those who are left behind. Eternity is just before me. In all the struggle.'—and there his mind failed for the time, and the sentence was never completed. To brother Ferguson, in response to his inquiry if he wanted anything, he said "I want to go home." His last distinct saying, doubly dear to his family, because 24 years before, in this same month of August, his second daughter, a lovely girl just coming to mature life, passed away with the same words upon her lips. They are at home. His family is broken up for a time. The majority is on the other side. But all who remain are looking toward their home." Wednesday, August 9th, 1876, Bro. Wilson fell asleep. Friday morning at 7 A. M., a very solemn service was conducted in Charlestown, by Rev. Mr. Hopkins of the Presbyterian church, assisted by Rev. Dr. Huntington, (Baptist) from Columbia College, Washington, D. C. The final services were conducted in Winchester, at which a 'deeply interesting and appropriate sermon was preached by Rev. Dr. Regester, Presiding Elder of the District, wherein brother Wilson had so long resided; and then the remains, attended by every minister of every denomination in the town, and a large concourse of citizens, were borne to their burial in the cemetery, and deposited between the graves of his devoted wife and son.

Bro. Wilson is not presented in this sketch as a man perfect in character—there are none such. He was doubtless not infallible in judgment, nor wholly free from other weaknesses and imperfections of our nature. He was such a man as is not often given to bless the world; he might have adopted Paul's words: "By the grace of God 1 am what I am; and his grace which was bestowed upon me was not in vain; but I labored more abundantly than they all; yet not I, but the grace of God which was with me." If there is another side of his character and life, and that must be presented, the work is left to be done by those who are conscious of a perfection which knows no flaw, and who may, therefore, sketch the imperfections of another, without any uneasy convictions that in so doing they condemn themselves, and without any apprehension that their censure may recoil to their own shame. "This is all we can now say. The veteran is at rest. Crowned and robed, he has entered into the presence of Him for whom he battled so long on earth, and from whom he has received the plaudit, 'well done, good and faithful servant, enter thou into the joy of thy Lord.' 'He being dead, yet speaketh.' Such a life has in it a power that never dies. The most precious legacy that one can leave the church is a life of purity, and a death of peace and hope. Such a legacy this venerable father leaves to his sons in the gospel. May they follow him as he followed Christ."

The appointments of Bro. Wilson were as follows: 1821, Connellsville; 1822, Chartiers; 1823, Westmoreland; 1824–5, Baltimore; 1826, Ebenezer, Washington, D. C.; 1827–8, Georgetown, D. C.; 1829 and '30, Cumberland District; 1831–2, Alexandria; 1833, Baltimore; 1834, Jefferson Circuit; 1835–7, Rockingham District; 1838–9, Winchester; 1840–3, Baltimore District; 1844–5, Wesley Chapel, Washington, D. C.; 1846–7, Winchester; 1848–9, Fredericksburg; 1850, Alexandria; 1851–5, Potomac District; 1855–6, East Baltimore; 1857–8, Jefferson Circuit; 1859, Harper's Ferry. In 1860 his relation was changed to supernumerary and afterwards to superannuated, in which he continued till his death.

He was ordained Deacon by Bishop George, April 20th, 1823. He was ordained Elder by Bishop Soule, April 10th, 1825.

He was a member of the General Conference at Pittsburg, 1828; Philadelphia, 1832; Cincinnati, 1836; Baltimore, 1840; Pittsburg, 1848; Boston, 1852; Indianapolis, 1856; Buffalo, 1860; New Orleans, 1866.

A letter received from Bishop Keener, a few days ago, contains nothing additional to what has been presented, but fully confirms all the facts and opinions of this sketch. It is as follows:

NEW ORLEANS, March 1st, 1877.

REV. S. RODGERS, D. D.

My dear Brother—Your letter, asking such contribution as I might be able to make toward a just estimate of the character and power of that man of God, the Rev. Norval Wilson, I have felt unable to answer. I thought at first, when the news of his death reached me, that I would write to his son simply a tribute of love or admiration for his father, as I had remembered him during thirty-five years. But, when I sat down to re-produce to my own mind that wonderful harmony of parts which from the pulpit had so mastered or stirred my heart in Light Street Church, and all the goodly people who worshipped there, I found that I could call up the impression, the commanding form, the weighty manner,

the even, ever flowing utterance, the full loud speech, but scarcely anything sufficiently accurate to be of worth, as respects the preacher himself. I thought then, that taking him altogether, he was the first among the many effective men who were planting Methodism in Baltimore.

When the General Conference of 1866 convened in this city, I was curious to see, or hear him again, that I might compare him with my memory of him in his zinith. He concluded a service in Carondelet Street with prayer. I recollected what a man of prayer he used to be, and listened. The first sentence of all the sentences, for they flowed as a river of God, was full of soul, of spiritual light, and appealing power. The words of scripture, or the words of a man who knows God, poured upward in their mighty confluence. Faith strengthened every conception. Nothing common or feeble found place there. There was a gradual or steady closing up of Heaven and earth, until all, the every thought, or sentiment, mingled in a sense of fellowship of high commun on with the Father of our spirits. His words were more than half inspired. The Sp rit's grace had permeated his brain, and choice of words, and the nice sense which he had of the finer resources of speech, were used to kindle every faculty of the inner man into a glowing devotion.

He was blessed with the ability to weigh words to an uncommon degree; but nothing in his manner gave intimation of the process; for he spake with much ease, and never wanted the exact word, no, not for an instant. It fell into place as coins from the mint. His regular movement of speech was not disturbed by warmth of sentiment, but in the most impassioned moment of his discourse there was a rythmic march that gave unity to the whole, or wielded it with unrelenting force. His rate of speed never surpassed his thought, and in this he was not unlike another great pulpit orator of the same city or period—the Rev. Dr Stockton.

His strength lay in a sound unambitious treatment of his theme, holding to the middle current of evangelical exegesis. He vitalized or reproduced the original power of those formulas of death or life which hold eternity in their syllables. There were in the Scriptures of the Old and the New Testament all the words of argument, truth, or illustration that he needed, or as I remember he rarely went outside of the Bible for matter. The unction of the Holy One was his afflatus, and there remained to his audience no room for criticism. His perorations were an abandon of spiritual or mental power in fullest sympathy with the truth, or with those to whom he delivered it, subdued by the habitual reverence of his soul for his Lord and Master. They seemed to me irresistible. I was then scarcely a member of the Church, and but imperfectly appreciated the privilege of hearing so great a preacher.

If you can make anything out of these faint lines in reproducing the portrait of so noble a person, I hope that you will freely use them.

With much love to your family, I am most truly yours in Christ,

J. C. KEENER.

REV. JASON P. ETCHISON.

Jason P. Etchison was the youngest child of Ephraim and Ruth Etchison, and was born in Montgomery County, Maryland, on the 22d of September, 1820.

In his early life he was made acquainted with privation and trial. When about nine years of age he was left fatherless, and the support of a large family, with limited means, devolved upon his mother and her sons. He enjoyed such educational advantages as were furnished at that time by the obscure rural neighborhood in which he lived. In the 17th year of his age he was converted to Christ in the old Mt. Lebanon church, near his home, and became a member of the Methodist Communion. This was the beginning of a consecrated Christian life, which seemed always to grow deeper in its experiences, and richer in its fruits of holiness.

From the time of his conversion, Bro. Etchison felt that God was calling him into the gospel ministry. It was an ever-deepening impression upon his heart, that unto him had the dispensation of the word of life been committed. But, with that diffidence and distrust of his own abilities, which were such marked features of his character, he hesitated to avow his convictions to his brethren in the church. He felt that his knowledge and mental training were not sufficient to justify him in undertaking the sacred and difficult work of the ministry. In the meantime he was united in marriage to Miss Annie Warthen, a lady whom he had known from childhood. But the claims and interests of his earthly home could not divert his attention permanently from the great duty toward which it had been divinely directed. The exercises of his mind upon this subject finally became painful even to agony. God was thrusting him out to do the work appointed him. And at last, with much fear and trembling, and with a single-hearted dependence upon Him who has said to them that go forth in his name, "Lo! I am with you alway," he offered himself for admission into the ranks of the itinerant Methodist ministry.

He was employed for one year by Rev. N. J. B. Morgan, P. E., upon the Patapsco Circuit; at the close of which time he was received on probation into the Baltimore Annual Conference. His subsequent appointments were as follows: 1852–3, Lexington Circuit; 1854–5, Blue Sulphur; 1856–7, Levelton; 1858, Frankford; 1859–60, Rehoboth; 1861–2, Fairfield; 1863–4–5, Fincastle; 1866–7, Baltimore Circuit; 1868–9, East Baltimore Station; 1870, Baltimore Circuit; 1871–2–3, Salem; in 1874–5 he was superannuated; in 1876 he was appointed to Arlington and Pikesville.

For a number of years his health was feeble, and his physical sufferings sometimes extreme. But, under these heavy disabilities, he continued to prosecute his work with unabated zeal and signal success. The urgency of his love to the church and the souls of men, would not allow him to cease from his labors until he should rest in Heaven. Even during his superannuated term, up to the measure of his ability, he preached and exhorted, and even beyond his ability did he strive, "that by all means he might save some." Notwithstanding his shattered health, he entered upon the duties of his last charge with his accustomed earnestness and devotion, and with the prospect of abundant usefulness. But his work was done. On the 1st of May, 1876, he fell sick of pneumonia, and on the last day of the same month found a sweet release from all suffering and toil. During his illness he was able to converse with his friends very little, but the testimonies which he gave them were the same calm, clear, joyous utterances with which all who knew him were familiar—unwavering confidence in God, and conscious victory through the blood of the Lamb.

Bro. Etchison was a man greatly beloved. No minister of our Conference ever won a more general appreciation or warmer personal friends among his ministerial brethren, and in the congregations to which he ministered; and the tidings of his death awakened a sense of bitter loss in very many hearts.

It would be difficult to speak in extravagant terms of our brother's Christian character. We do verily believe that he enjoyed, while he went in and out among us, preaching the Kingdom of God, what he has since received in its heavenly fullness, the blessedness of the pure in heart. He loved God and his brother-men. He lived for others. He was far from seeking place, preferment, ease, the applause of men; his purpose was purely to "do the work of an evangelist, and make full proof of his ministry." He was as humble as he was faithful and diligent, magnifying his office not by talking of the sacrifices he had made, or the good deeds he had wrought, but simply by doing "what he could."

As a pastor, Bro. Etchison was affectionate, full of sympathy, and attentive. His sermons were clear, plain, scriptural presentations of gospel truth, and were delivered with great earnestness and unction. He felt the gospel which he preached—felt it tenderly and deeply—and longed, with an inexpressible longing, to impart its saving truths to all who heard him. In prayer and exhortation he was singularly touching and impressive. A large number of souls were brought to the cross through his efforts; a multitude were guided and comforted in the way of life. And we rejoice in the assurance that he is dwelling now in

the Savior's presence, with many souls to whom he ministered upon earth. "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat, for the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes."

May we not ask, What heart is not charmed with the beauty of such a life as that of our sainted brother? How elevated its motives; how deep its consolations; how rich its results; how sweet its reward! We thank God upon every remembrance of him, and humbly trust that his example may be an inspiration to us amid the activities of our life and ministry, and that we shall see him again in "the joy of our Lord."

HENRY CLAY PITZER.

Rev. Henry Clay Pitzer, son of John L. and Harriet A. Pitzer, was born in Covington, Alleghany county, Virginia, September 22d, 1844; was converted in the same town, March, 1857; departed this life in Union, West Virginia, February 8th, 1877, and was buried in Covington, February 10th.

He was licensed to preach by the Rev. W. G. Coe, in his native town, April 10th, 1871, and employed by his Presiding Elder as a colleague to the lamented R. S. Shreve, on Monterey Circuit. March, 1872, he was received on trial in the Baltimore Conference, and returned to the same field. After two and a half years of very acceptable and successful service on that Circuit, he was in March, 1874, admitted into full connection and ordained Deacon by Bishop Doggett, and appointed to White Sulphur Station. March, 1875, after a year of faithful work and thorough consecration to the important interests of our Church at White Sulphur, he was appointed to take charge of Union Circuit. March, 1876, he was ordained Elder by Bishop Marvin, and re-appointed to Union Circuit.

March, 1874, he was married to Miss Sallie H. Pettigrew, of Lexington, Virginia, who, with two little children, survives him.

The personal life of Bro. Pitzer, was beautiful and exemplary. "He was always a good child," is the testimony of those who knew him during the early portion of his life; he gave his heart to God, and received the assurance of pardon, when a little over 12 years of age; his conversion was clear and satisfactory; his experience deep and abiding; his ministerial life also was beautiful and exemplary; here again his conviction of duty was clear and convincing. The presence of the Apostolic saying, "Woe is me if I preach not the Gospel," was to him the voice of Christ—to hear was to obey—he gave himself wholly to the ministry.

The people of the several pastoral charges where he labored, and his co laborers, are witnesses of his consecration and devotion to his work. His zeal was quenchless and tireless. Success and prosperity attended him in all his charges. Sinners were convicted, converted, saved. Believers were encouraged, strengthened, edified. He was affectionate in his nature; warm, true, unselfish; sound in doctrine, firm in discipline; blameless in life; worthy and well qualified in every part of ministerial and pastoral work. As a preacher, he was clear, forcible, pathetic; a sweet singer, and faithful laborer at the altar.

Sunday night, January 21st, after the usual labors of the day, having preached twice, found him at his appointment in Union—a revival was in progress. On Monday night again, although the day was one of languor and feebleness, he was still standing at his post. Tuesday, in the hands of a physician, yet he preached at night. Wednesday, still under medical treatment and growing worse, hardly able to stand alone, yet he managed to get to the church and preached—what proved to be his last sermon. After preaching, he labored at the altar; closed the service with an able and earnest exhortation, and returned to the parsonage to take his bed and to die.

After a few days of great suffering the disease attacked his brain; he became unconscious, and never had a lucid moment afterwards. February 8th, 1877, about 2 o'clock, P. M., he fell asleep in Jesus.

On Sunday, the 10th, his Presiding Elder, Rev. W. G. Coe, preached his funeral sermon in Covington, Virginia, to a large congregation of weeping friends, from 2d Timothy, 4th chapter, 6th and 8th verses. In these words we all read the past fidelity, the readiness for death, and the glorious immortality of our beloved, departed brother. "He ceased at once to work and live."

CONFERENCE BOUNDARIES.

The Committee appointed to confer with the Commission here representing the Virginia Annual Conference, report:

That after an examination of the Preamble and Resolutions of the Virginia Conference, as well as the representations made by the chairman of their Commission, they can only recommend that this Conference do not favor, at this time, a division of its territory or change in its present boundaries.

A separation of the Maryland from the Virginia work, would at this time be disastrous. The presence of a strong and well organized Conference on the Northern boundary of our Church, we view of paramount importance.

Reasons for this are suggestive to every member of this body familiar with our operations for the last ten years. We do not deem it necessary now to present these in detail before this Conference.

We are convinced that it would be best, in view of all the interests of Southern Methodism within our territory, that the boundaries of our Conference remain unchanged until such time that the body shall be divided, and two Conferences be formed out of it—the relative boundaries of the two Conferences to be agreed upon and recommended by this body to some future General Conference.

We are not impressed that such recommendation and division should be contemplated at the next General Conference, but at some subsequent General Conference.

But your Committee feel free to say, that any plan looking to a separation of one or more districts of this Conference, to be united with some other, would not in their judgment promote the harmony and prosperity of our work. Rather than such a calamity, as we would view it, we would recommend as an alternative far preferable, whenever it may be proposed, an equitable division of our present Conference territory, and a distribution of the present number of preachers, into two Conferences.

In behalf of the Committee,

JNO. S. MARTIN, Chairman.

JOINT COMMISSION OF THE M. E. CHURCH AND THE M. E. CHURCH, SOUTH.

The Committee appointed to give expression to the sense of this Conference n relation to the action of the Joint Commission of the M. E. Church and the M. E. Church, South, present the following:

The facts requiring note may be briefly summed up in general statement, as follows:

After many years of divided interest, non-intercourse and repellant attitude, the two great bodies of Episcopal Methodism, in their respective General Con-

ferences, determined to refer all questions in dispute between them to a Joint

Commission for final settlement.

Commissioners were selected from various sections of the two Churches, representing all the various opinions and sentiments of both, who met at Cape May in the month of August last, and after careful and solemn deliberation, under a deep sense of their responsibility to God and their Churches respectively, and in evident contemplation of the probable effect of their action upon the interests of the Church of God at large, with unbroken unanimity reached conclusions violating no settled theory or principle of either Church, honorable to both, in complete accord with the spirit of our Christianity, and promising a future of peace and success to our common Methodism.

It is needless to dwell in detail upon the result now so well known to both

Churches. The significance of the transaction may be found:

First, in that it is an authoritative and final settlement of all the questions which for more than thirty years have served to irritate two sister Churches, and provoked them to the maintenance of unfriendly, if not positively hostile attitude toward each other. No question can arise out of the strifes and contentions of the past upon which the highest and supreme authority of the two Churches, expressed in the action of the Joint Commission, is not exerted.

Secondly, in that all the rights and claims of property were by the same high authority adjudicated in the spirit of reciprocal justice and, we may say, generosity, guarding all the true interests of both Churches, with none of the narrow subservience to technical forms, and none of the low selfishness so

commonly predominant in the adjustment of such cases.

It would be mere affectation in us to assume indifference to the advantages accruing to our own Conference, from the settlement thus made. We have peaceable possession of property long in dispute, and deliverance from oppressive and expensive litigation which threatened to be a heavy drain upon the resources of our people.

But this is a small boon compared with the priceless value of the moral and

religious element contained in the fact.

Thirdly, that this Joint Commission was able to find deep down beneath the surface, rent and seamed by long discords, a solid and unimpeachable basis of traternal agreement—the oneness in Christ and the substantial identity of all true Methodisms. The truth is once for all recognized that Christ is all and in all; and that every Church holding the Wesleyan doctrine, experience and discipline, constitutes an integral and genuine member of the great Methodist body. The old antagonisms are henceforth substituted by frank, mutual recognition and generous rivalry in the common work of spreading scriptural holiness over these and all lands; therefore,

Resolved, that we render thanks, first of all, to the Father of our Lord Jesus Christ, by the work of whose gracious Spirit, the way to Christian brotherhood has been indicated, obstructions have been removed, and the hearts of the

Churches have been turned towards each other.

That we will hold in honor the members of the Joint Commission to whom, under God, we are indebted for a consummation so hopeful to the future of both

Churches.

That we hold ourselves bound by the action of the Joint Commission, and will "endeavor to keep the unity of the Spirit in the bond of peace," and in the pursuits of our common work, will rejoice in the co-operation of those especially who follow in the footsteps of our founder whose "parish was the world."

That we hereby express our sense of the great loss sustained by Methodism, and particularly by our own Church, in the translation of the Chairman of our Commission, Rev. Edward H. Myers, D. D., to his reward, so soon after the achievement of this result so dear to his heart and so earnestly sought. Mourning his departure, we, nevertheless, rejoice in his heroic devotion to his Church, and will cherish the memory of his self-sacrifice as a splendid illustration of the power of the Glorious Gospel of the Son of God.

G. H. ZIMMERMAN, Sec'y.

A. W. Wilson, Chairman. Sam'l Rodgers, Jesse B. Wilson, Patrick Hamill.

PUBLISHING INTERESTS.

The Committee on the *Publishisg Interests* of the Church respectfully submit the following: Through the communication of Dr A. H. Redford, Agent of the *Southern Methodist Publishing House*, located at Nashville, Tennessee, and the address of the Bishops touching the same, we learn, with profound regret, that the establishment is at this time suffering under a great financial embarrassment. And as the establishment is the property of the whole Church, and is indispensable to its welfare, we recommend to the Conference the adoption of the following resolutions:

1. Resolved, That we concur with the Bishops in their plans for the relief of the Publishing House, found in their address to the ministers and members of the Methodist Episcopal Church, South.

2. Resolved, That the ministers of the Conference be and are hereby directed, some time in April or May following, to take up a collection in their respective congregations for the relief of the Publishing House, and that the amounts be forwarded immediately to the Agent at Nashville.

3. Resolved, That it is the sense of the Conference that the Sunday School periodicals of our Church, published at Nashville by the authority of the General Conference, should be used in our Sunday Schools in preference to any and all others, and that we will use all our influence to this end.

4. Resolved, That we most earnestly request both ministers and laymen throughout the bounds of the Conference to aid the Publishing House, as far as practicable, by purchasing its publications, and in the circulation of the same.

5. Resolved, That the Nashville Christian Advocate, so ably edited by Rev. T. O. Summers, D.D., and which is the chief official organ of the Church, is in every way worthy of patronage, and we heartily recommend its circulation.

6. Resolved, That the thanks of the Conference and the Church are due Rev. A. H. Redford, D D., for the great personal sacrifices he has made in the interest of the Publishing House, and that we express our confidence, both in his integrity and ability, as the Agent of the establishment.

BALTIMORE EPISCOPAL METHODIST.

Your Committee recognize the importance of a local organ, loyal to the interests of Southern Methodism, commanding the united and hearty support of our preachers and people; and without any purpose of taking official cognizance of the past history of the Baltimore Episcopal Methodist, we do not hesitate to express our gratification with the present management of the paper, and our confidence in the business integrity and editorial ability with which it is conducted. And being assured of the amplitude of the financial resources, soundness of the business policy, as well as the ability and religious character of its proprietors and editor, we heartly endorse the Baltimore Episcopal Methodist, and recommend it to the patronage of our people.

Furthermore, in order that we may realize the nearness of this paper to us, and to reach over it both our friendly authority and protection, we recommend the appointment of an editorial committee, to consist of three members of this body, whose names we respectfully submit for confirmation, viz: Rev. Samuel Regester, D.D., Rev. Samuel Rodgers, D.D., and Rev. John A. Kern.

SOUTHERN QUARTERLY REVIEW.

The Committee not only accepts with pleasure into their consideration this publication of Dr. A. T. Bledsoe, but finds unmingled satisfaction in the belief that it deservedly ranks with the highest literature of our day; and from this ready concurrence upon its religious and literary merit, we most cordially commend it to the thinking people of our Church as worthy, and eminently so, their fayor and patronage.

J. C. DICE, Chairman.

EDUCATION.

The Committee on Education beg leave to offer the following report:

RANDOLPH MACON COLLEGE,

The oldest of all our Colleges, and in an eminent degree the mother of them all, has the first claim upon our sympathy and support. From its establishment, well nigh half a century since, excepting the period of the war, it has not ceased to send forth young men from its halls, trained under the most favorable auspices of sanctified learning, into the various walks of life, eminently fitted for its most responsible positions. They have rendered invaluable service in every department of our work, and reflected honor in every rank of our ministry. They have creditably filled every grade in the chair of the instructor, and there are but few of our Institutions of Learning not in some degree indebted to their skillful labors or their fostering care. They have carried the much needed counsels of Christian culture into the halls of legislation, and vindicated the soundness of Christian principles at the bar and on the bench, and moulded public opinion through the powerful enginery of the secular as well as the religious press.

It is a matter of sincere congratulation, that notwithstanding the severe ordeal through which it has passed; its endowment of a hundred thousand dollars lost in the vortex of the war; its site necessarily changed, and its commodious buildings sacrificed by consequence, as a result of the same catastrophe—so far from losing it has augmented the prestige of the past. Although crippled in its material resources, yet, in the morale of its faculty, in the tone of scholarship, in the thoroughness of its work, and in the extent of its patronage, the last few years have marked an era unsurpassed in all its history. Over two hundred students have crowded its insufficient halls. Despite the unprecedented depression of the times, affecting in full proportion every Institution in the land, there are now one hundred and thirty-two young men under its care. Last session there were, of the one hundred and sixty-seven students, thirty-nine preparing for the ministry. These, with the sons of ministers and other non-paying patronage, made its beneficiary work for the Church and for society nearly equal to that for which it received remuneration.

Such is an imperfect sketch of the work that Randolph Macon College has done and is doing, and of the invaluable benefaction that it is bestowing.

In view of the full report of the President, which will be published in connection with what we have said, we deem it unnecessary to add further remarks, but would respectfully submit the following resolutions:

1. Resolved, That we will cordially co-operate with the trustees, and with the agent of the College, Rev. T. A. Ware, in securing funds and patronage, and in increasing the prosperity of the Institution.

2. Resolved, That the Joint Board of Finance be requested to make the usual assessment of \$2000 for the education of beneficiaries.

WESLEYAN FEMALE INSTITUTE, AT STAUNTON, VA.

We are glad to report this Institution as doing remarkably well, despite the depression which has been felt among all similar Institutions. Indeed a slight advance is perceptible in the patronage of the school, and a very decided advance is reported in its material interests. We again commend this school to your care and patronage, believing that no where else we can secure better, if as good, training for the daughters of our Church. There is certainly great care manifested by the President and his efficient teachers to keep up the good reputation already attained, and we believe that good and conscientious work has been done during the past year, and the results, as reported to us by one of your visitors, are in every sense satisfactory. It may be well to emphasize a few reasons why your patronage should be extended specially to this school.

It is your school. It is held by a board of trustees for your benefit alone, and should no misfortune befall it, and you be diligent in securing patronage for it, in a few years the trustees will be able to turn over to you a property valued at \$50,000, free of all incumbrance, and offer to every minister of the Conference free tuition and board for his daughters. It is conducted solely with reference to the good of the Church, and especially our own Conference; and the apparently large sums annually accruing to the President as his share of the net proceeds, are so very largely reduced by the bad debts, the losses from which are borne by the President alone, that his salary scarcely exceeds that of others in the same work who have no financial responsibility whatever. ported that with about the present patronage the Institution will be free from debt in about eight years, and if by your united effort you can secure an increased patronage of forty more pupils, the debt may be discharged in four years. And when it is remembered that this patronage from the Baltimore Conference is smaller than from some of the more Southern Conferences, and that you have never been called upon for a single dollar in the way of contribution, and that you have now an Institution worth \$50,000, with a debt of \$23,-000 only on it, (for in a few months it will be reduced to this sum,) and that said Institution is fully equipped for its work, it is easy to see that its claims upon us are very strong indeed. At the last Conference a resolution was adopted asking that a full statement of the financial condition of the Institution, from the purchase of the new building until now, be presented to the Conference. This makes a very gratifying exhibit. In four years over \$25,000 of indebtedness has been paid, and unless something unforeseen should occur, your Committee believes the whole debt will be shortly discharged. When it is remembered that Bro. Harris has secured these results mainly by his own diligence and by the use of his own personal credit and means, we think that not only are hearty thanks due him, but that we ought to give him our united and carnest support. And when it further appears that there have been remitted in these six years \$12,000 for tuition, &c. of ministers' daughters, the argument in favor of heartier support is deemed conclusive. While we therefore most heartily recommend and endorse this Institution, and promise to give it our most cordial support, we suggest that no further indebtedness be incurred, and that all efforts be used to reduce the outstanding debt as rapidly as possible.

The following Resolutions as an amendment to the Report of the Committee on Education in relation to the Wesleyan Female Institute, was on motion, adopted:

Resolved, that the President of this Conference be and is hereby requested to appoint Rev. Jno. Landstreet as Agent for Wesleyan Female Institute, to solicit patronage, collect moneys for said Institute, to be applied to the liquidation of its debt, on the following CONDITIONS, to wit:

1st. That said Agent in making collections, shall in no place or in no way interfere with the collections for the support of the preachers, and for all other Conference collections required of the preachers of this Conference.

2d. That to this end said agent will not be expected to raise collections before any of the congregations of the various charges in the bounds of this Conference, and he will seek the aid and co-operation of preachers in their respective appointments.

3d. That the expenses and compensation of said agent in the discharge of his duties, shall not be in any way chargeable to or affect the credit of said Institute.

4th. That all moneys collected by said Agent for the Institute be paid into the hands of the Treasurer of the Board of Trustees, or such treasurer as the Trustees may appoint during the year, at such times as may be agreed on for taking receipts thereof.

5th. That said treasurer shall apply said collections to the payment of the debt of the Institute as the Board of Trustees may direct, or in absence of the Board, as the Executive Committee may direct.

6th. That said treasurer and Agent shall report to the next session of this Conference what moneys have been collected, and how applied.

7th. The Executive Committee of the Institute shall have power, subject to the ratification of the Board of Trustees, to fix the terms for the employment of said Agent.

THE VALLEY FEMALE COLLEGE,

Under the Presidency of the Rev. B. Arbogast, A. M., is reported to us by the Visiting Committee appointed by the Conference at its last session, and by others familiar with its condition, as furnishing all facilities for a thorough education. The President is actively engaged in the College work. His scholarship, combines with his long experience, to guarantee eminent success. Prof. Ide, the instructor in music, has proved his skill in teaching, by the rapid advancement of the pupils in his department. The School is located at Winchester, Va, and is beautifully and healthfully situated, with commodious and elegant buildings.

We are fully satisfied that this College is in every way worthy of our patron-

age, and of our most earnest efforts to advance its interests.

THE LONOAK FEMALE COLLEGE,

At Martinsburg, Berkeley County, W. Va., is reported to us by visiting brethren, members of our Conference, as in every way worthy of our confidence and patronage.

The committee beg leave to say that now, as heretofore, under the management of the Rev. J. P. Hyde, A. M., whose talents and ability are well and favorably known to this Conference, this Institution takes rank with the first schools of like grade in our country. The school is pleasantly and appropriately located, and we doubt not will continue to be a very efficient agent in promoting sound Christian education.

We are happy to state that conversions have occurred during the past collegiate year in each of the above named schools; showing that the spiritual, as well as the intellectual and moral interests of the pupils are carefully provided for.

MONTGOMERY FEMALE COLLEGE.

This Institution, located at Christiansburg, Va., is under the charge of Mrs. O. S. Pollock, the widow of a Methodist preacher, a lady of long experience and of rare qualifications as a teacher. The College is in a flourishing condition. It is located in the extreme Southern portion of our territory, and is doing an important work for our Church in that section; situated on a gentle slope of the Alleghanies, 2 160 feet above tide water, and within one mile of the Atlantic, Mississippi and Ohio Railroad, one of the great thoroughfares between the North and the South; its healthfulness and accessibility make its location peculiarly eligible for a seat of learning.

The College is a very imposing and substantial structure, admirably constructed and arranged, and surrounded with extensive grounds, beautifully laid out

and adorned.

Mrs. Pollock, the Principal, in addition to her social information and admirable tact in imparting knowledge, possesses administrative ability of the highest order, while the happy influence she exercises in moulding the character and manners of those committed to her care, especially fit her to be a teacher and guardian of the young.

The committee heartily commend the Institution to the confidence and patronage of our people.

JOHNSON FEMALE COLLEGE,

At Union, Monroe County, West Virginia, under the Presidency of Rev. J. M. Follansbee, A. M., of the Baltimore Conference, assisted by an able and efficient corps of teachers, bids tair to become one of the most flourishing schools in that portion of our Conference territory. Dr. Follansbee when received into

our Conference, came recommended by Bishop McTyeire, as one of the ablest and most efficient educators in the South—having had an experience of fifteen years, first, as President of Andrew Female College, and then as President of Soule University in Texas.

The College is healthfully located in the midst of a generous and refined people, and although only in its first year, has already attained an enviable degree of vigor and popularity. We regard it as an important auxiliary to our Church enterprises in that section of country, as well as a worthy addition to our older Institutions of learning.

No pains are spared by the proprietor, Mr. C. E. Johnson, in ministering to the comfort of the boarding pupils, and making the school a pleasant Christian home.

BIBLE CAUSE.

The Committee on Bible Cause respectfully submit the following report:

The Bible cause, is the cause of God, and is commensurate in its importance to the Church and to the world with the very being and nature of God. Through the Holy Scriptures He reveals Himself and His will to men. Without this knowledge the world is wrapped in moral darkness and death. To know God aright is life eternal, and this knowledge shines forth in all its fullness and perfection in his written word. This word is the sword of the Spirit which conquers the world unto Him Christ Himself said, in His hour of temptation and battle with Satan, "It is written, man shall not live by bread alone, but by every word which proceedeth out of the mouth of God." As the sword is needed in the soldier's hand for victory, so the Bible must be placed in every hand in order to triumph over sin. We must circulate and search the Scriptures, for, says Jesus, "in them ye think ye have eternal life, and they are they which testify of me."

Our Conference territory is supplied by two Bible Societies—the Virginia and Maryland. In the absence of special information as to the work of the Maryland Society, we cannot say what that is doing; yet we have no doubt it is doing as much as it can with the means at its disposal.

The Virginia Society, which covers most of our field, states in their last report, that during the year past their work has been done in the midst of hard times, and under many hindrances and discouragements, but it has not ceased for a day, nor an hour. They have done what they could to give the people the Word of Life. In the year's work 15,446 volumes have been issued at a cost for collecting, distributing, &c. of \$4,264.26—averaging per volume 27 cents, for placing the Bible in the hands of the people. During the last four years and a half there have been issued '76,495 volumes of Scripture, at the value of about \$28,000. Total number of families visited during this period 65,347, constituting a population of 360,000—total number of families found destitute 10,062.

It will be seen the Society, through its agencies, has carried the Word of Life to the homes of not less than 40,000 of our destitute people. This summary does not include all the work done by the auxiliaries. Many of them do not report what they have done. It may be safe to say that a large number of families have received the Word of God through these agencies—and if the facts could all be gathered up they would greatly increase the number reported as supplied.

We are sorry to say that this Society, which has done so much good, is crippled in its operation for the want of funds to do more. It gave away last year in Bibles and Testaments to the destitute and poor \$81.89 more than they received from all the churches in the State. In view of this great and good work already done, and yet to be accomplished by the Church of God, and having failed in the past to perform our whole duty in this direction—for the statistics of our Conference show that we have raised entirely too little towards publishing and circulating the Bible—we are admonished to be more faithful in the future; therefore,

1. Resolved, That as a Conference we express our deep sympathy and interest in the great work of the Bible cause, and unite our prayers, our means and efforts in co-operation with the State and County Bible Societies and the Christian Church everywhere in circulating the Word of Life.

2. Resolved, That it be recommended to the pastors of the different charges to preach on the study and circulation of the Bible, and to take up collections to

aid the Society in this special work.

3. Resolved, That a cordial welcome and hearty co-operation be given to the agents of the Society whenever they may visit our charges, and that all amounts of money, whether collected by the pastors themselves or the agents, be carefully noted and duly reported at the Conference, so that the Church may have full credit for all that may be done in this department of Christian work.

E. H. HENRY, Chairman.

TEMPERANCE.

The Committee on Temperance beg leave to report:

That having carefully considered the subject, they are as much as ever convinced of the pernicious effects of intoxicating liquors. In whatever direction we look, we behold evidence, alas too sadly familiar to us all-not only in pauperism and crime, but in broken hearts, saddened homes, ruined fortunes, and lost souls—of its death-dealing power. There is no lack of interesting and instructive statistics on this subject. The liquor traffic in this country amounts to six hundred millions of dollars annually, with double that enormous sum for indirect damages, while religious and charitable objects receive but fifty millions of dollars per annum; and while there are sixty-five thousand places dedicated to purposes of devotion in our land, there are two hundred and sixty thousand drinking saloons, from which an unbroken host of deluded devotees move on to ruin. To augment the sufferings of the present time, intemperance is entailing upon us the vast sum of four millions of dollars a year to support pauperism and crime. It is not however so much our object to present an elaborate argument as an earnest appeal. This flagrant sin will not cure itself. It needs all the means and appliances which God in the Gospel has provided for fallen man; and we recognize the duty of the Christian Church as clear and distinct in this direction; therefore,

Resolved, 1st. That our people be reminded that the manufacture and the sale, as well as the use of ardent spirits as a beverage, are positively forbidden by the laws of our Church.

Resolved, 2d, That we urge all our preachers to preach at least once a year in all our congregations on this subject, and earnestly to enjoin upon our people, by all proper means, to refrain from the making, vending, and unnecessary use of spirituous liquors; and especially in their own practice, carefully to observe the requirements of our Church to abstain from them all.

B. S. HIGHLEY, Chairman.

F. H. SHIPLEY, Secretary.

Report of the Joint Board of Finance,

For the Year ending March, 1877.

Amount received from Circuits and Stations: For Superannuated Fund. For Bishops' Fund. For Educational Fund. For Bible cause. Collection taken at Conference for Superannuated and Bish Funds.	1,258 59 1,232 27 251 26
Total amount received	
	,
Amount paid to Superannuated preachers and widows and orpl of deceased preachers. To the Bishops Traveling expenses of Bishops To Randolph Macon College To the Bible Society	\$4,625 00 1,350 00 50 00 1,232 27 251 26
Total	\$7,508 53
Balance on hand	\$17 54
Comparative receipts for 1876: Superannuated Fund	1,329 37 1,542 37
Decrease.	
Superannuated Fund. Bishops' Fund. Educational Fund.	70 76
Total decrease	\$738 36
Amount paid per member, in the several Districts, to the three collect above named:	ctions
Baltimore District E. Baltimore " Washington " Winchester " Rockingham " Roanoke " Lewisburg " Lexington " Moorefield " Highest amounts paid per member in the several Districts: Baltimore District—Central Station E. Baltimore "—Trinity " Washington "—Leesburg " Winchester "—Martinsburg Station. Rockingham "—Shenandoah Iron Works Station.	47 "29 "20 "18 "19 "18 "16 "16 "
APOUNTE LIGHT NOOTH LIGHT IT OLD NOOTH	· · · · · · · · · · · · · · · · · · ·

Roanoke District—Salem Station Lewisburg "—Lewisburg Station Lexington "—Lexington " Moorefield "—Frostburg "			38 cents 39 " 39 " 53 "	
Amount divided to Superannuated preachers an of deceased preachers, as follows:	d to widows	and orphans	•	
Norval Wilson. Mrs. D. Trout. Mrs. Veitch. Mrs. John Trone. Mrs. Thos. H. Busey. P. S. E. Sixeas. Mrs. D. Shoaff. John W. Tongue. Mrs. S. Smith Thos. B. Sargent. Mrs. Cross and child. W. H. Wheelwright. Mrs. J. W. Bull. Henry Hoffman. Sam'l Kepler. R. S. Shreve's children. Mrs. Baird and children Wm. Hedges. A. A. Eskridge. Mrs. L. D. Nixon. Elias Welty. Thos. Hildebrand. E. L. Kregelo Mrs. J. F. Liggett. Wm. J. Perry. Mrs. Jos. Aikin.			150 00 125 00 100 00 100 00 250 00 150 00 25 00 25 00 25 00 25 00 150 00 25 00 150 00 25 00 150 00 25 00 150 00 200 00 150 00 300 00 50 00 300 00 150 00 250 00	
Total				
Being the ratio of 100 cents to the dollar.			1,000	
Estimates for the Ens	uing Year.			
Amount necessary for Superannuated Fund. For Bishops' Fund For Educational Fund Total.			1,545 00	
Assessed as follows:				
DISTRICTS.	1	TV .		
Districts,	Superannua- ted Fund.	Bishops' Fund.	Educational Fund.	
Baltimore District E. Baltimore " Washington " Winchester " Rockingham " Roanoke " Lewisburg " Lexington " Moorefield "	\$1,018 00 920 00 1,060 00 660 00 562 60 400 00 335 00 370 00 475 00	\$260 00 255 00 280 00 170 00 150 00 105 00 105 00 130 00	\$345 00 340 00 370 00 225 00 195 00 140 00 115 00 135 00 175 00	

\$5,800 00 \$1,545 00 \$2,040 00

Amounts allowed to Superannuated preachers, and to widows and orphans of deceased preachers, for the ensuing year, as follows:

Mrs. D. Trout	\$150	00
Mrs.Veitch.	150	00
Mrs. John Trone	100	00
Mrs. Thos. H. Busey	100	00
Mrs. D. Shoaff	150	00
Mrs. Cross and child	150	00
Mrs. J. W. Bull	50	00
Mrs. Baird and children	300	00
Mrs. L. D. Nixon	50	00
Mrs. Liggett and children	225	00
Mrs Jos. Aikin	100	
Mrs. J. P. Etchison	100	00
R. S. Shreve's children	150	00
P. S. E. Sixeas	250	00
Jno. W. Tongue	300	00
T. B. Sargent	250	00
W. H. Wheelwright	400	00
Henry Hoffman		
Sam'l Kepler	250	
Wm. Hedges		
A. A. Eskridge		-
Elias Welty		
Thos. Hildebrand		
E. L. Kregelo	200	
Wm. J. Perry		-
Geo. Stevenson		
Jno. W. Ewan		
Contingencies	225	00
		_
Total	\$5,800	00

In regard to so much of the paper of the Laymon of the Conference as was referred to us, the Joint Board of Finance is of opinion that the assessment plan of finance is strictly in accordance with the provisions of the Discipline; and we earnestly recommend its adoption by all the Quarterly Conferences within our bounds.

We recommend the re-adoption of the Plan of Finance, adopted by the Conference at its last two sessions, and its publication as a part of this report.

We recommend the adoption of the following resolutions:

1st. Resolved, That it is the sense of this Board that the Joint Board of Finance should be called together immediately upon the adjournment of the Conference, for the purpose of electing a Chairman, Secretary and Treasurer for the ensuing year.

2d. Resolved, That the Presiding Elders be requested to institute special inquiry at the Quarterly Conferences, whether the preachers in charge, in their respective districts, have been faithful in their efforts to raise the full amounts assessed by this Board, and to report the result of such inquiry in each case to the Annual Conference.

3d. Resolved, That as heretofore, the preachers be required to answer, upon the passage of their character, as to whether they have taken up these collections, and raised the whole amounts assessed.

Respectfully submitted,

SAMUEL K. COX, Chairman,

A. P. BOUDE, Secretary.

THE FOLLOWING

PLAN OF FINANCE,

Adopted by the Conference of 1875, is here published by order of the Conference at this session.

PLAN OF FINANCE FOR CIRCUITS AND STATIONS.

Believing that the mortifying deficiencies which from year to year are reported by our preachers, arise more from want of some systematic plan well carried out, than from a want of ability to pay, we recommend the following plan for your adoption:

I. At the first Quarterly Conference, after the Stewards shall have ascertained the amount of the preachers' allowance and the Presiding Elder's claim, and apportioned the same to the several appointments of the charge, and determined in how many instalments the yearly contributions shall be paid, in accordance with the Discipline, then let the Stewards, with such other judicious brethren as they may call to their aid, assess the amount it is expected to raise at each appointment, upon all the members of the Church, individually, according to their several ability.

This assessment to be regarded as a suggestion as to what, in the judgment of the Stewards, each member ought to pay, and what is necessary to meet the demand.

II. This being done, the Stewards should see all the members of the Church as soon as practicable, and if possible, get them to agree to their assessments; if not, then say what they will contribute.

III. Then let a Church Conference be called at the earliest possible day, at every appointment, and let the Stewards announce what has been done.

Each Steward shall keep in a book the names of the members assigned to him, with the amounts assessed to each, and he shall be expected to see that the amounts assessed are brought up in full.

IV. Let a Church Conference be held at the close of each quarter, at every appointment, and let one of the Stewards read out what has been assessed and how much has been paid by each member at said appointment.

The preachers shall urge our people to a more general attendance upon the Church Conferences; and it shall be the duty of the Presiding Elders to aid in this matter, and urge its importance upon both preachers and people, wherever it may be necessary.

We earnestly recommend that no man sha'l be elected to the office of Steward out of mere compliment; and that no inefficient person be retained where it is possible to secure the services of men otherwise qualified according to the Discipline, who would probably be more diligent and efficient in matters of finance.

The attention of our preachers and people is hereby called especially to paragraph 4, Section I, Chapter IX, page 156 of the Discipline, on this subject.

REPORT OF TREASURER OF THE MISSIONARY SOCIETY, BALTIMORE CONFERENCE M. E. CHURCH, SOUTH.

Макси, 1877.

To amount received from	Domest	ic Miss.	Foreig	N Miss.	By Amount Paid.	Domesti	c Miss.
BALTIMORE DISTRICT.	Assessed Paid.		Assessed Paid.		, DI IIMONI IND	Allowed	Paid.
Central—John A. Kern	105 00 87 00 41 00 70 00 47 00 44 00 52 00 35 00 61 00 47 00 100 00 64 00 67 00 52 00 26 00	28 00 5 00 14 00 15 00 30 00 7 00 17 50 20 00 31 00 no rep'rt 12 00 38 00 24 80 12 00	80 00 67 00 31 00 53 00 36 00 37 00 47 00 36 00 76 00 16 00 49 00 47 00 51 00 40 00 20 00	80 00 20 28 5 00 12 00 16 00 15 00 13 50 20 00 36 00 60 00 no rep'rt 9 00 22 50 29 00 18 23 12 00 20 00 6 00	Baltimore Circuit—John Landstreet Linden Mission—C. G. Linthicum Darnestown Mission—John P. Hall Montgomery Circuit—Wm. A. Wade	500 00	\$50 00 250 00 100 00 100 00
definal mission B. M. S. Blogg			\$891 00			\$1000 00	\$500 00

REPORT OF TREASURER OF MISSIONARY SOCIETY—Continued.

To amount received from	Domest	c Miss.	Foreign	Miss.	BY AMOUNT PAID.		DOMESTIC M			
WINCHESTER DISTRICT.	Assessed	Paid.	Assessed	Paid.	DI IMBONI TIE	Allow	ed	Paid	l.	
Winchester Station—Samuel Rodgers Winchester Circuit—W. G. Eggleston Cedarville Mission—Rufus H. Wilson Frederick Mission—George Stevenson Front Royal & Riverton—Wm. C. Maloy Warren Circuit—J. W. Shoaff Berryville Mission—Adam B. Dolly Brucetown Cir.—Sylvanus Townsend Martinsburg—Louis C. Miller Berkeley Circuit—John W. Wolff Charlestown—Sydnor G. Ferguson Jefferson Circuit—James L. Kibler Shepherdstown Cir—J. Lester Shipley Gainsboro Circuit—H. A. Wilson Wardensville Circuit—Lewis G. Martin. Bethel Mission—Alfred H. Way Morgan Mission—W. Marshall Hiner Shenandoah Mission—S. Brown	67 00 35 00 35 00 50 00 30 00 45 00 45 00 45 00 40 00 35 00 75 00 50 00 30 00 30 00	18 69 8 00 50 00 6 21 10 00 30 00 20 00 16 00 48 00 1 60 8 50 10 00	65 00 35 00 20 00 45 00 25 00 25 00 25 00 25 00 20 00 65 00 29 00 25 00 25 00 21 00 22 00 25 00 25 00 25 00 25 00	3 00 45 00 8 50 9 95 30 00 27 03 10 00 25 00 11 00 65 00 2 95 6 00 7 00	Cedarville—Rufus H. Wilson Frederick—Geo Stevenson Berryville—Adam B. Dolly	100 100 100 100 100	00 00 00 00 00 00 00	50	00 00 00 00 00	
	\$817 00	\$368 10	\$625 00	\$409 24		\$800	00	\$400	00	

ROCKINGHAM DISTRICT. Staunton—John S. Martin	66 00 55 00 55 00 55 00 55 00 30 25 38 50 22 00 22 00 41 25 60 50 5 00	\$66 00 66 00 55 00 8 00 18 00 1 50 7 00 38 50 20 30 6 00 4 38 23 87 5 00 10 00	\$54 00 54 00 45 00 45 00 45 00 45 00 24 75 31 50 31 50 18 00 18 00 33 75 49 50 5 00 27 00	\$54 00 54 00 45 00 7 00 Mt. Sidney—Lewis C. Grabill 13 00 15 00 2 50 5 00 Rockingham—John T. Maxwell 31 50 12 18 Port Republic—Andrew Robey 4 00 Furnace No. 2—Lafayette Fox 10 00 New Market—Chas. L. Dameron 19 00 4 00 Strasburg—Francis H. Richey 7 50	. 100 00 . 250 00 . 150 00 . 50 00	50 00 125 00 75 00, 25 00
ROANOKE DISTRICT. Salem—Jefferson W. Duffy Roanoke Circuit—Joseph J. Engle Blacksburg—Addison Weller Christiansburg Mission—Jas. H. March. Fincastle Circuit—J. M. Follansbee Lexington Circuit—William O. Ross James River Cir.—Wm. W. Hederick New Castle Mission—Robert Ross Catawba Mission—J. Timothy Smith Sinking Creek Cir.—Francis H. Shipley. Lafayette Mission—Leonidas Butt	\$643 00 75 00 60 00 60 00 60 00 75 00 63 00 47 00 32 00 23 00 44 00	\$347 55 75 00 21 00 10 00 32 00 68 80 20 00 6 00 20 00 10 00 11 00	\$527 00 \$60 00 46 00 46 00 46 00 47 00 35 00 20 00 19 00 31 00 26 00	\$283 68 Roanoke District—R. R. S. Hough \$60 00 32 00 10 00 22 00 22 00 5 00 12 00 New Castle—Robert Ross Catawba—J. Timothy Smith 15 00 9 00 Lafayette—Lconidas Butt	. 300 00 . 300 00 . 50 00 200 00 . 100 00	150 00 25 00 100 00

REPORT OF TREASURER OF MISSIONARY SOCIETY-Concluded.

To amount received from	Domes	ric Miss.	Foreig	N Miss.	BY AMOUNT PAID.	Domestic Miss.		
LEWISBURG DISTRICT.	Assessed Paid. A		Assessed	Paid.	DI IIMOUNI IIIO	Allowed	Paid.	
Lewisburg—A. Poe Boude	\$50 00	\$53 00	\$40 00	\$58 75	Lewisburg District—W. G. Coe	\$350 00	\$175 00	
Frankford Circuit—William L. Lynch White Sulphur Miss.—John W. Canter. W. Sulphur Sta.—Vincent W. Wheeler.	60 00 25 00	60 00 5 00	16 00	45 00 5 00 8 00	White Sulphur Miss.—John W. Canter.	100 00	50 00	
Blue Sulphur Cir.—James T. Williams Levelton Circuit—James R. Vanhorne Edray Mission—Rufus M. Wheeler	50 00 50 00	20 00 5 00	40 00 40 00	11 00 10 00		50 00	25 00	
Greenbank Circuit—H. Monroe Strickler Peterstown Circuit—Wm. H. Sanders Union Circuit—Henry C. Pitzer	55 00	27 50 4 00	46 00 17 00	23 00 3 00 15 25		Marie de Carlos		
Centreville Circuit—J. J. Crickenberger. Summers Mission—Alfred C. Gearhart.	45 00 23 00	20 00 5 75	37 00 17 00	$\begin{array}{ccc} 18 & 00 \\ 5 & 25 \end{array}$	Summers Mission—Alfred C. Gearhart	200 00	100 00	
Hillsdale Mission—Oscar F. Burgess Laurel Creek Circuit—A. T. Ballentine.	24 00	24 00 2 00		17 00	0			
	\$490 00	\$290 35	\$374 00	\$234 25		\$700 00	\$350 00	

Augusta Circuit—Benj. F. Ball	LEXINGTON DISTRICT. Lexington Station—William K. Boyle Collierstown Circuit—Sam'l B. Dolly Fairfield Circuit—Thomas Briley	41	00	5 8	00 60	32	$\begin{array}{c} 00 \\ 00 \end{array}$	5 00 7 50		200	00	100	00
Covington Circuit—William T. Quinn. 41 00 10 00 33 00 16 00 40 00	W. Augusta Miss.—James S. Porter	38	00	16	50	29	00	15 00	W. Augusta Mission—Jas. S. Porter	200	00	100	00
Crab Bottom Circuit—James F. Follin. 38 00 10 40 29 00 13 00 Circleville Mission—J. C. Jones. 19 00 14 00 14 00 Ed. Mission—J. C. Jones. 19 00 14 00 14 00 14 00 15 00 Bath Circuit—Henry D. Bishop. 34 00 3 00 26 00 5 00 Bath Circuit—Stewart S. Ryder. 34 00 3 00 26 00 5 00 Green Valley Mis.—Washington Varner 12 00 1 00 8 00 1 00 Green Valley Mis.—Washington Varner 200 00 100 00 \$\$ \$490 00 \$\$ \$55 65 \$\$ \$575 00 \$\$ \$875 00 \$\$ \$183 23 \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$	Covington Circuit—William T. Quinn	41	00	10	00	32	00	16 00					
Sath Circuit—Stewart S. Ryder	Crab Bottom Circuit—James F. Follin	38 19	00	10	40	29 14	00 00	13 00	Circleville Mission—J. C. Jones	100	00	50	00
Moorefield Geo. H. Zimmerman. 71 00 35 00 55 00 25 00 Franklin Mission—Aaron Boone. 40 00 13 00 31 00 10 00 Franklin Mission—John C. Sedgwick. 43 00 15 00 33 00 12 00 Franklin—John C. Sedgwick. 150 00 75 00 South Branch Cir — John S. Hutch nson Springfield Circuit—James H. Wolff. 65 00 22 00 48 00 48 00 South Branch Cir — John N. Gray. 26 00 12 00 12 00 10 00 Franklin—John C. Sedgwick. 20 00 Franklin—John C. Sedgwick. 20 00 Franklin—John C. Sedgwick. 20 00 75 00 35 00 Franklin—John C. Sedgwick. 20 00 75 00 35 00 Franklin—John C. Sedgwick. 20 00 75 00 35 00 Franklin—John C. Sedgwick. 20 00 75 00 35 00 Franklin—John C. Sedgwick. 20 00 75 00 20 00	Bath Circuit—Stewart S. Ryder	34	00	3	00	26	00	5 00		900	00	100	00
Moorefield	Green Valley Mis.—Washington Varner	12	00	1	00	8	00	1 00	Green Valley Mis.—Washington Varner	200	00	100	00
Moorefield—Geo. H. Zimmerman. 71 00 35 00 55 00 25 00 Petersburg Mission—Aaron Boone. 71 00 35 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 32 00 32 00 35 00 3		\$490	00	\$155	65	\$375	00	\$183 23		\$700	00	\$350	00
Petersburg Mission—Aaron Boone 40 00 13 00 31 00 10 00 Petersburg—Aaron Boone 100 00 50 00 15 00 Rinsburg—John C. Sedgwick 43 00 15 00 33 00 12 00 Franklin—John C. Sedgwick 150 00 75 00 15 00 37 00 15 0		171	00	25	00	EE.	00	25 00					
Franklin Mission—John C. Sedgwick 43 00 15 00 33 00 12 00 Franklin—John C. Sedgwick 150 00 75 00 South Branch Cir —John S. Hutch nson Springfield Circuit—James H. Wolff 65 00 20 00 50 00 35 00 North River Circuit—John N. Gray 26 00 12 00 19 00 2 80 15 00 2 00 Hardy Mission—Asbury C. McNeer 20 00 2 80 15 00 2 00 Hardy—A. C. McNeer 200 00 100 00 South Branch Circuit—Luke R. Markwood Flintstone Circuit—Luke R. Markwood Rainsburg—John R. Andrew 24 00 8 00 17 00 31 00 South Branch Circuit—Silas R. Snapp 25 00 South Branch Circuit—Silas R. Snapp 26 00 17 00 South Branch Circuit—Silas R. Snapp 26 00 17 00 South Branch Circuit—Silas R. Snapp 26 00 17 00 South Branch Circuit—Silas R. Snapp 26 00 17 00 South Branch Circuit—Silas R. Snapp 26 00 17 00 South Branch Circuit—Silas R. Snapp 27 00 South Branch Circuit—Silas R. Snapp 28 00 South Branch Circuit—Silas R. Snapp 28 00 South Branch Circuit—Silas R. Snapp 29 00 South Branch Circuit—Silas R. Snapp 20 00 South Branch Circuit—John C. Sedgwick 150 00 South Branch Circuit—John C. Sedgwick Circuit—John						31				100	00	50	00
Keyser Circuit—Wesley Hammond 40 00 5 00 31 00 10 00 South Branch Cir —John S. Hutch nsen 63 00 22 00 48 00 48 00 Springfield Circuit—James H. Wolff 65 00 20 00 50 00 35 00 North River Circuit—John N. Gray 26 00 12 00 19 00 8 00 Hardy Mission—Asbury C. McNeer 20 00 2 80 15 00 2 00 Piedmont Station—William H. Seat 57 00 33 71 44 00 40 00 Frostburg—Thomas G. Nevitt 24 00 38 00 17 00 31 00 Listonville Circuit—Luke R. Markwood 24 00 8 00 39 00 6 50 Fainsburg—John R. Andrew 21 00 15 00 15 00 10 00 Cumberland— 28 00 22 00 30 00 6 50 Cumberland— 60 00 15 00 15 00 10 00 Cumberland— 60 00 15 00 15 00 10 00 28 00 60 00 15 00 10 00 10 00 Cumberland— 60 00 15 00 15 00 10 00 Cum									Franklin-John C. Sedgwick	150	00	75	00
Springfield Circuit—James H. Wolff 65 00 20 00 50 00 35 00 North River Circuit—John N. Gray 26 00 12 00 19 00 8 00 Hardy Mission—Asbury C. McNeer 20 00 280 15 00 2 00 Piedmont Station—William H. Seat 57 00 33 71 44 00 24 00 Frostburg—Thomas G. Nevitt 24 00 38 00 17 00 31 00 Listonville Circuit—Luke R. Markwood 24 00 8 00 39 00 6 50 Fainsburg—John R. Andrew 21 00 15 00 15 00 10 00 Cumberland— 28 00 22 00 German Mission—E. N. S. Blogg 500 00	Keyser Circuit—Wesley Hammond							10 00					
North River Circuit—John N. Gray 26 00 12 00 19 00 8 00 Hardy Mission—Asbury C. McNeer 20 00 2 80 15 00 2 00 Hardy—A. C. McNeer 200 00 100 00 Piedmont Station—William H. Seat 57 00 33 71 44 00 24 00 24 00 31 00 24 00 31 00 24 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 31 00 32 00 31 00													
Hardy Mission—Asbury C. McNeer 20 00 2 80 15 00 2 00 Hardy—A. C. McNeer 200 00 100 00 Piedmont Station—William H. Seat 57 00 33 71 44 00 24 00 24 00 24 00 31 00 31 00 31 00 31 00 31 00 6 00 6 00 50 00 8 00 39 00 6 50 6 50 6 50 50 00 \$225 00 \$250 00 \$200 00<	Springfield Circuit—James H. Wolff												
Piedmont Station—William H. Seat Frostburg—Thomas G. Nevitt 24 00 33 71 44 00 24 00 31 00 Listonville Circuit—Luke R. Markwood 24 00 6 00 17 00 6 00 6 00 Flintstone Circuit—Silas R. Snapp 50 00 8 00 39 00 6 50 6 50 Rainsburg—John R. Andrew 21 00 15 00 15 00 10 00 Cumberland 28 00 22 00 German Mission—E. N. S. Blogg 500 00 250 00	North River Circuit—John N. Gray									200	00	100	00
Frostburg—Thomas G. Nevitt										200	00	100	00
Listonville Circuit—Luke R. Markwood Flintstone Circuit—Silas R. Snapp Rainsburg—John R. Andrew Cumberland— 24 00 6 00 17 00 6 00 50 00 8 00 39 00 6 50 15 00 10 00 22 00 German Mission—E. N. S. Blogg 500 00 \$225 00 250 00										}		•	
Flintstone Circuit—Silas R. Snapp 50 00 8 00 39 00 6 50 Rainsburg—John R. Andrew 21 00 15 00 15 00 10 00 Cumberland— 22 00 German Mission—E. N. S. Blogg 500 00 250 00													
Rainsburg—John R. Andrew										\$450	00	\$225	00
		21	00	15	00	15	00						
AETO 00 4007 51 0400 00 0007 50		28	00			22	00		German Mission—E. N. S. Blogg	500	00	250	00
1 & 0.45 THE & 5.50 VEL #4.80 THE #5.54 OTH		6570	00	4995	51	\$426	00	\$997 50					

SPECIAL COLLECTION

At Winchester, March, 1876.

Foreign Missions.		
At. Vernon Sunday School, Jesse B. Wilson	\$97	
Leesburg Sunday School, F. A. Lutz	50	
" " L. W. S. Hough	30 10	
Frinity Sunday School, Baltimore, T. J. Magruder	40	
Frinity Sunday School, Frederick City, T. J. Magruder	10	-
Emmanuel Sunday School, Rev. John Hannon	10	
A friend, by Rev. John Hannon	10	00
A friend, by Rev. John Hannon	15	
St. Paul's Sunday School, Wm. C. Martin		00
Edinburg Sunday School, Mr. Boone	5	
Luray Sunday School, Mr. Neal	5 5	-
Romney Sunday School, Rev. J. S. Hutchison	0	U
	\$292	50
Hamman Inn Dansamer Manager		
FOREIGN AND DOMESTIC MISSIONS.	40=	0
Vinchester Sunday School, J. N. Wilkerson	\$25	
Harrisonburg Sunday School, Rev. S. S. Roszell	20	
Crinity Sunday School, Frederick City, Mrs. Lorenz		0
Charlestown Sunday School, Mr. Hessey	10	0
Staunton Sunday School, J. W. Newton	20	
German Mission, E. N. S. Blogg	10	
Thomas Branch	20	0
Severn Sunday School, Rev. John W. Steele		0
Rev. W. E. Miller		0
Rev. J. R. Andrew	_	Č
Frostburg Sunday School, Rev. C. E. Simmons		0
Rev. David Thomas		0
Levelton Sunday School, Rev. J. R. Vanhorne	_	(
Shepherdstown Sunday School, G. T. Lichlider		0
Farmwell Sunday School		(
Brucetown Sunday School, Hammond	10	
Blacksburg Mission Society, Rev. B. F. Ball		(
Rev. T. G. Neavitt		(
Rev. S. B. Dolly		(
Mr. Wilson		(
Luthern Sunday School, Winchester	_	(
Mr. Warner		. (
W. B. Dorsey		0
Stephen Beard	44	
Basket collection	37	_
Equally divided between Domestic and Foreign	293	6
All appropriated to Foreign Mission	292	
	\$586	

ASSESSMENTS AND PAYMENTS BY DISTRICTS.

	DOMESTIC	MISSIONS.	FOREIGN	MISSIONS.
	Assessed.	Paid.	Assessed.	Paid.
Baltimore District E. Baltimore " Washington " Winchester " Rockingham " Roanoke " Lewisburg " Lexington " Moorefield "	1,166,00 1,241,00 817,00 643,00 572,00 490,00 490,00 572,00	\$526 60 681 16 836 20 368 10 347 55 283 80 290 35 155 65 225 51	\$891 00 891 00 943 00 625 00 527 00 436 00 374 00 375 00 436 00	\$497 51 560 27 746 50 409 24 283 68 279 00 234 25 183 23 227 50
	\$7.157 00	\$3,714 92	\$5,498 00	\$3,421 18

COMPARATIVE RECEIPTS FOR 1876 and 1877.

					Domes & Forei Mission 1876.	gn is.	Domest & Forei Mission 1877.	gn	Increase.	Decrea	ise.
Received	from	Baltimore Dis	stric	t	\$1,116	98	\$1,024	11		\$92	87
46	4.6	E. Baltimore			1,366					124	
4.6	4.6	Washington	66		1,633			70		50	
4.4	4.6	Winchester	66		673						
46	46	Rockingham	66		650			23		19	19
6.6	6.6	Roanoke	66		420	67	ě.	80	142 13		
66	44	Lewisburg	66		343			60			
4.4	4.6	Lexington	66		252						
66	4.6	Moorefield	66		510					57	55
						14			\$512 92 345 15	\$345	15
	A	Actual increase	2						\$167 77		

APPROPRIATIONS

By Conference Board, for Domestic Missions within bounds of Baltimore Conference, for Conference year 1877-8, subject to revision.

Raltimore District.	\$500	00		
East Baltimore District.		~~	\$500	00
Calvert	\$100	00		
		_	100	00
Washington District.				
Fauquier	\$200		•	
Potomac Mission	200			
S. S. and Tract Agent, J. M. Grandin	200	00	000	00
Winchester District.		_	600	UU
Cedarville	\$50	00		
Frederick	100			
Bethel	50	00		
Wardensville	50	00		
Shenandoah	50	00		
Rockingham District.			400	00
Port Republic	\$100	00		
Page	-	00		
_			150	CO
Roanoke District	\$100	00		
Christiansburg	100			
New Castle		00		
Catawba		00		
Lafayette	90	00	350	0
Lewisburg District	\$150	00	900	U
Summers	100			
Anthony's Creek	50	00		
Ronceverte	100	00		
			400	00
Lexington District	\$150			
West Augusta	100			
Collierstown	100	00		
Green Valley	100		400	0
Moorefield District.			200	01
Morgan	\$150	00		
			150	0
			150	U

To cash on hand March '76. To amount received for For eign and Domestice Missions. from— Baltimore District E. Baltimore " Washington " Rockingham " Roanoke " Lewisburg " Moorefield "	1,024 11 1,241 43 1,582 70 777 34 631 23 562 80 524 60 338 88	Rockingham "Roanoke "Lewisburg "Lexington "Moorefield "To German Mission. To Foreign Missions. Special appropriat'n to Rev.	\$500 00 500 00 200 00 400 00 425 00 475 00 350 00 225 00 250 00 3,860 50
22.22.2	453 01 586 15	Special appropriat'n to Rev. E. N. S. Blogg	250 00 461 58
	\$8,247 08		\$8,247 08

N. B—The Infant Class of Mt. Vernon Place Sunday School, Washington, D. C., Miss Sallie Faulkner, Teacher, raised \$150 for the education of three boys in China, to be named respectively, Alpheus Walters Wilson, Henry Fairhurst Zimmerman, and Vernon Wilson.

N. B. 2.—Independent of the \$577 contributed by Trinity Church. Baltimore, to the regular Missionary Collections, the Sunday School and Women's Bible Mission raised and disbursed for Domestic and Foreign Missions, \$1,159, making a total of \$1,736 contributed by that charge to the cause of Missions.

ASSESSED TO DISTRICTS FOR 1877-9.

		Foreign Mission	s.	Domestic Missions		Total.
 stri	ct.		00 00 00 00 00 00	\$512 00 512 00 542 00 355 00 301 00 265 00 215 0 215 0 265 0	0 0 0 0 0	\$1,420 00 1,420 00 1,505 00 1,013 00 837 00 710 00 596 00 710 00
		\$5,625	00	\$3,182 0	0	\$8,807 00

CHARLES SHIPLEY, Treasurer:

DISCIPLINARY COLLECTIONS.

7)	Bis	пор'я	Fυ	ND.	SUPE	RA	NNUATEI	FUND.	Educa	ATIONAL	Fund.	BIBLE.
BALTIMORE DISTRICT.	Assessed	Paid		Def.	Assess	ed	Paid.	Def	Assessed	Paid.	Def.	Paid.
Central. St. Paul's. Emmanuel Frederick Avenue. Calvary Baltimore Circuit Arlington Freedom Linden Mission Linganore . Frederick City. Rockville. Darnestown Mission. Montgomery. Beltsville Laurel South River Bladensburg Emory Upper Marlboro. German Mission.	\$23 00 23 00 19 00 9 00 16 00 10 00 12 00 8 00 14 00 12 00 22 00 14 00 15 00 12 00 9 00 9 00 6 00 4 00	23 19 6 4 10 10 10 4 14 10 22 3 14 8 8 9 6 6 6 3	00 00 00 00 00 00 00 00 00 00 00 00 00	\$3 00 12 00 2 00 4 00 	38 35 42 28 49 38 80 13 52 49 54 42 21 33 21 15	00 00 00 00 00 00 00 00 00 00 00 00 00	85 00 71 00 12 00 12 00 17 00 25 00 13 00 40 00 49 00 80 00 10 00 49 00 21 00 16 00 10 50	21 00 44 00 21 00 30 00 15 00 9 00 42 00 21 44 17 00 21 00 4 50	21 00 14 00 12 00 16 00 10 00 18 00 14 00 28 00 7 00 19 00 18 00 20 00 16 00 8 00 5 00 \$345 00	31 00 4 00 14 00 5 00 2 35 20 00 28 00 3 75 12 00 5 00 8 00 2 75 4 40	12 00 17 00 12 00 11 00 5 00 15 65 	\$14 00 3 50 8 00 4 50 2 00 1 50 \$33 50
Less amount over pard	Ranger Land - engage to					į		\$259 94			\$ 165 75	

East Baltimore District. Trinity East Baltimore Mission. North Baltimore. Taylor Circuit. West Harford East Harford Mission. Talbot Mission. Talbot Mission. Trappe Kent Mission. Queen Anne's. Severn. West River Calvert Mission. Prince George's. Charles. By a friend of worn out Preachers, through Rev. D. Ball, D. D.	10 00 15 00 12 00 5 00 7 00 12 50 12 50 10 00 25 00 10 00 20 00 18 00 25 00 15 00	5 00 15 00 12 00 5 00 12 50 7 00 5 0 10 0 14 5 3 0 15 0 10 0 20 0 10 0	$egin{array}{cccccccccccccccccccccccccccccccccccc$	50 00 50 00 16 00 25 00 47 50 25 00 50 00 100 00 32 00 76 00 60 60 100 00 30 00	12 58 50 00 32 56 16 00 12 00 47 50 9 70 25 00 33 00 65 00 4 00 40 00 100 00 30 00	37 80 17 00 35 00 28 00 36 00 20 00	7 00 15 00 47 00 12 00 28 00 22 00 35 00 28 00	3 45 15 00 5 00 5 00 3 00 17 00 3 00 10 00 2 00 15 00 3 00 16 60 13 00	8 5 6 10 (0 17 (0 18 4 15 (0 18 4	00	
Less amount overpaid	\$253 00	\$219 0	\$53 00 19 00	\$905 00	\$942 34	\$216 66 254 00	\$338 00	\$198 05	\$164 9 25 0		
Section 4 to 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			\$34 00			\$37 34	and a summaring the first of the summaring the state of the same	recovering agreem through printerlighter	\$139	95	

DISCIPLINARY COLLECTIONS—Continued.

Washington District.	Bisi	iop's Fu	IND.	SUPERA	NNUATEI	Fund.	Educa	TIONAL	Fund.	BIBLE.
WASHINGTON DISTRICT.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Paid.
Mount Vernon Place. Alexandria. Fairfax Falls Church. Farmwell. Leesburg Hamilton and Grove. Hillsboro. Loudoun Piedmont Warrenton. Linden. Fauquier Mission. Prince William Stafford Fredericksburg Less amount overpaid.	30 00 16 00 13 00 10 00 16 00 14 00 15 00 20 00 20 00 10 00 14 00 8 00 13 00 15 00	30 00 16 00 13 00 10 00 16 00 14 00 15 00	5 00 2 00 4 70 2 00 5 00	117 00 52 00 46 00 34 00 60 00 56 00 125 00 75 00 28 00 48 00 26 00	117 00 31 25 46 00 34 00 100 00 56 00 80 00 25 00 22 00 22 00 20 00 27 00 60 00	45 00 36 00 50 00 6 00 16 00 18 00 \$197 75 40 00	15 00 10 00 24 00 18 00 18 00 50 00 25 00 12 00 15 00 9 00 13 00 23 00 \$367 00	50 00 15 00 15 00 10 00 40 00 18 00 8 00 32 20 7 00 25 00 6 00 10 00 7 00 23 00	17 80 18 00 5 00 4 00 6 00 \$66 80 16 00	16 85 10 00 2 25, 15 00 6 00 7 00 \$57 10
						\$157 75	1		\$50 80	

Winchester. Winchester Circuit. Cedarville Mission. Frederick Mission. Front Royal and Riverton. Warren. Berryville Mission. Brucetown. Martinsburg Berkeley. Charlestown Jefferson. Shepherdstown. Gainsboro. Wardensville. Bethel Mission. Morgan Mission. Shepandoch Mission	12 00 8 00 5 00 15 00 10 00 10 00 8 09 10 00 10 00 20 00 10 00 4 00 5 00 7 00	12 00 4 73 2 00 15 00 3 00 10 00 10 00 8 00 10 00 10 00 20 00 3 00 4 00 3 00	2 00 2 00 2 00 2 00 2 00	50 00 35 00 20 00 35 00 20 00 35 00 45 00 30 00 20 00 65 00 45 00 20 00	50 00 18 68 9 50 35 00 10 00 20 00 45 00 12 75 30 00 20 00 65 00 2 79	10 00 15 00	30 00 20 00 10 00 10 00 10 00 15 00 15 00 10 00 25 00 3 00 2 00	4 97 10 68 10 00 2 00 11 00 4 00 1 00 10 00 20 00	9 32 10 00 8 00 4 00 6 00 14 00 5 00 5 00 3 00 2 00 2 00	1 22 2 00 16 00 5 00
Shenandoah Mission		\$ 145 23	\$23 77	\$610 00	\$456 22	\$153 78			\$ 103 35	

DISCIPLINARY COLLECTIONS—Continued.

Rockingham District.	Bre	внор'я	Fu	JND.	SUPI	ERA	NNUAT	EL	FUND	.]	EDUCATIONAL FUND.					BIBLE.
1600HHUMMM DISTRICT	Assessed	Paid	a.	Def.	Asses	sed	Paid		Def.	Ass	essec	l Paid	1.	Def	f.	Paid.
Staunton. Harrisonburg. Shenandoah Iron Works. Mt. Sidney Mission. Churchville. Bridgewater. Sangersville. Rockingham Mission. East Rockingham. Port Republic Mission. Furnace No. 2 Mission New Market. Woodstock. Strasburg Mission. Luray.	20 00 15 00 5 00 12 00 12 00 5 00 7 00 8 00 5 00 10 00 10 00 5 00	20 15 5 10 7 1 5 8 8 5 2 4 4 7	00 00 00 15 00 05 00	\$1 85 5 00 3 95 2 00 8 00 6 00 2 50 1 00	60 40 35 40 40 20 25 30 20 40 30 60 5	00 00 00 00 00 00 00 00 00 00 00 00	60 40 15 24 15 3 12 30 16 5 12 38	00 00 00 07 00 00 00 00 24 00 75 60	15 9 25 0 17 0 13 0		20 00 20 00 15 00 25 00 17 00 10 00 10 00 10 00 20 00 10 00	20 15 12 5 0 12 13 14 10 10 10 10 10 10 10 10 10 10 10 10 10	00 00 00 00 00 80 50 00 12	\$13 12 17 7 7 7 1	00 00 00 20 50 88 75 75	3 00
	\$150 00	\$116	70	\$33 30	\$540	00	\$355	66	\$184 3	4 \$1	95 00	\$106	42	\$88	58	\$32 83

ROANOKE DISTRICT. Salem Roanoke Circuit Blacksburg. Christiansburg Mission. Fincastle Lexington Circuit James River. New Castle Mission Catawba Mission Sinking Creek. La Fayette Mission	10 00 11 00 10 00 14 00 13 00 8 00 5 00 5 00 8 00	10 00 4 00 10 00 10 00 6 00	4 00 7 00 1 00 4 00 1 00 4 00	38 00 50 00 40 00 32 00 18 00 5 00 30 00 29 00	40 00 12 00 22 00 45 00 24 00 22 00 12 60 3 00 14 00 10 00	16 00 5 00 16 00 10 00 5 40 2 00 16 00 19 00	18 00 15 00 15 00 14 00 18 00 16 00 11 00 11 00 10 00	15 00 10 00 12 00 18 00 8 00 1 00 2 00 3 00 2 00	8 00 10 00 4 00 8 00 8 00	
Lewisburg District. Lewisburg Frankford White Sulphur Mission White Sulphur Station Blue Sulphur Levelton Edray Mission Green Bank Centreville Peterstown Union Summers Mission Hillsdale Lewisburg District, "Special Contribution. Laurel Creek, " " "	10 00 5 00 5 00 10 00 10 00 6 00 10 00 10 00 3 00 6 00 4 00 3 00	10 00 10 00 3 00 5 00 5 00 6 40 6 00 5 00 1 00 2 00 1 35 3 00	2 00 5 00 3 60 5 00 5 00 2 00 4 00 2 65	40 00 40 00 8 00 8 00 8 00 35 00 15 00 40 00 30 00 15 00 12 00	61 00 40 00 5 00 8 00 23 30 10 00 15 00 20 00 1 50 20 00 1 50 1 50 1 50	3 00 11 70 25 00 20 00 10 00 13 50 10 00		23 10 14 00 2 00 2 00 5 00 3 00 6 00 7 00 5 00 	4 00 4 00 7 00 7 00 5 00 4 00 3 40 2 00	2 00
Less amount overpaid	\$92 00	\$63 75	\$29 25 1 00 \$28 25		\$243 80	\$103 20 24 00 \$79 20	\$118 00	\$78 20	\$43 40 3 60 \$39 80	\$12 00

DISCIPLINARY COLLECTIONS—Continued.

Y Drownyou	Bis	nop's Fu	ND.	SUPERA	NNUATEI	FUND.	EDUCA	Fund.	BIBLE.	
LEXINGTON DISTRICT.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Λ ssessed	Paid.	Def.	Paid.
Lexington Collierstown Fairfield Augusta West Augusta Mission Upper Botetourt. Covington Monterey Crab Bottom Circleville Mission Highland Bath Green Valley Mission	\$12 00 9 00 9 00 9 00 8 00 9 00 11 00 8 00 4 00 7 00 7 00 3 00	5 00 9 00 9 00 8 00 9 00		32 00 32 00 32 00 29 00 32 00 32 00 40 00 29 00 14 00 26 00 26 00	18 10 21 50 26 00 13 00 26 50 20 00 40 00 10 00 	\$13 90 10 50 6 00 16 00 5 50 12 00 19 00 14 00 15 00 22 00	11 00 11 00 11 00 11 00 11 00 15 00 10 00 16 00 10 00	1 00 3 50 11 00 5 00 2 75 8 00 15 00 4 00 1 00	\$10 00 7 50 6 00 8 25 3 00 10 00 16 00 6 00	1 50
Moorefield District. Moorefield Petersburg Mission. Franklin Mission. Keyser. South Branch. Springfield. North River. Hardy Mission. Piedmont Station.	\$105 00 16 00 9 00 10 00 9 00 14 00 15 00 6 00 5 00 13 00	\$85 00 11 75 4 00 4 00 6 00 10 00 15 00 4 00 1 82 6 50	4 75 5 00 6 00 3 00 4 00 2 00 3 18	60 00 33 00 36 00 33 00 52 00 55 00 21 00 17 00	60 00 18 00 12 00 10 00 28 00 35 00 10 00 2 72	15 00 24 00 23 00 24 00 20 00 11 00 14 28	13 00 12 00 19 00 20 00 8 00 6 00	5 50 5 00 4 35 2 25 19 00 20 00	16 50 7 00 8 65 9 75 8 00 6 00	

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С	4	C	I

Frostburg Listonville Cumberland Flintstone Rainsburg.	$\begin{array}{cccc} 5 & 00 \\ 7 & 00 \\ 12 & 00 \\ 4 & 40 \end{array}$	5 00	7 00	19 00 24 00 43 00	$\begin{array}{c} 6 & 00 \\ \hline 7 & 00 \end{array}$	36 00	$\begin{array}{ccc} 7 & 00 \\ 9 & 00 \\ 16 & 00 \end{array}$	7 00 4 15	9 00 11 85 2 50	
	\$130 00	\$80 57	\$49 43	\$475 00	\$243 72	\$232 28 1 00 \$231 28		\$83 25	\$91 75	\$3 00

DISCIPLINARY COLLECTIONS—RECAPITULATION.

	Bis	пор'я Fu	ND.	SUPERA	NNUATE	D FUND.	EDUC	ATIONAL .	FUND.	BIBLE.
NAMES OF DISTRICT.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Assessed	Paid.	Def.	Paid.
Baltimore. East Baltimore. Washington. Winchester. Rockingham. Roanoke. Lewisburg. Lexington. Moorefield.	253 00 280 00 169 00 150 00 105 00 92 00 105 00 130 00	219 00 257 30 145 23 116 70 77 00 63 75 85 00 80 57	34 00 22 70 23 77 33 30 28 00 28 25 20 00 49 43	$\begin{array}{c} 905 \ 00 \\ 1,010 \ 00 \\ 610 \ 00 \\ 540 \ 00 \\ 370 \ 00 \\ 323 \ 00 \\ 375 \ 00 \\ 475 \ 00 \end{array}$	942 34 852 25 456 22 355 66 254 60 243 80 234 10 243 72	153 78 184 34 115 40 79 20 140 90 231 28	338 00 367 00 218 00 195 00 134 00 118 00 145 00 175 00	316 20 114 65 106 42 89 00 78 20 67 25 83 25	139 95 50 80 103 35 88 58 45 00 39 80 77 75 91 75	56 79 57 10 51 42 32 83 5 12 12 00 2 50
Less amount overpaid	\$1543 00	\$1256 59	\$286 41	\$554S 00	\$4202 73	\$1285 25		J1200 21	4000 10	

TOTAL AMOUNT OF RECEI	PTS.	
Bishop's Fund. Superannuated Fund. Educational Fund. Collection	• • • • • • • • • • • • • • • • • • • •	4,262 75 1,232 27
		\$7,272 81
DISBURSEMENTS.		
Amount paid to Superannuated preachers and widow of deceased preachers	-	\$4,625 00 1,350 00 50 00
COMPADATIVE DECEIDED FOR	1000 1000	
COMPARATIVE RECEIPTS FOR 1876.	1870-1877.	
Superannuated Fund	• • • • • • • • • • • • • • • • • • • •	1,329 37 1,542 39
		\$8,645 37
1877.		
Superannuated Fund	\$4,262 75 1,256 59 1,232 27 521 20 \$7,272 81	Decrease, \$351 48 '72 78 310 12

T. J. MAGRUDER, Treasurer.

ALEXANDRIA, VA., March, 1877.

THE ADVOCATE PUBLISHING HOUSE,

LOGAN D. DAMERON, Agent, 415 North Sixth Street, St. Louis, Mo.,

PUBLISHERS OF THE

ST. LOUIS CHRISTIAN ADVOCATE.

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REV. ATTICUS G. HAYGOOD, D. D.,
REV. E. R. HENDRIX, Corresponding Editor.
LOGAN D. DAMERON, Manager.

Price.........\$2.50 per annum.
Price......\$1.25 to Ministers.

The following is copied from the editorial pages of the St. Louis Republican, of March 17th, 1877:

"Few among the religious newspapers received at this office, we think, are equal to, and none excel the St. Louis *Christian Advocate*, published by Mr. Logan D. Dameron. The editor-in-chief, Rev. D. R. McAnally, D. D., is a veteran in the cause, and right well does he wield the pen, and not only endeavors to spread scriptural holiness according to the teachings of his church, but withal there is a catholic spirit which pervades his editorials that we much admire. His columns also of current secular news of the week are reliable, and his comments thereon apt and to the point.

Dr. McAnally is ably assisted by Rev. Atticus G. Haygood, D. D., of Georgia one of the most vigorous and terse writers of the South. A special feature of the Advocate at present, and to continue for some time, is the series of articles, entitled "Around the World," by the corresponding editor, Rev. E. R. Hendrix, who, with Bishop Marvin, is now in China, and will visit various and important places in Asia, Europe and the Holy Land ere he returns to this country."

Keep for Sale all of the publications of the Methodist Episcopal Church, South, with usual discount to Preachers. Would call special attention to our—

Historical Church Register, for keeping record of Church Property and Officers, Annual Conferences, Baptisms, Marriages, Membership, &c., &c., also, blank pages intended for Minutes of Church Conferences, two quires, medium quarto, cloth sides, net. \$3 00 Same, sent by mail, postage prepaid, for. \$3 25 Pastor's Pocket Record, with the Ritual of the Church, 24mo., tucks, net. 1 00 The Standard Sunday School Record, the most convenient and complete thing for Sunday Schools ever published, net \$1 00

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No. 415 North 6th Street, St. Louis, Mo.

GENERAL STATISTICS.

			MEI	W R I	TR9	7/	ВА			Pl	ROPERTY	
		ers.	141 171	נכניוי	2160	3.	TIS:	MS		Снин	RCH EDIFIC	ES.
	Balto. District.	Local Preachers	Whites.	Add. this ye'ı	Died this year	Colored.	Children.	Adults.	Number.	Probable value.	Am't raised for Building and improv'g this year.	Present
1 2 3 4	Balto.—Central St. Paul's Emmanuel. Fredk. Ave.	1 1	148 412 197 60	18 57 8 4	3. 7. 3. 2.		5 22 25 37	1	1 1 1	\$17,500 45,000 5,000	\$528 11 *3,525 00 800 00	\$800 00
7 8	Calvary Baltimore Circuit Arlington Freedom Linden Mission	3 1 1 2	125 190 60 105 60	35 8 7 1 12	6. 1. 2. 2.		10 24 4 14 9	$\begin{array}{c} 1\\2\\2\\ \end{array}$	2 3 1 2	17,000 $7,500$ $5,000$ $4,400$ 500	700 00 75 00	8,000 00 75 00
10 11 12 13	Linganore Frederick City Rockville Darnestown	1 2	208 102 415 31	24 5 37	$\begin{array}{c} 2 \\ 1 \\ 4 \\ \end{array}$	2	10 5 18 4	5	$\begin{bmatrix} \frac{1}{2} \\ 1 \\ 7 \end{bmatrix}$	6,000 14,000 13,500	2,188 00 500 00	580 00 300 00
15 16 17	Montgomery Beltsville Laurel South River		197 120 259 179	3 12 34 49	1 3.		22 10 40 19	$\begin{array}{c} 1 \\ 1 \\ 2 \\ \cdots \end{array}$	4 6 4	6,000 8,000 8,000 4,700	100 00 650 00	700 00 31 00
19 20	Bladensburg Emory Upper Marlboro German Mission	2	60 50 105 72	18 10	2 . 1 . 1		12 5 24 31	1	1 1 3 1	2,500 6,000 1,500 5,000	83 00 1,250 00	
	E. Balto. District	15	3155	346	48	3	350	25	461	\$177100	\$10,399 11	\$15 986 00
2	Balto.—Trinity E. Balt. Mis	1	350 101	6	2		11 11		1	35,000 16,000	68 07	
3 4 5	Taylor's Circuit		160 117 51				13 2 9	2 3	1 4 2	4,000 $12,000$ $3,700$	111 49	200 00
6			82	. 3		• •	13 34	1 3	2	3,500 10,000	300 00	
8	Hillsboro Mission Trappe		48 99		2		6 9		3	4,600		-,
11	Kent Mission Queen Anne's	. 1	$\frac{106}{339}$	65 65	3 5		2 45	4	2 7	5,000 13,500	400 00	,
18	Severn	١	62 235 285		4	• •	1 43 17		2 4 6	1,700 5,500 8,000	150 00 500 00	
15	Prince George's Charles			3	2		33 17	1	6	5,000 3,800	25 00 196 75	
parent	1	10	2804	373	39		266	14	51	\$135300	\$1,751 31	\$1,307 02

^{*}All provided for.

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Probable value.	Am't raised for building os and improv'g ve	Present		1 1	23	Schls.all ages	No. over 15 We are of age.		1	Volumes in Library.	Conversions in Schools.	Expenses of Schools.
\$1,500	• • • • •			1 1	23	158				Volumes in Librar	Conversion Schools.	Expenses of Scho
\$1,500				1			48	-0				
1,400		5) \$2,5	00 00	1 1 4 1 5 1 7 1 6 4 6 3 1 1 2 2	28 13 37 23 10 54 8 63 17 56 9 54 18 71 25 14 20		102 30 15 13 52 53 20 95 27 209 22 11	37 94 153 30 192 180 65 75 19 24 56 155	12 13 50 12 13 50 12 13 50 	378 1204 375 300 300 700 100 830 1050 50 955 395 823 350 190 150	6 4 2 3 2 3 2 13 4 3 14	27 25 7 35 50 00 18 00 280 00
				1 1 1 3 4 2	35 12 18 13 24 20	72 100 60 145 95	75 20 35 10 42 45	50 60	456 110 18 43	900 265 362 200 430 400	2 1 3 	23 95
2,500	50 0 500 0 1,000 0	0 0 0 5	30 00	2 1 2 8 1 4 4 4 5	9 12 11 60 10 24 36 29	50 59 90 330 36 200 260 157	20 19 27 130 70 100	20 30 63 200 36 85	10 10 45	150 170 500 1400 240 1300 500 340	37 10	18 00 26 98 7 00 180 00
	1,800 2,500 1,030	1,800 180 0 2,500 50 0 1,030 500 0 1,000 0	1,800 180 00 6 2,500 50 00 1,030 500 00 1,000 00	1,800 180 00 \$450 00 2,500 50 00 1,030 500 00 1,000 00	1,800	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$

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	3.	11111		116	·.	TIS	MS		Сниг	RCH EDIFIC	CES.
Wash'n District.	Local Preachers.	White.	Adds. this year.	Died this year.	Colored.	Children.	Adults.	Number.	Probable value.	Amount raised for Building and improving this year.	Present Indebtedness.
Washington City— Mt. Vernon Place Alexandria. Fairfax. Falls Church. Cheesburg. Hamilton & Grove. Hillsboro. Loudoun. Piedmont. Warrenton. Linden. Fauquier Mission. Prince William. Stafford.	1 2 1 1 2 2 2 1 1	164 144 241 288 320 549 348 255 284 373 183 334	28 33 58 3 31 7	4 4 8 3 1 5 1	1 1 1	34 11 11 5 13 3 		3 4	15,500 $9,000$ $5,000$ 250 $10,000$ $2,000$ $4,000$ $15,000$ $6,000$ $7,000$ $3,000$ $6,000$	\$3,866 22 2,260 00 225 00	1,673 00 600 00 182 00
WINCHESTER DIST.	14	4833		52		142	126	52		\$6,843 22	
Winchester Winchester Circ't Cedarville Mission. Front Royal and Riverton	3	414 231 160	57 29	6		8 3 7	6 33 14	3 3½ 1	5,300 3,000	•••••••	430 00
5 Warren	1 1	143 357 134 152 167	4 11 65 15 19 5	1 3 2 2 4	1	12	29 1 8 3	1	2,000 8,000 4,000	3 00 3,378 00 556 00	
1 Jefferson	1	115 130 121 60	40 60 31 23 47	3 1 2	1	2		4 1 1 2	9,000 3,300 2,000 500 900	750 00	

	PR	OPERT	Y.				SUI	NDAY	SCHO	OULS.			
	PA	RSONAGE					LARS	•	ses.	ary.	ols.	ols.	
Number.	Probable Value.	Amount raised for building and improving this year.	Present Indebtedness.	No. S. Schools.	Officers and Teachers.	Total No. of Schl'rs all ages.	Number over 15 years of age.	Number under 15 years age except in Infant classes.	Number in Infant Classes.	Volumes in Library.	Conversions in Schools.	Expenses of Schools	
1	1,800 3,800 1,500 1,000 3,000 1,500 2,500 600	2,800 00 2,000 00 60 00 50 00	*1,425 00 1,000 00	93412694251	30 64 75 40 18 36 32 10 39 21	350 160 140 166 147 295 880 300 90 135 217 40 351 156	93 30 5 196	75	42 50 10	590 400 300 602 730 1,200 500 400 650 185 250 275	4 7 12 9 15 6 1	20 28 3 50	04 00 00 00 00 00 00 00 00 30 00 00 21
3 · · · · · · · · · · · · · · · · · · ·	1 1,800 800 1 3,000 1 1,200 1 3,500 1 1,000 1 1,000	110 00 7 00	1,500 00 600 00 275 0	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	48 177 9 666 433 18 30 177 10 51 2 2 2 2 2 18	269 229 115 50 311 290 125 150 90 245 300 65 135 120 66 67 68 68 68 68 68 68 68 68 68 68	155 47 20 50 40 36 30 35 55 15 59	180 53 114 30 45 115 50	90	655 450 340 75 617 438 300 500 350 150 700	35 6 6 6 6 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6	24 28 79 103 45 56 45 45 62 80 6 23 2	00 65 00 50 00
-			2 \$3,150 0	_!_		-		882	409	-	-	\$832	

^{*}Provided for.

		34777		Da		BAI			PR	OPERTY	
		MEN	IBE	RS.	T	ISA	MS		CHUR	CH EDIFIC	ES.
ROCKINGHAM DISTRICT.	Local Freachers.	Whites.	Adds. this year.	Colored.	Obildion	Children.	Adults.	Number.	Probable value.	Amount raised for building and improving this year.	Prescnt Indebtedness.
Staunton Harrisonburg Shend'h Iron Works Mount Sidney Miss Churchville. Bridgewater Sangersville Rockingham Miss East Rockingham Port Republic Miss Furnace No. 2 Miss New Market Woodstock Strasburg Miss. Luray.	1 2 2 1 2 1 4	68 205 327 321 169 260 370 184 205 154 300 134 364	93 40 3 19 60 4 36	2	3	2	36	2 1 1 3 4 3 2 3 1 2 4 2 2 4 2 2 4 2 2 4 2 2 2 2 4 2	7,000 2,500 3,100 4,500 1,200 2,900 1,500 1,250 1,200 2,100 7,000 2,556 5,000	\$1,030 00 276 00 30 00 50 00 350 00 350 00 35 00 160 00 600 00	200 00 150 00 650 00
ROANOKE DISTRICT		3631	517	49	7 1	.03	311	3612	\$57,806	\$2,611 00	\$3,936 00
Salem		373 158 141 486 155 214 180 108 239 198	35 56 3 43 72 14 75 30	2 1	2 2 2		30 23 19 31 22 22 34 13 	1 3 4	8,000 3,000 6,900 2,500 1,700 2,000 1,200 3,000 3,000	200 00 150 00 865 00 400 00	100 00 222 00 100 00
LEWISBURG DIST		2490	494	26	6	72	198	28	\$40,800	\$1,615 00	\$497 00
1 Lewisburg	S		12 16 51 39 16 7 13 16 7 15 16 7 15 3	9 2 3 2 1 4 1 2	2	7 23 4 9 21 42 7 4 4 	35 20 17 14 5 2 3 1	2 4 1 2 2	3,500 5,300 2,000 5,000 2,000 2,000 3,500 3,000 2,200 500	300 00 250 00 76 00	

	PR	OPERT	Y.				SU	ND	AY S	SCHO	OULS.		
		RSONAGE				So	споь.				ary.	ools.	ools.
Number.	Probable Value.	Amount raised for building and improving this year.	Present Indebtedaess.	No. of Schools.	Officers and Teachers.	Total No. of Schlire all ages.	Number over 15 years of age	Number under	except in Infant	Number in Infant classes.	Volumes in Library.	Conversions in Schools	Expenses of Schools
2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,000 2,000 700 600 650 900 1,000 3,500 1,500	700 00 78 00 30 00 500 00 75 00 25 00 300 00 \$1778 00 300 00 40 00	550 00 600 00 430 00 100 00 \$3,260 00 \$200 00	1 1 4 4 8 8 3 3 7 7 7 8 5 3 8 2 2 7 6 1 1 5 2 1 6 6 2 2 4 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6	23 68 38 68 40 30 60 38 18 35 36 47 28 61 60 6 45 30 14 47 31 15	189 50 204 417 290 140 301 490 125 196 217 282 107 356 3852 310 164 86 335 185 86 75 144	65 42 169 863 73 51 45 70 30 75	1	200 48 30 136 120 89 119 194 50 131 91 187 78 41 115	133 79 95 20 72 200 55 40 694 35 24	499 350 125 258 304 825 224 800 6,045 304 500 677 50 405 200 175	30 10 5 35 5 144 7 5 17 33 18 3 6 36	90 55 50 00 13 00 45 00 70 25 2 50 10 00 6 00 25 10 00
1	• • • • • •			4	36			1	• • • • • • • • • • • • • • • • • • • •		390		10 00
	\$9,700		\$200 00			3 1749 		1	399	87	2,860	125	\$307 5
8 1 9 1 0 1 1 2	700 600 720 1,500	100 00	100 00 2700 00		85 20 8 8 22 25 41 25 41 25 1' 6 1' 6 1' 6 1' 6 1' 6 1' 6 1' 6 1' 6 1' 6 1' 6 1' 6 1' 6 1' 6	5 388 100 5 152 169 1 191 200 185 40 95	140 40 30 85 75 110 115 31 65		57 188 60 20 51 66 70 53 9 30 16	51 60 10 33 50 20 15	188 300 96 200 320 200 128	33 24 13 12 4 1	1 4 52 8 5 0 10 0 13 6
4					2 10) 4(25	5	15 15 11	• • • •	40		
8			\$1,410 0						661	239	1,65	106	\$199 3

^{*1} District Parsonage. ‡For District. §All Provided for.

		MEN	(BF	RS	3	BA			PF	ROPERTY.	
	7.	TIK ALD II	1171.	13.61	,	TISI	MS		Снин	RCH EDIFIC	EES.
LEXINGTON DISTRICT.	Local Preachers	White.	Adds. this year.	Died this vear.	Colored.	Children.	Adults.	Number.	Prohable value.	Amount raised for Building and improving this year.	Present Indebtedness.
1 Lexington		175 290 258 160 196 236 416 91 55 200 126	16 12 160 33 70	5 3 1 2 1 2 1 2	 3 17 4	7	5 4 12 26 4 14 7	1 2 6 4 2 2 6 6 1 	3,000 5,000 6,000 1,000 3 000 6,400	100 00 600 00 24 00 75 00	
Moorefield District.	,	7 2445	412	23	31	121	101	32	\$38,900	\$1,574 00	\$1,340 00
Moorefield		. 265 8 94 1 282 2 252 8 159 2 85 1 71 . 100 . 70 1 141	65 65 13 40 62 62 18 28 28 14 17	4 2 1 4 3 1 1	1111	4 10 3 9 25 1	28 41 28 41	3 1 3 4 5 4 1 2 2 2	4,000 5,000 6,000 1,300 300 6,700 3,500 3,500	\$300 00 1,500 00 25 00 700 00 39 30 378 00 600 00	1,000 00 450 00 2,924 00 42 00

manufacture .	PR	OPERT	Υ.				st	INDAY	SCH	OOLS.		
-	PA	RSONAG	ES.	day tulon or v		So	CHOL	ARS.		uy.	ols.	ols.
Number.	Probable Value.	Amount raised for building and improving this year.	Present Indebtedness.	No. S. Schools.	Officers and Teachers.	Total No. of Schl'rs all ages.	Number over 15 years of age.	Number under 15 years age except in Infant classes.	Number in Infant Classes.	Volumes in Library	Conversions in Schools.	Expenses of Schools.
1 2 1 3 4 1 5 1 6 1 7 1 8 1 9 1 0 1	800 600 1,500 1,100	60 00 ,48 00 40 00 300 00	\$60 00	. 6 . 3 . 4 . 2	18 34 41 16 14 22 72 22	100 140 361 140	75 84 39 58 38 167	31 80 130	15 47 11 22 64	567 100	6 2 76 16	\$20 3 10 0 32 0 55 0 5 3 12 0 15 0 76 0 9 0
2 1 3 8				. 3	12		• • • •		159	2,797	117	\$236 (
1 1 2 3 1 4 5 1 1 6 1 1 7 8 9 1 2 3 1 4	750 1,000 1,200	75 00	\$500 00	1 5 4 4 6 2 3 2 2 3	4 50 36 22 32 12 21 22 20 22	70 19 289 178 105 223 70 109 145 121 118		105 29 127 35 60	20 4 26 17 21 35 31 	·150 15 384 400 474 1,230 200 109 450 340 240 	1 28 5 6 11 2 10 5	\$19 7 1 5 38 7 40 0 12 9 40 0 70 7 45 8 33 0
5	\$6,950	\$396 00	\$1,150 0	0 38	286	1653	331	475	168	4.242	85	\$314 6

RECAPITULATION BY DISTRICTS.

		347	EMB	EDC	B	AP-			PI	ROPE	R'	r¥.					1	SUN	DAY	SCH	ools	•	
		MI	LM B	ens.		SMS.		Ситкс	н Емг	CES.		PA	RSONAGE	8.			Scно	LAR	3.				
DISTRICTS.	Local Preachers.	Whites.	Additions this Year.	Died this Year.	Children.	Adults.	Number,	Probable Value.	Amount raised for Building and Improving this Year.	Present Indebtedness.	Number.	Probable Value.	Amount raised for Building and Improving this Year.	Present Indebtedness.	Number of Sunday Schools.	Officers and Teachers.	Total Number of Scholars all Ages.	Number over 15 Years of Age.	under 15 years except in Infe	Number in Infant Classes.	Volumes in Library.	60	Expenses of Schools.
Baltimore	15 10 14 10 16 9 11 7	2 804 4,833 3,727 3,631 2,490 1 2,422	573 292 470 517 494 353 412	39 . 52 1 37 49 26 28 1 23 3	4 115 7 108 6 72 4 124	14 126 215 311 198 120 101	51 52 36½ 36½ 28 25 32 33	\$177.100 135,300 146,250 57,000 57,806 40,800 29,200 38,900 44,500	1,751 31 6,843 22 4,988 00 2,611 00 1,615 00 1,646 00 1,574 00 3 542 30	27,595 00 1,076 00 3,936 00 497 00 1,200 00 1,340 00 5,656 00	10 9 13 8 8 8 5	\$6,900 11,780 21,200 15,600 25,700 9,700 8,520 6,350 6,950	\$300 00 1,760 00 5,114 31 349 32 1,778 00 465 00 978 50 458 00 396 00	1,580 00 5,475 00 8,150 07 3,260 00 200 00 1,410 00 260 00 1,150 00	45 58 47 61 33 47 89 38	377 646 540 606 283 327 299 286	2,229 3,698 3,114 3,852 1,749 1,897 1,723 1,653	670 484 777 863 344 845 523 331	1,060 547 882 1,395 399 661 502 475	282 491 409 694 87 239 159 168	8,875 7,367 6,045 2,860 1,655 2,797 4,242	77 60 129 144 125 106 117 85	\$1,812 19 1,060 15 1,479 46 832 12 803 82 307 52 199 30 236 64 314 69
This YearLast Year		27,562 26,765	3571	320 8	5 1461 9 1431	1225 1703	340½ 306	\$726,856 720,600	\$34,969 94	\$70,356 02	69 61	\$112.700 102,800	\$11,599 13	\$18,985 07	422	3973 3802	23,183 23,001	5697	7350	2985	51,557 53.906	913 1287	\$7.045 89 7,563 99
Increase Decrease,	9	797			4 30	478	341/2	\$6,256			8	\$9,900			8	171	182				2,349	374	\$518 10

Comparative Statistics of the Baltimore Conference of the years since its connection with the M. E. Church, South.

		iers.	ing ers.	bers.	d bers.	y ools.	ors.	rs.	CON	TRIBUTIO	ONS.
Year.	WHERE CONFERENCE WAS HELD.	Local Preachers	Traveling Preachers.	White Members	Colored Members	Sunday	Teachers	Scholars	Bishops' Fund.	Superan'd Fund.	For Missions.
1866	Alexandria, Virginia	57	108	11,189	627	. ,	. ,				
1867	Trinity Church, Baltimore		142	16,417	515					1,025 00	
1868	Central Church, Baltimore	102	155	19,369	254	287		15,563			
1869	Trinity Church, Baltimore	107	162	21,041	176			16,983			
	St Paul's, Baltimore	104	169	21,616				17,985	1,137 37		
1871	Salem, Virginia	104	176	22,196		354		17,962			
1872	Warrenton, Virginia	102	170	23,095				19,291	1,236 00		
1873	Trinity Church, Baltimore	100		23,451	63	394					
1874	Staunton, Virginia	105	186	24,132		377		20,179	1,456 25		5,195 00
1875	Mt. Vernon Flace, Washington, D. C	103	189	25,165		407		21,417	1,412 00		5,965 43
1876	Winchester	100	197	26,765		430		23,001	1,420 00		7,634 81
	Alexandria, Virginia	109	196	27,562	85	422	3,973	23,183	1,258 59	4,625 00	7,722 25

	Local Preachers.	Traveling. Preachers.	White Members.	Colored. Members.		Sunday Schools.	Teachers.	Scholars.
Comparative Statement of year 1866 with year 1877	57 109	108 196	11,189 27,562	627 85	Year 1867 Year 1876	219 422	2,084 3,973	12,194 23,183
Increase in 11 years Decrease			16,373	542	Increase	202	1,889	10,989

INCREASE OF WORK IN MARYLAND.

INCREASE OF WORK IN	BIARTLA	IND.	
	1866		ncrease.
Number of Local Preachers	2		
Number of effective Traveling Preachers			
Number of Pastoral Charges Occupied			
Number of Members in Maryland			
Number of Members reported in Baltimore			
Church Edifices held by M E Church, South, in	Md. 7	$106\frac{1}{2}$	991
Number of Church Edifices in Baltimore		8	8
INCREASE OF WORK IN VIRGIN	IIA AND	WEST VA.	
	1866		ncrease.
			11 yrs.
Number of Local Preachers	54	. 82	. 28
Number of Traveling Preachers, Effective and		•	
Sup'y	71	125	. 54
Number of Pastoral Charges	59	96	. 37
Number of Members			
Number of Churches	•	$$ $242\frac{1}{2}$	-
Timol of Oddionophiliting		o to the great of	
Increase and Decrease in Maryland the last	t year, endi	ng March, 187	7.
· 1876	1877	ncrease. D	ecrease.
Number of Local Preachers 28	27		1
Number of Effective Travel'g Preachers 51		2	
Number of Pastoral Charges 40			2
Number of Members in Maryland6553		• • • •	137
•			172
Number of Members in Baltimore1725		101	112
Number of Church Edifices in Md 93	-	$13\frac{1}{2}$	
Number of Church Edifices in Balto 8			4
Number of Sunday Schools 114		• • • •	4
Number of Officers and Teachers1047		$52 \ldots$	
Number of Scholars	6233		254
Increase and Decrease of the work in Virginia an ending March, 187		ginia, for the	last year
1876		ncrease. D	ecrease.
Local Preachers 81	. 82	1	
Effective and Sup'y Preachers 129	. 125		4
Pastoral Charges 98			2
Members		506	
Churches. 211		22_{12}^{1}	
Sunday Schools			
		119	
Sunday School Teachers		336	
Sunday School Scholars	10290	200	

FINANCIAL EXHIBIT.

D		PREAC	HER'S AL	LOWANCI	E.		PRESID'O	ELDER'S		R MINISTE	ıcy.	ayment Member.
Baltimore District. (E. F. Busey, P. E.)	Sal	ary.	House	Rent.	Trav. E	xpenses	Cı	AIM.	RIAL	SUPPORT.	Deficiency	aym Me
(2.2.2.005), 2.1.2.7	Assessed.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Assessed	Paid.	Assessed	Paid.	Der	Per per
Central, John A. Kern. St. Pauls, S. K. Cox. Emmanuel, J. Hannon Frederick Ave., B. S. Highly. Calvary, H. H. Kennedy. Baltc. Cir., J. Landstreet. Arlington, B. R. Wi buin. Freedom, D. Bush Linden Miss., C. G. Lintl.icum Linganore, W. R. Stringer. Frederick City, G. T. Tyler. Rockville, S. C. M. Brown. Darnestown Miss., J. P. Hall. Montgomery, W. A. Wade L. L. Lloyd Beltsville, P. B. Smith. Laurel, W. E. Miller. S. River, W. A. McDonald. Bladensburg, J. W. Ewan. Emory, J. A. Regester. U. Marlboro, W. R. McNeer. Ger. Miss., E. N. S. Blogg.	800 00 600 00 1,200 00 500 00 550 00 300 00 565 00 900 00 900 00 300 00 No	1,500 00 800 00 461 36 1,150 00 500 00 500 00 477 95 134 00 565 00 900 00 900 00 300 00 Report. 344 43 73 81 461 87 535 07 305 75 574 19 593 05 378 03 441 00	\$450 00 383 33 120 00 84 00 Par. Par. 100 00	\$450 00 383 33 120 00 84 00 49 21 60 00	\$18 00		180 00 150 00 70 00 120 00 80 00 75 00 90 00 105 00 170 00 110 00 115 00 115 00 115 00	180 00 150 00 35 00 115 00 80 00 75 00 26 00 105 00 80 00 170	2,130 0 950 0 670 0 1,703 3 700 0 575 0 724 0 378 0 670 0 980 0 1,370 0 1,063 2 1,063 2 1,215 0 750 0 795 0 500 0 550 0	$egin{array}{cccccccccccccccccccccccccccccccccccc$	5 86 05 218 00 218 00 373 85 286 54 28 81 163 88 60 42	5 16 4 82 8 27 13 18 3 68 9 58 6 07 2 73 3 22 9 61 3 30
	\$15,000 00									\$16,157 79		

FINANCIAL EXHIBIT—Continued.

T. D. D.		PREACI	ier's Al	LOWANCI	E.				TOTAL FOR		ncy.	ayment Member.
East Baltimore District. (D. Ball, P. E.)	Sala	ary.	House	Rent.	Trav. E	xpenses	CLA	IM.	RIAL SU	JPPORT.	Deficiency.	Aym
(2, 200, 1, 2, 2,)	Assessed.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Dei	Per
Trinity, W. W. Walker. E. Balto. Miss., L. W. Haslup. N. Balto., S. W. Haddaway Taylor's Cir., { T. W. Brown W. A. Williams W. Harford, J. W. Steele E.Harford Miss., G. W. Lightner Talbot Miss., { R. Smithson A. M. Cackley. Hillsboro Miss., S. F. Butt Trappe, B. W. Bond Kent Miss., F. A. Mercer Queen Anne, { W. W. Watts. C. E. Simmons. Severn, R. M. Williams W. River, { E. H. Henry G. S. Lightner Calvert Miss. { C. L. Torreyson C.M. Haddaway Prince Geo., { A. A. P. Neale. W. A. Bryan Charles, { H. W. Kinzer J. W. Shreve	400 00 900 00 700 00 150 00 350 00 533 33 900 00 150 00 500 00 500 00 750 00 200 00 400 00 700 00 100 00 600 00 150 00	400 00 841 00 377 36 80 85 244 38 335 42 603 38 100 55 290 00 500 00 340 15 632 57 166 02 700 00 100 00 475 10 118 77 644 79 107 46 531 86	36 00 48 00 200 00 60 00 98 00	36 00 48 00 200 00 60 00 98 00	25 00 55 00 7 00 39 50	25 00 55 00 43 00 7 00 39 50	60 00 90 00 130 00 	122 73 135 79 110 80	460 00 990 00 980 00 436 00 631 33 1,350 00 610 00 580 00 753 00 1,150 00 470 00 965 00 1,015 00 1,219 50	460 00 921 00 528 28 315 30 420 42 970 96 580 00 570 15 973 29 204 45 925 00 797 76	69 00 451 72 120 70 210 91 379 04 166 10 182 85 176 71 265 55 40 00 217 24 291 96	4 55 5 75 4 51
•				\$473 16	\$169 50	\$169 50	\$1,995 00	1,600 67	\$15,204 83	\$12,545 71	\$2659 12	\$4 47

FINANCIAL EXHIBIT—CONTINUED.

		PREACE	IER'S AL	LOWANCI	G.				TOTAL FOR		ncy.	ayment per Member.
WASHINGTON DISTRICT.	Sala	ry.	House	Rent.	Trav. E	xpenses	CLA	AIM.	RIAL SI	JPPORT.	Deficiency	Yme
(N. Head, P. E.)	Assessed	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	De	Pa
Mt. Vernon Pl., A. W. Wilson. Alexandria, J. H. Waugh	\$2,200 00 1,450 00 720 00	\$2,200 00 1,266 07 600 00	Par. 112 00	112 00			\$190 00 195 00 100 00	170 77	1,645 00 1,132 00	1,436 84	\$208 16 165 75	2 30
Fairfax, { C. A. Joyce J. W. Shoaff Falls Church, W. G. Hammond Farmwell, O. C. Beall Leesburg, J. S. Gardner	200 00 700 00 300 00 850 00	169 50 700 00 300 00 850 00	Par.		\$4 50	4 50	75 00 50 00 105 00 90 00	75 00 50 00 105 00	350 00 959 50	350 00 959 50	80 00	4 11 2 43 3 98 2 81
Ham'n & Gr've, L.H. Crenshaw Hillsboro, {L. R. Jones F. M. Strother	800 00 600 00 100 00 1,000 00	730 00 553 65 92 28 934 28					96 00 220 00	88 59	796 00	734 52	61 48	2 29
Loudoun, Assist. Preacher. Piedmont, J. H. Dulany	$\begin{array}{ccc} 235 & 00 \\ 700 & 00 \\ 100 & 00 \end{array}$	207 50 580 80 83 00			7 00		100 00		907 00	753 80	153 20	
Warrenton, J. Higgins Linden, Jno. O. Tackett	750 00 403 30 600 00	$\begin{array}{c} 650 & 00 \\ 650 & 10 \\ 449 & 25 \end{array}$	Par.				10C 00 55 00 80 00	87 50 55 00	458 30	438 10	20 20	1 54
Fauquier Miss., { L. H. Gaver. Prince William, R Smith Stafford, J. H. Temple Fredericksb'g, J. E. Armstrong	150 00 600 00 400 00 1,000 00	$\begin{array}{c} 111 \ 00 \\ 310 \ 63 \\ 269 \ 00 \\ 1,000 \ 00 \end{array}$	50 00	50 00			48 00 80 00 115 00	38 25 55 00	555 00	399 00		1 19
9.	\$ 13,858 30	\$12,440 06	\$906 00	\$782 00	\$126 50	\$101 50	\$1,699 00	\$4,542 61	\$16.589 80	\$14,866 17	\$1723 +3	\$3 07

FINANCIAL EXHIBIT—Continued.

Warrang Drawnag	ngan tagan	PREACE	ier's Al	LOWANC	E.				TOTAL FOR		ncy.	ayment Member.
WINCHESTER DISTRICT. (S. Regester, P. E.)	Sal	ary.	House	Rent.	Trav. E	xpenses	CLA	IM.	RIAL SU	PPORT.	Deficiency	Payr r Me
(00 1108 05101) 1 1 21.	Assessed.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	De	Per
Winchester Sta., S. Rodgers Winchst'r Cir., W.G.Eggleston Cedarville Miss., R. H. Wilson. Frederick Miss., G. Stevenson. F.Royal & Rivert'n, W.C.Maloy Warren, J. W. Shoaff Berryville Miss., A. B. Dolly Brucetown { S. Townsend R.S Cunningham Martinsburg, L. C. Miller Berkeley, J. W. Wolff Charlestown, S. G. Furguson Jefferson, J. L. Kibler Shepherdstown, J. L. Shipley. Gainsboro, { H. A. Wilson Wardensville, L. G. Martin Bethel Mission, A. H. Way Morgan Mission, W. M. Hiner	\$1,000 00 800 00 400 00 250 00 700 00 100 00 85 00 600 00 700 00 350 00 203 00 288 00 350 00 350 00 75 00	800 00 400 00 228 82 700 00 100 00 419 32 672 48 81 65 454 22 481 00 635 00 227 83 729 15 165 00 16 26 290 00 150 00 215 63	Par. 50 00	32 00 20 00	\$35 00 25 00 33 00 6 00 9 00 30 00	\$35 00 33 00 6 00 7 00 15 00	110 00 80 00 75 00 90 00 50 00 80 00 110 00 90 00 100 00 60 00 140 00 90 00	110 00 80 00 52 80 90 00 50 00 67 00 105 69	910 00 515 00 400 00 823 00 150 00 580 00 895 00 	910 00 515 00 281 62	\$118 38 93 68 35 18 180 53 139 00 75 00 134 17 81 50 58 59 200 00	5 14 81 3 40 2 40 3 87 3 6 4 22 1 67 2 69 84 3 20 1 61 2 03
Shenandoah Miss., S. Brown	\$8,821 00		\$287 00		\$138 00				\$10 771 00			

FINANCIAL EXHIBIT—CONTINUED.

D D		PREACE	IER'S AI	LOWANC	E.		PRESID'G	ELDER'S	Total for	MINISTE-	cy.	ayment Member.
ROCKINGHAM DISTRICT. (D. Thomas, P. E.)	Sala	ry.	House	Rent.	Trav. Expenses		CLA	CLAIM.		PPORT.	Deficiency	yme Men
(202000000)	Assessed.	Paid.	Ass'd.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Defi	Pg per
Staunton, J. S. Martin	\$1,500 00 800 00 600 00 500 00 800 00 100 00	\$1,500 00 820 00 600 00 404 82 479 15 59 90	Par.		40 00	40 00	80 00 70 00 80 00	\$140 00 130 00 80 00 70 00 47 91	937 45	957 45	overpaid \$95 18	4 3 10 0 2 5
Bridgewater, G. Mauzey angersville, F. Furr	525 00 285 00 410 00 105 00	525 00 236 23 272 75 63 14					85 00 30 00 55 00	85 00 30 00 50 00	610 00 315 00 570 00	610 00 266 23 385 89		
Rockingham, F. A. Strother Port Republic Miss., A. Robey Furnace No. 2 Miss., L. Fox New Market, C. L. Dameron Voodstock, G. G. Brooke trasburg Miss., F. H. Richey	600 00 400 00 250 00 500 00 575 00 375 00 600 00	600 00 400 00 150 00 474 66 483 66 239 16 521 47	Par		37 00 32 23	32 23	65 00 30 00 30 00 50 00 85 00 30 00 40 00	65 00 30 00 13 00 49 05 65 95 19 13 35 50	665 00 467 00 280 00 550 00 692 23 405 00 870 00	665 00 430 00 163 00 523 71 581 84 258 29 770 87	$\begin{array}{c} 37 & 00 \\ 117 & 00 \\ 26 & 29 \end{array}$	7
Juray, Dan'l L. Bush	\$9,050 00	108 90 \$7,938 84	\$ 75 00	\$75 00	\$146 68	\$109 68	\$1,000 00	\$910 54	\$10,271 68	\$9,034 06	\$1257 62	\$2

FINANCIAL EXHIBIT—Continued.

ROANOKE DISTRICT. (R. R. S. Hough, P. E.)	Sala		Her's An		Trav. E	xpenses	CT. A		Total for RIAL SI		Deficiency.	Payment r Member.
	Assessed.	Paid.	Assessed	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	De	Per
Salem, J. W. Duffy Roanoke Cir. { J. J. Engle} J. H. Davidson	\$750 00 546 00	\$750 00 444 20					\$143 00 114 00	\$143 00 100 51	\$893 00 744 50		\$130 08	1 64
Blacksburg, A. Weller Christiansb'g Mis., J. H March	575 00	69 71 552 43 371 76			\$35 00		114 00 114 00	103 24 87 70	589 00	459 46	129 54	3 25
Fincastle, J. M. Follansbee. A E Bradenbaugh Lexington Cir., W. O. Ross	576 25	576 25 140 00 308 27			40.00		143 00 120 00	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$			350 08	1 76
James River, W. W. Hedrick. New Castle Miss., R. Ross	327 00 250 00	210 63 143 49					91 00 52 00	58 61 29 85	$\frac{418}{302} \frac{00}{00}$	269 24 173 34	148 76 128 66	90
Catawba Miss., J. T. Smith Sinking Creek, F. H. Shipley. Lafayette Miss., L. Butt	$ \begin{array}{cccc} 110 & 00 \\ 415 & 00 \\ 357 & 85 \end{array} $	88 46 302 00 272 90					85 00	31 50 62 00 60 30	500 00	364 00	136 00	1 52
	\$5,206 60	\$4,230 10	\$72 00	\$ 54 90	\$ 121 15	\$ 54 30	\$1,100 00	\$881 36	\$6,499 75	\$5,220 66	\$1279 09	\$2 09

FINANCIAL EXHIBIT—CONTINUED.

LEWISBURG DISTRICT.	Sala		HER'S AL)	PRESID'G ELDER'S CLAIM.			Total for Ministe- RIAL SUPPORT.		eficiency.	ayment Member.
(W. G. Coe, P. E.)	Assessed.	Paid.			Ass'd.			Paid.	Aggaga	Dotal		Pa per 1
	Assessed.		Assessed	raiu.	Ass u.	Taid.	Assessed	raid.	Assessed.	Paid.	Q	24
Lewisburg, A. P. Boude	\$700 00	\$627 00	Par.				\$150 00	\$134 35	\$850 00	\$761 35	\$88 65	\$3 74
Frankford, { W. L. Lynch H. S. Coe	500 00	500 00	44				150 00					2 16
H. S. Coe.	150 00	150 00		• • • • • • •				• • • • • • •				
W. Sulphur Mis., J. W. Canter	200 00	151 00								170 00		
W. Sulphur Sta., V.W. Wheeler	500 00	312 25	1							352 25		
B. Sulphur, { J. T. Williams H. C. Calwell	$\begin{array}{ccc} 450 & 00 \\ 150 & 00 \end{array}$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$		• • • • • • •			135 00			348 00	387 00	1 23
Levelton, J. R. VanHorne	525 00	525 00								675 00		3 90
Edray Miss., R. M. Wheeler	175 00	146 18					60 00			196 18		
Greenbank, H. M. Strickler	420 00	344 41					120 00			442 18		
Centreville, J. J. Crickenberger	400 00	400 00					100 00			514 50		1 75
Peterstown, W H. Sanders	150 00	102 38								143 32		1 08
Union, H C Pitzer	500 00	500 00	Par.				100 00			600 00		5 61
Summers Mis., A. C. Gearhart.	200 00	137 21		\$37 84			70 00			215 05		
Hillsdale, O. F. Burgess	200 00	81 00					60 00	24 00		105 00		
Laurel Creek, A. F. Ballantine	70 00	70 00						• • • • • • • •	70 00	70 00		2 33
	\$5,290 00	\$4,330 43	\$60 00	\$37 84	\$34 50	\$14 50	\$ 1,245 00	\$1,010 69	\$6,629 50	\$5,393 46	\$1236 04	\$2 17

FINANCIAL EXHIBIT—CONTINUED.

Lexington District.		PREACE	HER'S AL	LOWANCI	c.		Presid'G		TOTAL FOR		Deficiency.	ayment Member.
(Jno. L. Gilbert, P. E.)	Sala	ary.	House	Rent.	Trav. E	xpenses	Olla	1111.	MIAL DO	ortoni.	icie	ayr
	Assessed.	Paid.	Assessed	Paid.	Ass'd.	Paid.	Assessed	Paid.	Assessed.	Paid.	Def	Per
Lexington Sta., W. K. Boyle.	\$1,000 00	\$849 21	\$200 00	\$150 00			\$150 00					\$6 29
Collierstown, S. B. Dolly	400 00											
Fairfield \ F. Briley	400 00	235 20					110 00	64 70	685 00	403 25	281 75	1 39
J. K. Gilbert	175 00	103 35										
Augusta, B. F. Ball	600 00								860 00	734 00	126 00	2 85
Augusta, M. P. Scanlon	150 00	140 00		• • • • • • •			100.00		505 00		000 07	1 00
W Augusta Mis., J. S. Porter.	425 00	133 52 370 17					100 00	31 41 67 85		164 93 438 02		$\begin{array}{c c} 1 & 02 \\ 2 & 23 \end{array}$
Upper Botetourt, J. H. Boyd. Covington, W. T. Quinn	$\begin{array}{ccc} 600 & 00 \\ 600 & 00 \end{array}$	415 32					$110 00 \\ 110 00$	76 14	710 00	491 46		
(A O Flaherty	500 00	500 00	1				140 00	140 00			210 04	1 87
Monterey, { A. Q. Flaherty A. O. Armstrong	140 00	140 00					140 00	140 00	,00 00	100 00		10,
Crab Bottom, J. F. Follin	300 00	300 00					100 00	100 00		400 00		4 38
Circleville Miss., Jno. C. Jones	50 00				1		50 00	14 72		29 44		
Highland, H. D. Bishop	305 00						90 00	77 38		339 63		1 69
Bath, S. S. Ryder.	425 00	155 00	Par.				90 00	33 00		188 00		
Green Valley Mis., W. Varner.	170 00	90 10	20 00	20 00		\$25 50	30 00	15 90	220 00	156 00	94 00	2 00
	\$6,240 00	\$4,492 56	\$220 00	\$170 00	\$10 00	\$25 50	\$1,300 00	\$920 51	\$7,770 00	\$5,608 07	\$2186 93	\$2 28

FINANCIAL EXHIBIT—CONCLUDED.

Moorefield District.		PREACE	IER'S AL	LOWANC	E.				Total for		ıcy.	ayment Member.
(P. Whisner, P. E.)	Sala	ary.	House	Rent.	Trav. E	xpenses	CLA	IM.	RIAL SU	PPORT.	eficiency.	aym Mei
	Assessed.	Paid.	Assessed	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Del	Per
Moorefield, G. H. Zimmerman Petersburg Miss., A. Boone Franklin Mis, { J. C. Sedwick W. E. Woolfe	\$700 00 275 00 400 00	\$700 00 181 32 337 01			18 00	\$25 00 18 00	70 00	46 00	363 00	\$850 00 245 32 484 76		
Keyser, W. Hammond S. Branch, J. S. Hutchinson. E. G. Vandiver.	$\begin{array}{c} 100 \ 00 \\ 400 \ 00 \\ 600 \ 00 \\ 150 \ 00 \end{array}$							67 50		417 50 860 00	52 50	4 44 3 05
Springfield, { J. H. Wolff H. P. Hamill	$500 00 \\ 127 50$	500 00 127 50	Par.				115 00	115 00 30 90		742 50 185 39	84 61	
North River, J. N. Gray Hardy Miss., A. C. McNeer Piedmont Sta., W. H. Seat	$\begin{array}{c} 225 & 00 \\ 150 & 00 \\ 1,000 & 00 \end{array}$	113 91 849 10		\$18 99	35 00		$\begin{array}{ccc} 35 & 00 \\ 100 & 00 \end{array}$	26 58 79 93	$\begin{array}{ccc} 210 & 00 \\ 1.135 & 00 \end{array}$	159 48 929 03	50 52 205 97	1 92 5 88
Frostburg, T. G. Nevitt Listonville, L. R. Markwood Cumberland, J. A. Regester,	$ \begin{array}{ccc} 250 & 00 \\ 200 & 00 \\ 166 & 00 \end{array} $	182 50					50 00	36 50 8 55	240 00 216 00	290 00 $219 00$ $174 55$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	2 49
Flint Stone, S. R. Snapp Rainsburg, J. R. Andrew	650 00 275 00	486 71					90 00 35 00			554 11 260 04	185 89 49 96	
	\$6,168 50	\$5,464 17	\$25 00	\$18 99	\$78 00	\$43 00	\$1,000 00	\$845 52	\$7.221 50	\$6,371 68	\$899 82	\$3 10

FINANCIAL EXHIBIT—RECAPITULATION.

		PREACHER'S ALLOWANCE. House Rent. Salary. Trav. Expens						ELDER'S	TOTAL FOR		Deficiency.	ayment
NAME OF DISTRICT.	House	Rent.	Sala	ry.	Trav. Ex	penses.	0111	2.2.272.0			icie	avi
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Det	Per
Baltimore District E. Baltimore " Washington " Winchester " Rockingham " Roanoke " Lewisburg " Lexington " Mooretield "	\$15,000 00 12,538 33 13,858 30 8,821 00 9,050 00 5,206 60 5,290 00 6,240 00 6,168 50	10,302 38 12,440 06 7,828 87 7,938 84 4,230 10 4,330 43 4,492 56	502 00 906 00 287 00 75 00 72 00 60 00 220 00	\$1,146 54 473 16 782 00 227 00 75 00 54 90 37 84 170 00 18 99	169 50 126 50 138 00 146 68 121 15 34 50 10 00	\$169 50 101 50 96 00 109 68 54 30 14 50 25 50 43 00	1,699 00 1,525 00 1,000 00 1,100 00 1,245 00	1,600 67 1,542 61 1,281 51 910 54 881 36 1,010 69 920 51	15,204 83 16,589 80 10,771 00 10,271 68 6,499 75 6,629 50 7,770 00	12,545 71 14,866 17 9,433 38 9,034 06 5,220 66 5,393 46 5,608 07	2,659 12 1,723 63 1,337 62 1,237 62 1,279 09 1,236 04 2,186 92	4 47 3 07 2 53 2 48 2 09 2 17 2 28
This year Last year		\$70,304 17 73,011 66	\$3,344 33 4,203 00	\$2,985 43 3,754 25		\$613 98 1,017 49	\$12,829 00 12,870 00	\$10,727 90 11,219 71	\$99,141 59 101,536 79	\$84,634 98 89,003 11	14,581 61 12,533 68	\$3 07 8 31
Decrease	\$985 77	\$2,707 49	\$858 67	\$769 82	\$459 76	\$429 01	\$41 00	\$491 81	\$2,395 20	\$ 4,369 13	\$2.047 93	\$ 24

Of 137 Circuits and Stations, 41 paid in fill—96 report deficiencies.

Circuits and Stations which paid Highest and those which paid Lowest per member for Ministerial Support, in the year ending March, 1877.

BALTIMORE DISTRICT:	Highest von Moushau	T
Calvary Station	10 52	Lowest per Member.
		⊕≈ 04
EAST BALTIMORE DISTRICT:		
Hillsboro Mission	8 06	2 81 2 79
WASHINGTON DISTRICT:		
Mount Vernon, Washington Fredericksburg Linden Stafford	6 24	$egin{array}{ccc} 1 & 54 \ 1 & 19 \end{array}$
WINCHESTER DISTRICT:		
Front Royal and Riverton Warren	5 14	81
ROCKINGHAM DISTRICT:		
Shenandoah Iron Works Rockingham Circuit		1 48
ROANOKE DISTRICT:		
Blacksburg New Castle	4 15	90
LEWISBURG DISTRICT:		
Union	4 51	1 08
LEXINGTON DISTRICT:	•	
Lexington Station	6 29 4 38	1 02
Moorefield District:		
Piedmont Keyser North River	4 44	1 69
In the whole	Conference,	
The station which paid highest per mem lowest " " lowest " "	Winchester	2 69
The Circuit which paid highest per mem	ber-Bladensburg . Warren	$\dots 10 52$
		4

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